



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | |
|--|------------|-------------|----------------------|-----------|-------------|----------------|----------------|----------------|-------------|----------------------------------|-------------|-----------|--------|---------------------------|------------|----------------|------------|-----------------------------|------|-------------------------|------|-----|----|--------|--|--|--|--|--|
| CONSTRUCTION | | | | | | | | | | VALUATION SUMMARY | | | | | | | | | | PAGE 1 of 1 | | | | | | | | | |
| ELEMENT | CD | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION BY | | STANDARD | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | Tax Group: 3 | | Tax Dist: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | BUILDING MARKET VALUE | | 0 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | TOTAL MARKET OB/XF VALUE | | 2,037 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | TOTAL LAND VALUE - MARKET | | 80,000 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | TOTAL MARKET VALUE | | 82,037 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | SOH/AGL Deduction | | 15,307 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | ASSESSED VALUE | | 66,730 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | TOTAL EXEMPTION VALUE | | 0 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | BASE TAXABLE VALUE | | 66,730 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | TOTAL JUST VALUE | | 82,037 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | NCON VALUE | | 0 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | INCOME VALUE | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | PREVIOUS YEAR MKT VALUE | | 60,664 | | | | | | | | | | | | | |
| COA PER OWNER PHONE CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COA PER USPS FORM 3547 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JANE BRINKLEY DOD 4-22-2020 DC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 YR PRCL CH, PU XFOB LN 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMIT NUM | | DESCRIPTION | | | | AMT | | ISSUED | | | | | | | | | | | | | | | | | | | | | |
| 026720 | | ELEC | | | | 0 | | 06/28/2000 | | | | | | | | | | | | | | | | | | | | | |
| SALES DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OFF RECORD Number | | DATE | | TYPE INST | | Q / V / I / | | RSN CD | | SALE PRICE | | | | | | | | | | | | | | | | | | | |
| 1200/0379 | | 3/29/2021 | | WD Q | | V | | 01 | | 52,500 | | | | | | | | | | | | | | | | | | | |
| GRANTOR: CHASTAIN DONALD R & K | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTEE: FLEMING PHILLIP L & | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1200/0377 | | 3/25/2021 | | CR U | | V | | 11 | | 100 | | | | | | | | | | | | | | | | | | | |
| GRANTOR: CHASTAIN HERBERT J JR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTEE: CHASTAIN DONALD R & | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | 35 GULF BREEZE DR, CRAWFORDVILLE | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | |
| 1 | 0840 | SEAWALL RI | 0 0 | 0 0 | 67.00 | LF | 38.00 | 38.00 | 100 | 2018 | 2018 | 3 | 80 | 2,037 | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF 2,037 | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | |
| 1 | 000131 | C | SFR CANAL | 0 | | | 67.00 | 155.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 80,000.00 | 80,000.00 | 80,000 | | | | | | | | | | | | |
| REVIEW DATE 06/25/2019 BY MMSR Total Acres: 0.24 Total Land Value: 80,000 Market: 0 Agricultural: 0 Common: 80,000 PRINTED 04/01/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |