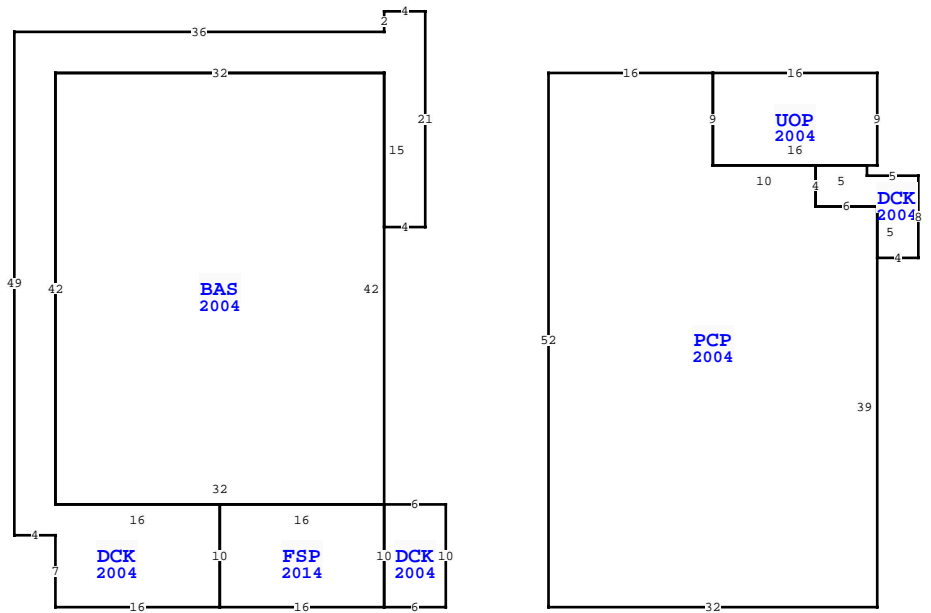


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 05 | PILE CONCR | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 12 | HARDWOOD | 70 |
| Interior Floo | 14 | CARPET | 30 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Kitchen | GD | GOOD | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 4 | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 117.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,344 | 100 | 2004 |
| DCK | 55 | 10 | 2004 |
| DCK | 60 | 10 | 2004 |
| DCK | 568 | 10 | 2004 |
| FSP | 160 | 55 | 2014 |
| PCP | 1,496 | 10 | 2004 |
| UOP | 144 | 20 | 2004 |
| TOTALS | 3,827 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------------|----------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2022 | | | | | | | | |
| | | | Heated Area: 1344 | | | | HX Base Yr 2022 | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 249,439 | |
| TOTAL MARKET OB/XF VALUE | | 9,600 | |
| TOTAL LAND VALUE - MARKET | | 35,000 | |
| TOTAL MARKET VALUE | | 294,039 | |
| SOH/AGL Deduction | | 49,948 | |
| ASSESSED VALUE | | 244,091 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 194,091 | |
| TOTAL JUST VALUE | | 294,039 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 267,976 | |
| INCR EYB 2016-2018 HVAC OB23-90 CC 2/27/2023 | | | |
| INCR EYB 2012-2016 RE-ROOF OB23-2 CC 1/18/2023 | | | |
| 2021 PORT TO 10235 014 - WRIGHT | | | |
| VERIFIED PRMT CH FIELD CARD INFO | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OB23-000090 | HVAC CHANGE OUT-C | | 02/27/2023 |
| OB23-000002 | RE-ROOF-CC | 0 | 01/04/2023 |
| 21000689 | CARGO LIFT | 0 | 07/14/2021 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1296/0534 | 1/05/2023 | LD | U | I | 30 | 100 |
| GRANTOR: FOESMAN EILEEN & BEH | | | | | | |
| GRANTEE: FOESMAN JASON E | | | | | | |
| 1212/0804 | 6/07/2021 | WD | Q | I | 01 | 270,000 |
| GRANTOR: WRIGHT ELIZABETH KENN | | | | | | |
| GRANTEE: FOESMAN EILEEN & B | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0009 | DUMBWAITER | 0 | 100 | 0 | 1.00 | UT | 10,000.00 | 10,000.00 | 100 | 2021 | 2021 | 3 | 96 | 9,600 | |

| | | | | |
|----------|------------|------|-----------|------------|
| BLD DATE | 10/21/2021 | MMJS | LGL DATE | |
| XF DATE | | | LAND DATE | 10/21/2021 |
| INC DATE | | | AG DATE | MMJS |

| BUILDING NOTES | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| 48 BLUE DOLPHIN DR, CRAWFORDVILLE | | | | | | | | | | | |
| BUILDING DIMENSIONS | | | | | | | | | | | |
| DCK=[YR=2004] W4 S2 W36 S49 E4 S7 E16 N10 W16 N42 E32 | | | | | | | | | | | |
| BAS=[YR=2004] W32 S42 E32 FSP=[YR=2014] W16 S10 E16 | | | | | | | | | | | |
| DCK=[YR=2004] E6 PTR=E10 PCP=[YR=2004] E32 N39 W6 N4 | | | | | | | | | | | |
| DCK=[YR=2004] S4 E6 S5 E4 N8 W5 N1 W5\$ W10 N9 UOP=[YR=2004] S9 E16 N9 W16\$ W16 S52\$ W10\$ N10 W6 S10\$ N10\$ N42 \$ S15 E4 N21\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 80.00 | 105.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |