PARADISE VILLAGE SHELL POINT
UNIT I LOT 16
OR 52 P 806 OR 345 P 392

WALL LILLIAN ALLTHEA S/WALL JOHN W ESTATE
453 LAKESIDE DR
WILLIAMSON, GA 30292

**2024**

**00-00-121-122-11977-016**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| | | | |
|---|---|---|---|
| DOR CODE | 0000 | VACANT RESIDENTIAL | |
| MAP NUM | 4 | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 122.100 | 1.45/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

49 JANET DR, CRAWFORDVILLE

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | 06/29/2018 MMJT | LAND DATE | 02/09/2010 JBHC |
| INC DATE | | AG DATE | |

## WAKULLA COUNTY PROPERTY

PAGE 1 of 1 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 720 |
| TOTAL LAND VALUE - MARKET | 85,000 |
| TOTAL MARKET VALUE | 85,720 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 85,720 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 85,720 |
| TOTAL JUST VALUE | 85,720 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 85,720 |

5 YR PRCL CK, N/C

5 YR CHK NO CHANGE

5 YR PRCL CK, N/C

MOFFAT LEE WALL DOD 6-21-2009 OR 996 P 163

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1002/0857 | 6/07/2016 | PR | U | V | 19 | 100 |
| GRANTOR: WALL LILLIAN ALLETHEA | | | | | | |
| GRANTEE: WALL LILLIAN ALLETH | | | | | | |
| 0591/0191 | 5/03/2005 | WD | Q | V | 03 | 245,000 |
| GRANTOR: SHULTER | | | | | | |
| GRANTEE: WALL | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0210 | CONCRETE D | 0 | 0 | 12 | 50 | 600.00 | SF | 6.00 | 6.00 | 100 | 1994 | 1994 | 3 | 20 | 720 | |

## LAND DESCRIPTION

TOTAL OB/XF 720

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 000000 | C | VAC RES | 0 | | | 60.00 | 117.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 85,000.00 | 85,000.00 | 85,000 | | | | | | | |

REVIEW DATE 05/10/2022 BY JSLA Total Acres: 0.16 Total Land Value: 85,000 Market: 0 Agricultural: 0 Common: 85,000 PRINTED 04/01/2026 BY SYS