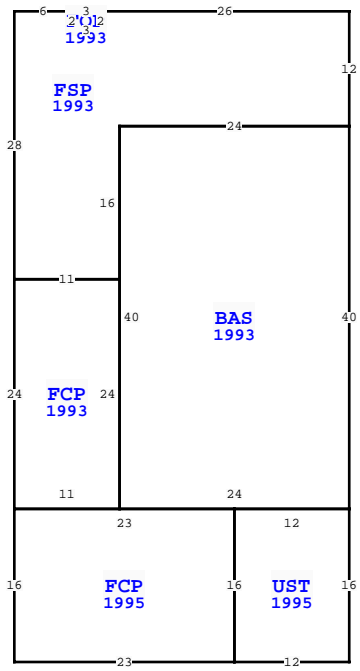




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Foundation               | 01               | WOOD FRAME   | 100  |
| Frame                    | 02               | WOOD FRAME   | 100  |
| Exterior Wall            | 26               | AL SIDING    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 13               | GALVALUM     | 100  |
| Interior Wall            | 04               | PLYWOOD      | 100  |
| Interior Floo            | 14               | CARPET       | 80   |
| Interior Floo            | 08               | SHT VINYL    | 20   |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Air Condition            | 03               | CENTRAL      | 100  |
| Bedrooms                 |                  | 2            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 0                | 0            | 100  |
| Class                    | PV               | PV GRD       | 100  |
| Units                    |                  | 0            | 100  |
| Quality                  | 03               | AVERAGE      |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  | 4                | MKT AREA     | 06   |
| NEIGHBORHOOD/LOC         | 122.100 1.45/    |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 960              | 100          | 1993 |
| FCP                      | 264              | 25           | 1993 |
| FCP                      | 368              | 25           | 1995 |
| FOP                      | 6                | 35           | 1993 |
| FSP                      | 590              | 60           | 1993 |
| UST                      | 192              | 55           | 1995 |
| TOTALS                   | 2,380            |              |      |

| MARKET ADJUSTMENTS          |            |           |             |                |                |      |      |      |      |       |        |
|-----------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                        | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                           | MOBILE HOM | 0%        | - 0         | 194.94         | 308,005        | 1972 | 1982 | 0    | 0    | 60.00 | 40.00  |
| Heated Area: 960 HX Base Yr |            |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY   |             |            |                |
|---|-------------|------------|----------------|
| VALUATION SUMMARY   |             |            | PAGE 1 of 1    |
| VALUATION BY  |             | STANDARD   |                |
| Tax Group: 3  |             | Tax Dist:  |                |
| BUILDING MARKET VALUE   |             | 123,202    |                |
| TOTAL MARKET OB/XF VALUE  |             | 8,994      |                |
| TOTAL LAND VALUE - MARKET   |             | 85,000     |                |
| TOTAL MARKET VALUE  |             | 217,196    |                |
| SOH/AGL Deduction   |             | 40,905     |                |
| ASSESSED VALUE  |             | 176,291    |                |
| TOTAL EXEMPTION VALUE   |             | 0          |                |
| BASE TAXABLE VALUE  |             | 176,291    |                |
| TOTAL JUST VALUE  |             | 217,196    |                |
| NCON VALUE  |             | 0          |                |
| INCOME VALUE  |             |            |                |
| PREVIOUS YEAR MKT VALUE   |             | 188,373    |                |
| BLD SCREEN  |             |            |                |
| 5 YR PRCL CH, DELETE MH IN XFOB, ACTIVE ON  |             |            |                |
| MICHAEL, ALL REPAIRS COMPLETE IN 2018   |             |            |                |
| 5 YR PRCL CH, DAMAGE REVIEW FOR HURRICANE   |             |            |                |
| PERMIT NUM  | DESCRIPTION | AMT        | ISSUED         |
| B16-000545  | MECH-CC     | 0          | 06/07/2016     |
| 28689   | REROOF      | 0          | 02/26/2002     |
| 024214  | ELEC        | 0          | 10/26/1998     |
| SALES DATA  |             |            |                |
| OFF RECORD Number   | DATE        | TYPE INST  | Q / V / RSN CD |
| 1106/0868   | 4/12/2019   | WD Q       | I 01           |
| GRANTOR: DEES HARRY ALLEN SR  |             | SALE PRICE |                |
| GRANTEE: SUMNER JAMES W & AN  |             | 110,000    |                |
| 0290/0147   | 12/19/1996  | WD U       | I              |
| GRANTOR: DEES HARRY ALLEN SR  |             | 77,000     |                |
| GRANTEE:  |             |            |                |
| BUILDING NOTES  |             |            |                |
| BUILDING DIMENSIONS   |             |            |                |
| FSP=[YR=1993] W26 S2 W3 N2 FOP=[YR=1993] S2 E3 N2 W3 W6 S28<br>E11 N16 E24 BAS=[YR=1993] W24 S40 E24 UST=[YR=1995] W12 S16<br>FCP=[YR=1995] N16 W23 FCP=[YR=1993] E11 N24 W11 S24\$ S16 E23\$<br>E12 N16\$ N40\$ N12\$. |             |            |                |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND |
| 2              | 0210       | CONCRETE D  | 0   | 0   | 32 | 22 | 192.00 | SF | 6.00     | 6.00           | 100       |
| 3              | 0371       | FLOATING D  | 0   | 0   | 20 | 10 | 200.00 | SF | 20.00    | 20.00          | 100       |
| 4              | 0375       | WOOD WALK   | 0   | 0   | 18 | 3  | 54.00  | SF | 15.00    | 15.00          | 100       |
| 5              | 0006       | ELECTRIC L  | 0   | 0   | 0  | 0  | 1.00   | UT | 8,500.00 | 8,500.00       | 100       |
| 6              | 0956       | PRIVACY FE  | 0   | 0   | 0  | 0  | 14.00  | LF | 19.00    | 19.00          | 100       |
| TOTALS         |            |             |     |     |    |    |        |    |          |                |           |

| LAND DESCRIPTION  |          |     |                      |     |     |          |       |        |             |           |           |
|-------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----------|
| L N               | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | DPTH FACT |
| 1                 | 000270   | C   | MH-CANAL             | 0   |     |          | 58.00 | 116.00 | 1.00        | LT        | 1.00      |
| TOTAL OB/XF 8,994 |          |     |                      |     |     |          |       |        |             |           |           |