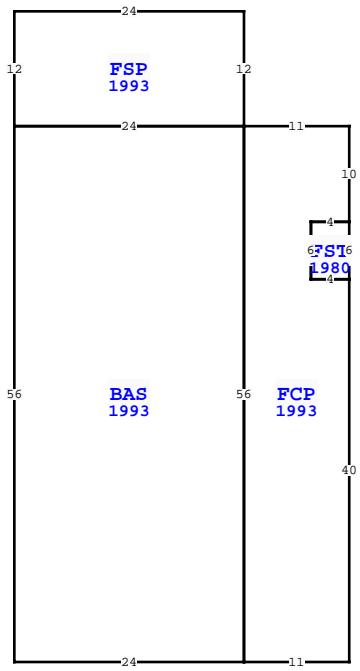




| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 07 | PIER BLOCK 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 30 | VINYL 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 01 | MINIMUM 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 08 | SHT VINYL 50 | | | | |
| 14 | CARPET 50 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 03 | CENTRAL 100 | | | | |
| 2 | 100 | | | | |
| 1. | 1. 100 | | | | |
| PV | PV GRD 100 | | | | |
| 0 | 100 | | | | |
| 03 | AVERAGE | | | | |
| 0200 | MOBILE HOME | | | | |
| 4 | MKT AREA | 06 | | | |
| 122.100 | | 1.45/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,344 | 100 | 1993 | 1,344 | 94,085 |
| FCP | 592 | 25 | 1993 | 148 | 10,360 |
| FSP | 288 | 60 | 1993 | 173 | 12,111 |
| FST | 24 | 65 | 1980 | 16 | 1,120 |
| TOTALS | 2,248 | | | 1,681 | 117,677 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0200 | 02 | 1,681 | 172.4250 | 175.01 | 294,192 | 1973 | 1982 | 0 | 0 | 60.00 | 40.00 |
| 1 MOBILE HOM 0% - 0 Heated Area: 1344 HX Base Yr | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | | |
|---|-------------|-----------|----------------|------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 | |
| VALUATION BY | | STANDARD | | |
| Tax Group: 3 | | Tax Dist: | | |
| BUILDING MARKET VALUE | | 117,677 | | |
| TOTAL MARKET OB/XF VALUE | | 3,069 | | |
| TOTAL LAND VALUE - MARKET | | 85,000 | | |
| TOTAL MARKET VALUE | | 205,746 | | |
| SOH/AGL Deduction | | 14,686 | | |
| ASSESSED VALUE | | 191,060 | | |
| TOTAL EXEMPTION VALUE | | 0 | | |
| BASE TAXABLE VALUE | | 191,060 | | |
| TOTAL JUST VALUE | | 205,746 | | |
| NCON VALUE | | 0 | | |
| INCOME VALUE | | 0 | | |
| PREVIOUS YEAR MKT VALUE | | 179,603 | | |
| BLDG SCREEN | | | | |
| 5 YR PRCL CH, DELETE MH IN XFOB, ACTIVE ON | | | | |
| ADD AP20% XFOB LN 1 | | | | |
| MICHAEL, INSULATION NEED TO BE REPAIRED | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | |
| 024291 | ELEC | 0 | 11/13/1998 | |
| SALES DATA | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / RSN CD | SALE PRICE |
| 1218/0815 | 7/02/2021 | WD Q | I 01 | 150,000 |
| GRANTOR: MCDOWELL TRUDY | | | | |
| GRANTEE: ALDRIDGE ELWIN DEWA | | | | |
| 1213/0204 | 6/10/2021 | WD U | I 11 | 100 |
| GRANTOR: HITSON TONA M. | | | | |
| GRANTEE: MCDOWELL TRUDY LANE | | | | |
| BUILDING NOTES | | | | |
| BUILDING DIMENSIONS | | | | |
| FCP=[YR=1993] W11 S56 BAS=[YR=1993] N56 W24 FSP=[YR=1993] E24 N12 W24 S12\$ S56 E24\$ E11 N40 W4 N6 E4 FST=[YR=1980] W4 S6 E4 N6\$ N10\$. | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2 | 0210 | CONCRETE D | 0 | 0 | 13 | 11 | 143.00 | SF | 6.00 | 6.00 | 100 | 1993 | 1993 | 3 | 20 | 172 | |
| 3 | 0375 | WOOD WALK | 0 | 0 | 16 | 4 | 64.00 | SF | 15.00 | 15.00 | 100 | 1980 | 1980 | 3 | 20 | 192 | |
| 4 | 0371 | FLOATING D | 0 | 0 | 18 | 10 | 180.00 | SF | 20.00 | 20.00 | 100 | 1980 | 1980 | 3 | 20 | 720 | |
| 5 | 0007 | ELECTRIC L | 0 | 0 | 0 | 0 | 1.00 | UT | 7,500.00 | 7,500.00 | 100 | 2004 | 2004 | 3 | 23 | 1,725 | |
| 6 | 0130 | FIRE PLACE | 0 | 0 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 1973 | 1973 | 3 | 20 | 260 | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000270 | C | MH-CANAL | 0 | | | 60.00 | 116.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 85,000.00 | 85,000.00 | 85,000 | | | | | | | |