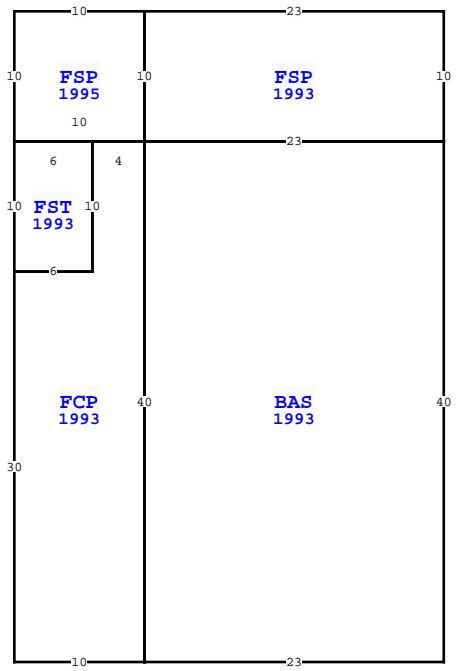


| ELEMENT          |                  | CD          | BUILDING CHARACTERISTICS |              |                      |
|------------------|------------------|-------------|--------------------------|--------------|----------------------|
| CONSTRUCTION     |                  |             |                          |              |                      |
| Foundation       | 01               | WOOD FRAME  | 100                      |              |                      |
| Frame            | 02               | WOOD FRAME  | 100                      |              |                      |
| Exterior Wall    | 26               | AL SIDING   | 100                      |              |                      |
| Roof Structur    | 03               | GABLE/HIP   | 100                      |              |                      |
| Roof Cover       | 13               | GALVALUM    | 70                       |              |                      |
| Roof Cover       | 12               | MODULAR MT  | 30                       |              |                      |
| Interior Wall    | 04               | PLYWOOD     | 100                      |              |                      |
| Interior Floo    | 08               | SHT VINYL   | 50                       |              |                      |
| Interior Floo    | 14               | CARPET      | 50                       |              |                      |
| Heating Type     | 04               | AIR DUCTED  | 100                      |              |                      |
| Air Condition    | 03               | CENTRAL     | 100                      |              |                      |
| Bedrooms         |                  | 3           | 100                      |              |                      |
| Bathrooms        |                  | 2           | 100                      |              |                      |
| Stories          | 1.               | 1.          | 100                      |              |                      |
| Class            | PV               | PV GRD      | 100                      |              |                      |
| Units            |                  | 0           | 100                      |              |                      |
| Quality          | 03               | AVERAGE     |                          |              |                      |
| DOR CODE         | 0200 MOBILE HOME |             |                          |              |                      |
| MAP NUM          | 4                | MKT AREA    |                          | 06           |                      |
| NEIGHBORHOOD/LOC | 122.100          |             | 1.45/                    |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR                     | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 920              | 100         | 1993                     | 920          | 88,772               |
| FCP              | 340              | 25          | 1993                     | 85           | 8,202                |
| FSP              | 230              | 60          | 1993                     | 138          | 13,316               |
| FSP              | 100              | 60          | 1995                     | 60           | 5,790                |
| FST              | 60               | 65          | 1993                     | 39           | 3,763                |
| TOTALS           | 1,650            |             |                          | 1,242        | 119,842              |

| MARKET ADJUSTMENTS                                       |     |           |             |                |                |      |      |      |      |      |        |       |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |
| 0200   | 02  | 1,242     | 182.8200    | 185.56         | 230,466        | 1978 | 1995 |      | 0    | 0    | 48.00  | 52.00 |
| 1 MOBILE HOM 50% - 2020 Heated Area: 920 HX Base Yr 2020 |     |           |             |                |                |      |      |      |      |      |        |       |



| WAKULLA COUNTY PROPERTY                            |                |           |             |
|--|----------------|-----------|-------------|
| VALUATION SUMMARY                                  |                |           | PAGE 1 of 1 |
| VALUATION BY                                       |                | STANDARD  |             |
| Tax Group: 3                                       |                | Tax Dist: |             |
| BUILDING MARKET VALUE                              |                | 119,842   |             |
| TOTAL MARKET OB/XF VALUE                           |                | 2,268     |             |
| TOTAL LAND VALUE - MARKET                          |                | 85,000    |             |
| TOTAL MARKET VALUE                                 |                | 207,110   |             |
| SOH/AGL Deduction                                  |                | 32,631    |             |
| ASSESSED VALUE                                     |                | 174,479   |             |
| TOTAL EXEMPTION VALUE                              |                | 50,000    |             |
| BASE TAXABLE VALUE                                 |                | 124,479   |             |
| TOTAL JUST VALUE                                   |                | 207,110   |             |
| NCON VALUE   |                | 0         |             |
| INCOME VALUE                                       |                |           |             |
| PREVIOUS YEAR MKT VALUE                            |                | 185,764   |             |
| 5 YR PRCL CK, CHG ELMNTS AS FUTURE PAPER, NO VISIB |                |           |             |
| COFC 11/4/2022                                     |                |           |             |
| MM PERMIT CK; VINYL SEAWALL REPLACED               |                |           |             |
| BLDG SCREEN  |                |           |             |
| PERMIT NUM   | DESCRIPTION    | AMT       | ISSUED      |
| 22000863   | SEAWALL-CC     | 0         | 08/31/2022  |
| 20051956   | A/C, DUCT WORK | 0         | 12/05/2005  |
| 026082   | PLUM           | 0         | 01/11/2000  |
| 024312   | ELEC           | 0         | 11/18/1998  |
| 024151   | ROOF           | 0         | 10/12/1998  |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1180/0111                     | 11/19/2020 | OR        | U     | I     | 11     | 100        |
| GRANTOR: ESTATE OF BETTY JANE |            |           |       |       |        |            |
| GRANTEE: KNIGHT CATHERINE EL  |            |           |       |       |        |            |
| 1022/0204                     | 12/27/2016 | WD        | Q     | I     | 01     | 126,000    |
| GRANTOR: BUXTON EDWIN D A/K/A |            |           |       |       |        |            |
| GRANTEE: BARNDT BETTY JANE &  |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2              | 0371       | FLOATING D  | 0   | 50  | 18 | 10 | 180.00 | SF | 20.00 | 20.00          | 40        | 1980    | 1980        | 3 | 40     | 1,440           |       |
| 3              | 0210       | CONCRETE D  | 0   | 50  | 49 | 10 | 490.00 | SF | 6.00  | 6.00           | 100       | 1982    | 1982        | 3 | 20     | 588             |       |
| 4              | 0375       | WOOD WALK   | 0   | 50  | 20 | 4  | 80.00  | SF | 15.00 | 15.00          | 100       | 1994    | 1994        | 3 | 20     | 240             |       |

| TOTAL OB/XF                |  |            |  |      |  |           |  |            |  |      |  |
|----------------------------|--|------------|--|------|--|-----------|--|------------|--|------|--|
| 2,268                      |  |            |  |      |  |           |  |            |  |      |  |
| 12 JANET DR, CRAWFORDVILLE |  |            |  |      |  |           |  |            |  |      |  |
| BLD DATE                   |  | 02/28/2019 |  | RTSR |  | LGL DATE  |  |            |  |      |  |
| XF DATE                    |  | 02/28/2019 |  | RTSR |  | LAND DATE |  | 02/09/2010 |  | JBHC |  |
| INC DATE                   |  |            |  |      |  | AG DATE   |  |            |  |      |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| FSP=[YR=1993] W23 S10 E23 BAS=[YR=1993] W23 S40                  |  |  |  |  |  |  |  |  |  |  |  |
| FCP=[YR=1993] N40 W4 S10 W6 FST=[YR=1993] E6 N10 W6              |  |  |  |  |  |  |  |  |  |  |  |
| FSP=[YR=1995] E10 N10 W10 S10\$ S10\$ S30 E10\$ E23 N40\$ N10\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000270   | C   | MH-CANAL             | 50  |     |          | 52.00 | 139.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 85,000.00  | 85,000.00      | 85,000     |                             |      |         |      |     |    |        |