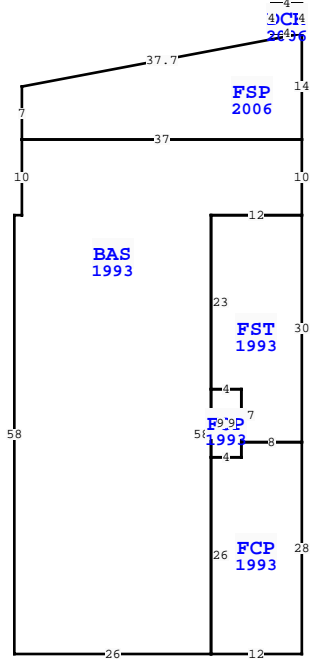




| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|-------|--------------|----------------------|
| Foundation | 03 | CONCR | STEM | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 01 | MINIMUM | 70 | | |
| Roof Cover | 12 | MODULAR | MT 30 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 12 | HARDWOOD | 80 | | |
| Interior Floo | 11 | CLAY TILE | 20 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | PV | PV GRD | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 4 | MKT AREA | 06 | | |
| NEIGHBORHOOD/LOC | 122.100 | 1.45/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,878 | 100 | 1993 | 1,878 | 202,196 |
| DCK | 16 | 10 | 2006 | 2 | 216 |
| FCP | 328 | 25 | 1993 | 82 | 8,828 |
| FOP | 36 | 35 | 1993 | 13 | 1,399 |
| FSP | 389 | 60 | 2006 | 233 | 25,086 |
| FST | 332 | 65 | 1993 | 216 | 23,256 |
| TOTALS | 2,979 | | | 2,424 | 260,981 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-------------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% - 2002 | | | 466,038 | 1992 | 1999 | 0 | 0 | 44.00 | 56.00 |
| Heated Area: 1878 HX Base Yr 2002 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 260,981 | |
| TOTAL MARKET OB/XF VALUE | | 9,825 | |
| TOTAL LAND VALUE - MARKET | | 85,000 | |
| TOTAL MARKET VALUE | | 355,806 | |
| SOH/AGL Deduction | | 195,939 | |
| ASSESSED VALUE | | 159,867 | |
| TOTAL EXEMPTION VALUE | | 50,000 | |
| BASE TAXABLE VALUE | | 109,867 | |
| TOTAL JUST VALUE | | 355,806 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 300,589 | |
| BLDG SCREEN | | | |
| 5 YR PRCL CH, DELETE MH IN XFOB, ACTIVE ON | | | |
| 5 YR PRCL CH, PU XFOB LN 7-9 | | | |
| 7, PU XFOB LN 5-6 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OBN24-00024 | FOUNDATION REPAIR | | 05/31/2024 |
| 20061644 | SCREEN ROOM | 0 | 10/11/2006 |
| 31205 | BOATLFT | 0 | 01/15/2004 |
| 28518 | DCK | 0 | 01/03/2002 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1336/0731 | 11/15/2023 | QC | U | I | 11 | 100 |
| GRANTOR: CAMPBELL JODY B & BRE | | | | | | |
| GRANTEE: CAMPBELL ANTHONY GL | | | | | | |
| 0429/0178 | 12/20/2001 | WD | Q | I | | 150,000 |
| GRANTOR: CAMPBELL JODY B & BRE | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|-----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2 | 0210 | CONCRETE D | 0 | 100 | 32 | 10 | 320.00 | SF | 6.00 | 6.00 | 100 | 1982 | 1982 | 3 | 20 | 384 | |
| 3 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 1995 | 1995 | 3 | 52 | 676 | |
| 4 | 0007 | ELECTRIC L | 0 | 100 | 0 | 0 | 1.00 | UT | 7,500.00 | 7,500.00 | 100 | 2003 | 2003 | 3 | 21 | 1,575 | |
| 6 | 0335 | ALUMINUM W | 0 | 100 | 12 | 3 | 36.00 | SF | 17.00 | 17.00 | 100 | 1990 | 1990 | 3 | 20 | 122 | |
| 7 | 0210 | CONCRETE D | 0 | 100 | 15 | 4 | 60.00 | SF | 6.00 | 6.00 | 100 | 2014 | 2014 | 3 | 62 | 223 | |
| 8 | 0211 | CONCRETE W | 0 | 100 | 144 | 4 | 576.00 | SF | 6.00 | 6.00 | 100 | 2018 | 2018 | 3 | 80 | 2,765 | |
| 12 | 0371 | FLOATING D | 0 | 100 | 16 | 15 | 240.00 | SF | 20.00 | 20.00 | 100 | 2019 | 2019 | 3 | 85 | 4,080 | |

| TOTAL OB/XF | | | | | | | | | |
|-------------|------------|------|----------|-----------------|--|--|--|--|--|
| 9,825 | | | | | | | | | |
| BLD DATE | 03/25/2019 | MMAK | LGL DATE | | | | | | |
| XF DATE | 03/25/2019 | MMAK | LND DATE | 02/09/2010 JBHC | | | | | |
| INC DATE | | | AG DATE | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W37 FSP=[YR=2006] E37 N14 DCK=[YR=2006] N4 W4 S4 E4\$ L37 D7 S7\$ S10 W1 S58 E26 N58 E12 FST=[YR=1993] W12 S23 E4 FOP=[YR=1993] W4 S9 E4 N9\$ S7 E8 FCP=[YR=1993] W8 S2 W4 S26 E12 N28\$ N30\$ N10\$. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000270 | C | MH-CANAL | 100 | | | 60.00 | 134.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 85,000.00 | 85,000.00 | 85,000 | | | | | | | |