

PARADISE VILLAGE SHELL POINT
UNIT 1 LOT 109
OR 94 P 711 & OR 104 P 779

SIMPSON ALBERT C JR/SIMPSON APRIL B
30 CONNIE DR
CRAWFORDVILLE, FL 32326

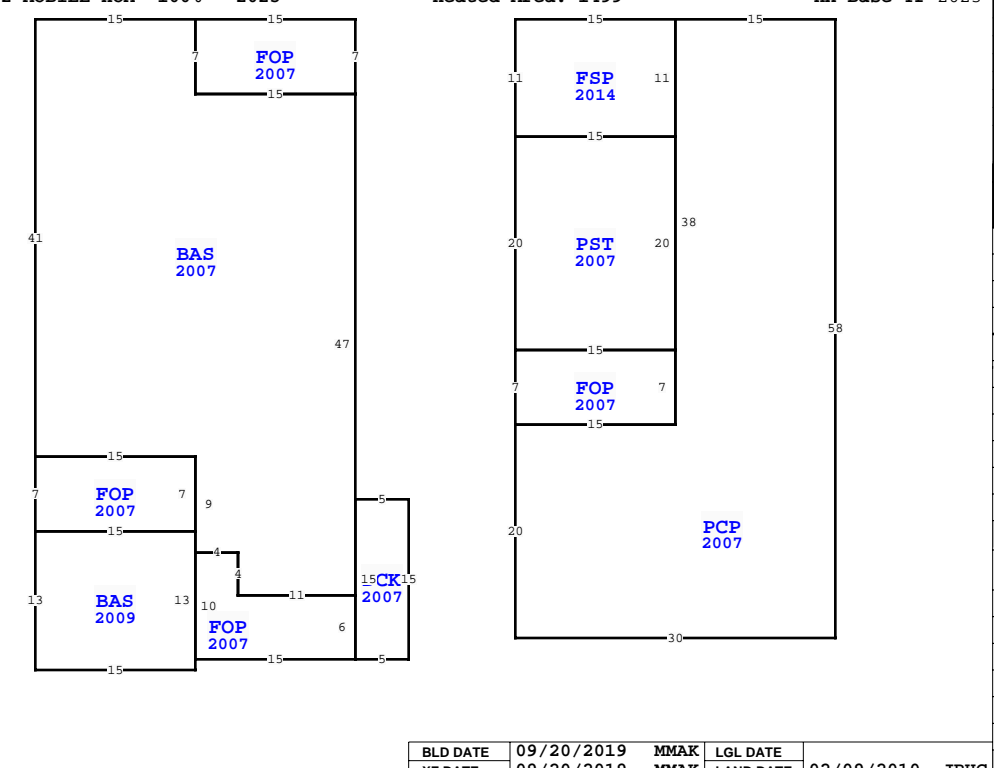
2024

00-00-121-122-11977-109



| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Foundation | 05 | PILE CONCR 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 11 | CLAY TILE 50 |
| Interior Floor | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Class | 00 | N/A 100 |
| Units | | 0 100 |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| 0200 | 02 | 1,916 | 143.5500 | 145.70 | 279,161 | 2007 | 2022 | 0 | 0 | 2.00 | 98.00 |



| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 273,578 |
| TOTAL MARKET OB/XF VALUE | | 15,032 |
| TOTAL LAND VALUE - MARKET | | 85,000 |
| TOTAL MARKET VALUE | | 373,610 |
| SOH/AGL Deduction | | 122,943 |
| ASSESSED VALUE | | 250,667 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 |
| BASE TAXABLE VALUE | | 200,667 |
| TOTAL JUST VALUE | | 373,610 |
| NCON VALUE | | 7,500 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 305,436 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 22001181 | BOAT LIFT-CC | 0 | 01/10/2023 |
| 22000644 | RE-ROOF-CC | 0 | 10/28/2022 |
| 2011377 | PLUMB | 0 | 06/09/2011 |
| 2007732 | DEMO MH & REPLC-C | 0 | 05/16/2007 |
| 2007246 | PILINGS/DCK | 0 | 02/22/2007 |
| 20061318 | DEMO MH | 0 | 08/10/2006 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1280/0780 | 8/26/2022 | WD | Q | I | 01 | 440,000 |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,304 | 100 | 2007 | 1,304 | 186,193 |
| BAS | 195 | 100 | 2009 | 195 | 27,844 |
| DCK | 75 | 10 | 2007 | 8 | 1,143 |
| FOP | 105 | 35 | 2007 | 37 | 5,283 |
| FOP | 105 | 35 | 2007 | 37 | 5,283 |
| FOP | 105 | 35 | 2007 | 37 | 5,283 |
| FOP | 106 | 35 | 2007 | 37 | 5,283 |
| FSP | 165 | 60 | 2014 | 99 | 14,136 |
| PCP | 1,170 | 10 | 2007 | 117 | 16,706 |
| PST | 300 | 15 | 2007 | 45 | 6,426 |
| TOTALS | 3,630 | | | 1,916 | 273,578 |

| | | | | |
|----------|------------|------|-----------|------------|
| BLD DATE | 09/20/2019 | MMAK | LGL DATE | |
| XF DATE | 09/20/2019 | MMAK | LAND DATE | 02/09/2010 |
| INC DATE | | | AG DATE | JBHC |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| 2 | 0210 | CONCRETE D | 0 | 100 | 43 | 26 | 1,118.00 | SF | 6.00 | 6.00 | 100 | 2007 | 2007 | 3 | 30 | 2,012 | |
| 3 | 0335 | ALUMINUM W | 0 | 100 | 12 | 3 | 36.00 | SF | 17.00 | 17.00 | 100 | 2014 | 2014 | 3 | 62 | 379 | |
| 4 | 0371 | FLOATING D | 0 | 100 | 0 | 0 | 451.00 | SF | 20.00 | 20.00 | 100 | 2013 | 2013 | 3 | 57 | 5,141 | |
| 9 | 0007 | ELECTRIC L | 0 | 100 | 0 | 0 | 1.00 | UT | 7,500.00 | 7,500.00 | 100 | 2024 | 2023 | AV | 100 | 7,500 | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 30 CONNIE DR, CRAWFORDVILLE | | | | | | | | | | | | | | | | |
| TOTAL OB/XF 15,032 | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| FOP=[YR=2007] W15 S7 E15 BAS=[YR=2007] W15 N7 W15 S41 E15 | | | | | | | | | | | | | | | | |
| FOP=[YR=2007] W15 S7 E15 BAS=[YR=2009] W15 S13 E15 N13\$ N7\$ | | | | | | | | | | | | | | | | |
| S9 E4 S4 E11 FOP=[YR=2007] W11 N4 W4 S10 E15 DCK=[YR=2007] E5 | | | | | | | | | | | | | | | | |
| N15 W5 S15\$ N6\$ N47\$ PTR=E10 N7 E5 FSP=[YR=2014] S11 E15 | | | | | | | | | | | | | | | | |
| PST=[YR=2007] W15 S20 E15 FOP=[YR=2007] W15 S7 E15 N7\$ N20\$ | | | | | | | | | | | | | | | | |
| N11 PCP=[YR=2007] S38 W15 S20 E30 N58 W15\$ W15\$ W5 S7 W10\$ N7\$. | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000270 | C | MH-CANAL | 100 | | | 60.00 | 137.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 85,000.00 | 85,000.00 | 85,000 | | | | | | | |