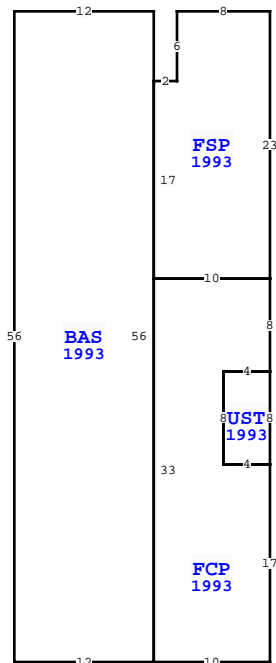


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Foundation               | 01               | WOOD FRAME   | 100  |
| Frame                    | 02               | WOOD FRAME   | 100  |
| Exterior Wall            | 26               | AL SIDING    | 100  |
| Roof Structure           | 01               | FLAT         | 100  |
| Roof Cover               | 01               | MINIMUM      | 50   |
| Roof Cover               | 12               | MODULAR MT   | 50   |
| Interior Wall            | 04               | PLYWOOD      | 100  |
| Interior Floor           | 08               | SHT VINYL    | 50   |
| Interior Floor           | 14               | CARPET       | 50   |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Air Condition            | 03               | CENTRAL      | 100  |
| Bedrooms                 |                  | 2            | 100  |
| Bathrooms                |                  | 1            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Class                    | PV               | PV GRD       | 100  |
| Units                    |                  | 0            | 100  |
| Quality                  | 03               | AVERAGE      |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  | 4                | MKT AREA     | 06   |
| NEIGHBORHOOD/LOC         | 122.100          | 1.45/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 672              | 100          | 1993 |
| FCP                      | 298              | 25           | 1993 |
| FSP                      | 218              | 60           | 1993 |
| UST                      | 32               | 55           | 1993 |
| TOTALS                   | 1,220            |              |      |

| MARKET ADJUSTMENTS |            |           |             |                  |                |     |                 |      |      |      |        |
|--------------------|------------|-----------|-------------|------------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE   | REPL. COST NEW | AYB | EYB             | ECON | FNCT | NORM | % COND |
| 1                  | MOBILE HOM | 100%      | - 2024      |                  |                |     |                 |      |      |      |        |
|                    |            |           |             | Heated Area: 672 |                |     | HX Base Yr 2024 |      |      |      |        |



| WAKULLA COUNTY PROPERTY                    |             |           |             |
|--|-------------|-----------|-------------|
| VALUATION SUMMARY                          |             |           | PAGE 1 of 1 |
| VALUATION BY                               |             | STANDARD  |             |
| Tax Group: 3                               |             | Tax Dist: |             |
| BUILDING MARKET VALUE                      |             | 66,252    |             |
| TOTAL MARKET OB/XF VALUE                   |             | 2,274     |             |
| TOTAL LAND VALUE - MARKET                  |             | 85,000    |             |
| TOTAL MARKET VALUE                         |             | 153,526   |             |
| SOH/AGL Deduction                          |             | 0         |             |
| ASSESSED VALUE                             |             | 153,526   |             |
| TOTAL EXEMPTION VALUE                      |             | 50,000    |             |
| BASE TAXABLE VALUE                         |             | 103,526   |             |
| TOTAL JUST VALUE                           |             | 153,526   |             |
| NCON VALUE                                 |             | 0         |             |
| INCOME VALUE                               |             |           |             |
| PREVIOUS YEAR MKT VALUE                    |             | 123,439   |             |
| ADDRESS CLEAN UP                           |             |           |             |
| BLDG SCREEN                                |             |           |             |
| 5 YR PRCL CH, DELETE MH IN XFOB, ACTIVE ON |             |           |             |
| COA PER NCOA MOVED ACCNTS REPORT WCPA TRIM |             |           |             |
| PERMIT NUM                                 | DESCRIPTION | AMT       | ISSUED      |
|  |             |           |             |

| SALES DATA                    |           |           |       |       |        |            |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1311/0014                     | 5/02/2023 | WD        | Q     | I     | 01     | 180,000    |
| GRANTOR: HARRISON LEONARD     |           |           |       |       |        |            |
| GRANTEE: MASSEY JOSEPH EDWAR  |           |           |       |       |        |            |
| 1042/0497                     | 7/28/2017 | WD        | Q     | I     | 01     | 97,000     |
| GRANTOR: MANNING ROBERT A/K/A |           |           |       |       |        |            |
| GRANTEE: HARRISON LEONARD     |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |        |                |           |         |
|----------------|------------|-------------|---------|-----|----|-------|----|--------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 2              | 0210       | CONCRETE D  | 0       | 100 | 45 | 10    |    | 6.00   | 6.00           | 100       | 1981    |
| 3              | 0371       | FLOATING D  | 0       | 100 | 16 | 8     | SF | 20.00  | 20.00          | 100       | 2004    |
| 4              | 0371       | FLOATING D  | 0       | 100 | 14 | 8     | SF | 20.00  | 20.00          | 100       | 2004    |
| 5              | 0375       | WOOD WALK   | 0       | 100 | 16 | 3     | SF | 15.00  | 15.00          | 100       | 2008    |
| 6              | 0131       | FIRE PLACE  | 0       | 100 | 0  | 0     | UT | 700.00 | 700.00         | 100       | 1998    |

| TOTAL OB/XF |          |     |                      |     |     |          |       |        |             |           |     |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T |
| 1           | 000270   | C   | MH-CANAL             | 100 |     |          | 60.00 | 137.00 | 1.00        | LT        |     |

| BUILDING NOTES                                    |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BLD DATE 02/28/2019 RTSR LGL DATE 02/09/2010 JBHC |  |  |  |  |  |  |  |  |  |  |  |
| XF DATE 02/28/2019 RTSR LAND DATE                 |  |  |  |  |  |  |  |  |  |  |  |
| INC DATE AG DATE                                  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| FSP=[YR=1993] W8 S6 W2 S17 E10 FCP=[YR=1993] W10 S33                                     |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[YR=1993] N56 W12 S56 E12\$ E10 N17 W4 N8 E4 UST=[YR=1993] W4 S8 E4 N8\$ N8\$ N23\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000270   | C   | MH-CANAL             | 100 |     |          | 60.00 | 137.00 | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 85,000.00  | 85,000.00      | 85,000     |                             |      |         |      |     |    |        |