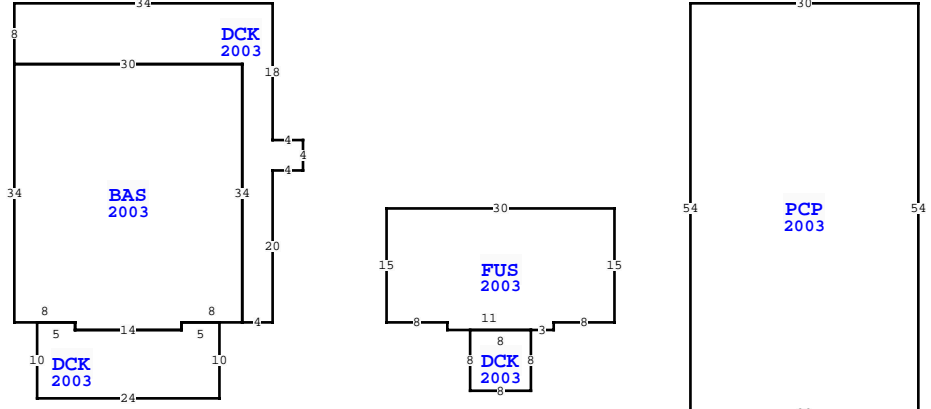


| ELEMENT       | CD | CONSTRUCTION   |
|---------------|----|----------------|
| Foundation    | 05 | PILE CONCR 100 |
| Frame         | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100      |
| Roof Structur | 03 | GABLE/HIP 100  |
| Roof Cover    | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100    |
| Interior Floo | 11 | CLAY TILE 50   |
| Interior Floo | 14 | CARPET 50      |
| Heating Type  | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100    |
| Bedrooms      |    | 3 100          |
| Bathrooms     |    | 2 100          |
| Story Height  |    | 0 100          |
| Stories       | 2. | 2. 100         |
| Units         |    | 0 100          |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100   | 01  | 1,731     | 141.5000    | 134.42         | 232,681        | 2003 | 2010 | 0    | 0    | 13.00 | 87.00  |  |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1498 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| Quality          | CD               | CONSTRUCTION  |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality          | 03               | AVERAGE       |      |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          | 4                | MKT AREA 06   |      |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,034            | 100           | 2003 | 1,034        | 120,921              |
| DCK              | 64               | 10            | 2003 | 6            | 702                  |
| DCK              | 226              | 10            | 2003 | 23           | 2,690                |
| DCK              | 424              | 10            | 2003 | 42           | 4,912                |
| FUS              | 464              | 100           | 2003 | 464          | 54,263               |
| PCP              | 1,620            | 10            | 2003 | 162          | 18,945               |
| TOTALS           | 3,832            |               |      | 1,731        | 202,432              |

| WAKULLA COUNTY PROPERTY           |              |           |            | PAGE 1 of 1 | 3 |
|-----------------------------------|--------------|-----------|------------|-------------|---|
| VALUATION SUMMARY                 |              |           |            |             |   |
| VALUATION BY                      |              | STANDARD  |            |             |   |
| Tax Group: 3                      |              | Tax Dist: |            |             |   |
| BUILDING MARKET VALUE             |              | 202,432   |            |             |   |
| TOTAL MARKET OB/XF VALUE          |              | 1,414     |            |             |   |
| TOTAL LAND VALUE - MARKET         |              | 46,200    |            |             |   |
| TOTAL MARKET VALUE                |              | 250,046   |            |             |   |
| SOH/AGL Deduction                 |              | 41,904    |            |             |   |
| ASSESSED VALUE                    |              | 208,142   |            |             |   |
| TOTAL EXEMPTION VALUE             |              | 0         |            |             |   |
| BASE TAXABLE VALUE                |              | 208,142   |            |             |   |
| TOTAL JUST VALUE                  |              | 250,046   |            |             |   |
| NCON VALUE                        |              | 0         |            |             |   |
| INCOME VALUE                      |              | 0         |            |             |   |
| PREVIOUS YEAR MKT VALUE           |              | 236,195   |            |             |   |
| 5YR CK NC MM                      |              |           |            |             |   |
| VEAL PORTED 2020 VALUES/04457-B04 |              |           |            |             |   |
| 5 YR PRCL CHK PU XF0B LN 5        |              |           |            |             |   |
| ADD HX FOR 2017                   |              |           |            |             |   |
| PERMIT NUM                        | DESCRIPTION  | AMT       | ISSUED     |             |   |
| 19000144                          | ROOF OVER-CO | 0         | 03/13/2019 |             |   |
| 15001009                          | DOORS        | 0         | 10/29/2015 |             |   |
| 15000972                          | MECH         | 0         | 10/22/2015 |             |   |
| 15000938                          | DOORS-CO     | 0         | 10/08/2015 |             |   |
| 30451                             | SFR          | 0         | 06/30/2003 |             |   |
| NOTE1                             | SFR          | 0         | 06/30/2003 |             |   |

| SALES DATA                    |           |           |       |       |        |            |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1349/0494                     | 3/04/2024 | WD        | Q     | I     | 01     | 365,000    |
| GRANTOR: BYRD MISTY & ALLEN M |           |           |       |       |        |            |
| GRANTEE: MILNE SCOTT & SANDR  |           |           |       |       |        |            |
| 1162/0801                     | 7/24/2020 | WD        | Q     | I     | 01     | 269,000    |
| GRANTOR: VEAL KAREN Y         |           |           |       |       |        |            |
| GRANTEE: BYRD MISTY & ALLEN   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |             | 24 HARBOUR POINT DR, CRAWFORDVILLE |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|------------------------------------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q                                  | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0   | 0   | 27 | 19 | 513.00 | SF | 6.00  | 6.00           | 100       | 2003    | 2003        | 3                                  | 21     | 646             |       |
| 2              | 0210       | CONCRETE D  | 0   | 0   | 22 | 20 | 440.00 | SF | 6.00  | 6.00           | 100       | 2004    | 2004        | 3                                  | 23     | 607             |       |
| 3              | 0211       | CONCRETE W  | 0   | 0   | 14 | 8  | 112.00 | SF | 6.00  | 6.00           | 100       | 2003    | 2003        | 3                                  | 21     | 141             |       |
| 4              | 0605       | PORT VINYL  | 0   | 0   | 6  | 6  | 36.00  | SF | 0.00  | 0.00           | 100       | 2018    | 2018        | 3                                  | 80     | 0               |       |
| 5              | 0060       | DECK WOOD   | 0   | 0   | 5  | 4  | 20.00  | SF | 5.00  | 5.00           | 100       | 2003    | 2003        | 3                                  | 20     | 20              |       |

| BUILDING NOTES   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DCK=[YR=2003] W34 S8 E30 S34 BAS=[YR=2003] N34 W30 S34 E8 S1 E14 N1 DCK=[YR=2003] S1 W14 N1 W5 S10 E24 N10 W5\$ E8\$ E4 PTR=E15 FUS=[YR=2003] E8 S1 E11 DCK=[YR=2003] W8 S8 E8 N8\$ E3 N1 E8 N15 W30 S15 \$ W15\$ N20 E4 N4 W4 N18\$ PTR= E55 PCP=[YR=2003] S54 E30 N54 W30\$ W55\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        | TOTAL OB/XF 1,414 |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ           | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000133   | C   | SFR LAKE             | 0   |     |          | 75.00 | 100.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.10              | 42,000.00  | 46,200.00      | 46,200     |                             |      |         |      |     |    |        |