

SNUG HARBOR REPLAT
BLOCK B LOT 4
OR 173 P 801 OR 299 P 413

COLBERT WILLIAM EMIL
46 HARBOUR POINT DR
CRAWFORDVILLE, FL 32327

2024

00-00-121-148-11964-8B4



| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 05 | PILE CONCR 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 13 | GALVALUM 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 11 | CLAY TILE 50 |
| Interior Floor | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 2. | 2. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,320 | 160.4250 | 152.40 | 353,568 | 2003 | 2003 | 0 | 0 | 20.00 | 80.00 | | |

1 SINGLE FAM 0% - 0 Heated Area: 1921 HX Base Yr

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|--|-------------|--|
| VALUATION SUMMARY | | PAGE 1 of 1 | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 282,854 | |
| TOTAL MARKET OB/XF VALUE | | 18,360 | |
| TOTAL LAND VALUE - MARKET | | 46,200 | |
| TOTAL MARKET VALUE | | 347,414 | |
| SOH/AGL Deduction | | 27,710 | |
| ASSESSED VALUE | | 319,704 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 319,704 | |
| TOTAL JUST VALUE | | 347,414 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 351,506 | |

| Quality | 07 | GOOD | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 406 | 100 | 2003 | 406 | 49,499 |
| BAS | 1,515 | 100 | 2003 | 1,515 | 184,709 |
| DCK | 75 | 10 | 2003 | 8 | 975 |
| FOP | 65 | 30 | 2003 | 20 | 2,438 |
| FOP | 705 | 30 | 2003 | 212 | 25,847 |
| FSP | 120 | 55 | 2003 | 66 | 8,046 |
| PCP | 930 | 10 | 2003 | 93 | 11,338 |
| TOTALS | 3,816 | | | 2,320 | 282,854 |

46 HARBOUR POINT DR, CRAWFORDVILLE

| | | | | |
|----------|------------|------|-----------|------------|
| BLD DATE | 05/17/2018 | MMTP | LGL DATE | |
| XF DATE | 05/17/2018 | MMTP | LAND DATE | 05/17/2018 |
| INC DATE | | | AG DATE | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0005 | ELEVATOR | 0 | 0 | 0 | 0 | 1.00 | UT | 29,000.00 | 29,000.00 | 100 | 2003 | 2003 | 3 | 60 | 17,400 | |
| 2 | 0210 | CONCRETE D | 0 | 0 | 17 | 15 | 255.00 | SF | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 321 | |
| 3 | 0211 | CONCRETE W | 0 | 0 | 13 | 3 | 39.00 | SF | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 49 | |
| 4 | 0210 | CONCRETE D | 0 | 0 | 0 | 0 | 468.00 | SF | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 590 | |

| 2024 TRIM RTS - UTF | | | |
|--------------------------------------|-------------|-----|------------|
| 5YR CK NC MM | | | |
| 5 YR PRCL CHK CHG RCVR | | | |
| FLOOR, QUAL, PU CORR TRAV, CORR LAND | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 19000118 | ELECTRIC | 0 | 12/17/2019 |
| 16000203 | MECH | 0 | 03/07/2016 |
| 2014659 | MECH | 0 | 08/05/2014 |
| 29902 | SFD | 0 | 03/05/2003 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1071/0029 | 4/26/2018 | WD Q | Q | I | 01 | 320,000 |
| GRANTOR: ROSS ROBERT S & KAREN | | | | | | |
| GRANTEE: COLBERT WILLIAM EMIL | | | | | | |
| 0447/0270 | 6/19/2002 | WD Q | Q | V | | 56,000 |
| GRANTOR: PALMER MARY GLENN | | | | | | |
| GRANTEE: ROSS ROBERT S & KAR | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2003] W15 S8 W15 FSP=[YR=2003] E15 N8 W15 S8\$ S7 W15 S15 DCK=[YR=2003] N15 W5 S15 E5\$ E15 S17 E30 PTR=E50 PCP=[YR=2003] E15 N47 FOP=[YR=2003] S47 E15 N47 W15\$ W15 PTR=W25 BAS=[YR=2003] W14 S29 E14 FOP=[YR=2003] W13 S5 E13 N5\$ N29\$ E25\$ S15 W15 S15 E15 S17\$ W50\$ N47\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000133 | C | SFR LAKE | 0 | | | 100.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.10 | 42,000.00 | 46,200.00 | 46,200 | | | | | | | |