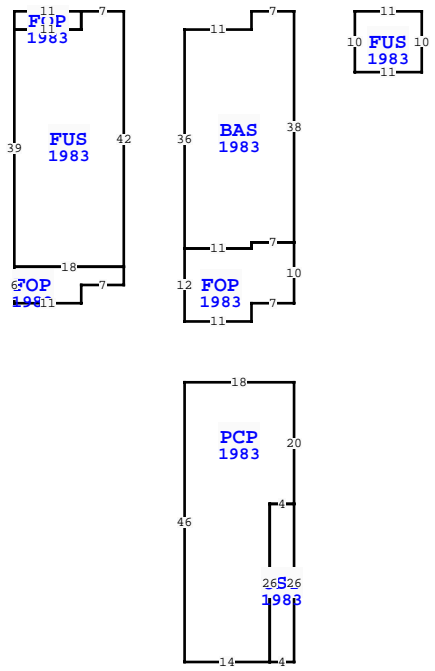




| ELEMENT | | CD | BUILDING CHARACTERISTICS | | |
|------------------|------------------|-------------|--------------------------|--------------|----------------------|
| | | | CONSTRUCTION | | |
| Foundation | 04 | PILE WOOD | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Exterior Wall | 12 | CEDAR/CYPR | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 12 | MODULAR MT | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 12 | HARDWOOD | 80 | | |
| Interior Floo | 11 | CLAY TILE | 20 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | | 3 100 | | |
| Bathrooms | | | 2.5 100 | | |
| Story Height | | | 0 100 | | |
| Stories | 2.5 | | 2.5 100 | | |
| Fireplace | 01 | FIREPLACE | 100 | | |
| Units | | | 0 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0401 TOWNHOUSE | | | | |
| MAP NUM | 4 | MKT AREA | 06 | | |
| NEIGHBORHOOD/LOC | 148.00 | | 1.20/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 662 | 100 | 1983 | 662 | 83,418 |
| FOP | 33 | 30 | 1983 | 10 | 1,260 |
| FOP | 87 | 30 | 1983 | 26 | 3,276 |
| FOP | 202 | 30 | 1983 | 61 | 7,687 |
| FUS | 110 | 100 | 1983 | 110 | 13,861 |
| FUS | 723 | 100 | 1983 | 723 | 91,104 |
| PCP | 724 | 10 | 1983 | 72 | 9,073 |
| UST | 104 | 45 | 1983 | 47 | 5,922 |
| TOTALS | 2,645 | | | 1,711 | 215,600 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|--------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | TWNHSE | 100% | - 0 | | | | | | | | | Heated Area: 1495 HX Base Yr | |



| WAKULLA COUNTY PROPERTY | | | |
|---|---------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 215,600 | |
| TOTAL MARKET OB/XF VALUE | | 160 | |
| TOTAL LAND VALUE - MARKET | | 50,000 | |
| TOTAL MARKET VALUE | | 265,760 | |
| SOH/AGL Deduction | | 207,824 | |
| ASSESSED VALUE | | 57,936 | |
| TOTAL EXEMPTION VALUE | | HX HB 32,936 | |
| BASE TAXABLE VALUE | | 25,000 | |
| TOTAL JUST VALUE | | 265,760 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 203,986 | |
| MM 5YR CK CHG FLOORING TO 12 @ 80% & 11 @ 20% 3/9 | | | |
| 5 YR PRCL CK, N/C | | | |
| PU IN TRAV AS TWNHSE | | | |
| 5 YR PRCL CH, CHG EXW, RSTR, DEL XFOB LN 3 & | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 16001069 | SIDING-CO | 0 | 10/24/2016 |
| 201072 | DOCKS/SEAWALL | 0 | 02/10/2010 |
| 20071080 | REPLC DOORS | 0 | 08/03/2007 |
| 027301 | ROOF | 0 | 01/02/2001 |

| SALES DATA | | | | | | |
|-----------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0747/0548 | 2/06/2008 | WD | Q | I | 01 | 100 |
| GRANTOR: THOMPSON LYNN ALAN | | | | | | |
| GRANTEE: THOMPSON LYNN ALAN | | | | | | |
| 0161/0100 | 1/01/1990 | WD | Q | I | | 115,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0250 | ASPHALT AV | 0 | 100 | 0 | 0 | | | 2.00 | 100 | 1984 | 1984 | 3 | 20 | 160 | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

| BUILDING DIMENSIONS |
|--|
| BAS=[YR=1983] W7 S3 W11 PTR=N3 W10 FUS=[YR=1983] W7 FOP=[YR=1983] W11 S3 E11 N3\$ S3 W11 S39 FOP=[YR=1983] S6 E11 N3 E7 N3 W18\$ E18 N42\$ E10 S3\$ S36 FOP=[YR=1983] S12 PTR=S10 PCP=[YR=1983] S46 E14 UST=[YR=1983] E4 N26 W4 S26\$ N26 E4 N20 W18\$ N10\$ E11 N3 E7 N10 W7 S1 W11\$ E11 N1 E7 N38\$ PTR=E10 FUS=[YR=1983] S10 E11 N10 W11\$ W10\$. |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000810 | C | TOWNHOUSE1 | 100 | | | 0.00 | 115.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 50,000.00 | 50,000.00 | 50,000 | | | | | | | |