

SOUTHSIDE ESTATES
 LOT 7
 OR 251 P 792 OR 380 P 726

SCOTT RANDALL C/SCOTT JONI V
 621 FRANCES DR
 HAVANA, FL 32333

2024

00-00-121-159-11969-A07



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------|--------------|----------------------|-------|----------|------------|---------|----------------|-------------|--------------------|-------------|-----------|-------------|-----------------|----------------|----------------|------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|-------------------|-------------|-----------|------------|-------|----------|------------|------------|------------|------|---|---|--|--------|-------------------|------|-----------|-------|-------|--------|------------|-----------|-----------|------|---|---|--|--------|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 714 TOTAL LAND VALUE - MARKET 70,000 TOTAL MARKET VALUE 70,714 SOH/AGL Deduction 33,551 ASSESSED VALUE 37,163 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 37,163 TOTAL JUST VALUE 70,714 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 70,714 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 5 YR PRCL CHK CHG LAND CODE, DEL XFOB LN 2 REPAIR) 5 YR PRCL CH, DEL XFOB LN 3 (NO VALUE W/O ADD CHG PER TCO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr> <td>20021</td> <td>N/A</td> <td>0</td> <td>08/28/1995</td> </tr> </tbody> </table> | | | | | | | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | 20021 | N/A | 0 | 08/28/1995 | | | | | | | | | | | | | | | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20021 | N/A | 0 | 08/28/1995 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q / U</th> <th>V / I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>0380/0726</td> <td>5/18/2000</td> <td>WD Q</td> <td>Q</td> <td>V</td> <td></td> <td>38,000</td> </tr> </tbody> </table> GRANTOR: ALEXANDER WRIGHT H II GRANTEE: SCOTT RANDALL C & J <table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q / U</th> <th>V / I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>0251/0792</td> <td>4/05/1995</td> <td>WD Q</td> <td>Q</td> <td>V</td> <td></td> <td>19,500</td> </tr> </tbody> </table> GRANTOR: GRANTEE: | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE | 0380/0726 | 5/18/2000 | WD Q | Q | V | | 38,000 | OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE | 0251/0792 | 4/05/1995 | WD Q | Q | V | | 19,500 |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0380/0726 | 5/18/2000 | WD Q | Q | V | | 38,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0251/0792 | 4/05/1995 | WD Q | Q | V | | 19,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>06/10/2019</th> <th>MMTP</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> <th>06/10/2019</th> <th>MMTP</th> </tr> </thead> </table> | | | | | | | | | | BLD DATE | XF DATE | INC DATE | 06/10/2019 | MMTP | LGL DATE | LAND DATE | AG DATE | 06/10/2019 | MMTP | | | | | | | | | | | | | | | | | | |
| BLD DATE | XF DATE | INC DATE | 06/10/2019 | MMTP | LGL DATE | LAND DATE | AG DATE | 06/10/2019 | MMTP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | SOUTHSIDE DR, CRAWFORDVILLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 0870 | SEAWALL AL | 0 0 | 0 0 | 70.00 | LF | 51.00 | 51.00 | 100 | 1995 | 1995 | 3 | 20 | 714 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | TOTAL OB/XF 714 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 000000 | C | VAC RES | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 70,000.00 | 70,000.00 | 70,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 01/01/2023 BY JS Total Acres: 0.00 Total Land Value: 70,000 Market: 0 Agricultural: 0 Common: 70,000 PRINTED 06/10/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |