

SOUTHSIDE ESTATES  
 LOT 8  
 OR 254 P 134

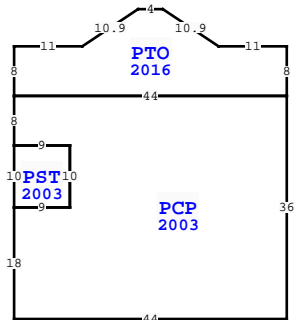
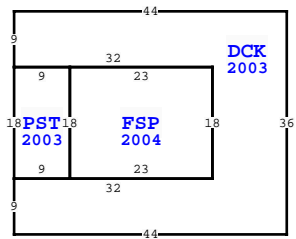
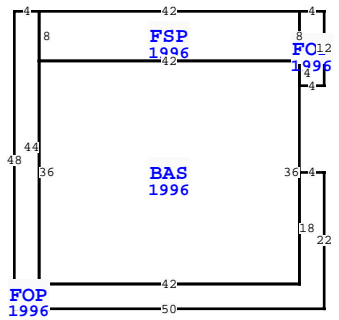
KATHERINE ANNE SMITH REVOCABLE TRUST/SMITH KATHERI  
 2557 BARRINGTON CIR  
 TALLAHASSEE, FL 32308

**2024**

00-00-121-159-11969-A08

| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Foundation               | 04 | PILE WOOD 100  |
| Frame                    | 02 | WOOD FRAME 100 |
| Exterior Wall            | 30 | VINYL 100      |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 12 | HARDWOOD 50    |
| Interior Floor           | 14 | CARPET 50      |
| Heating Type             | 04 | AIR DUCTED 100 |
| Air Condition            | 03 | CENTRAL 100    |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Story Height             |    | 0 100          |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |      |        |       |  |  |
|-----------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE                                                | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |  |
| 0100                                                | 01  | 2,383     | 125.5000    | 119.22         | 284,101        | 1996 | 2005 | 0    | 0    | 0    | 18.00  | 82.00 |  |  |
| 1 SINGLE FAM 0% - 2024 Heated Area: 1512 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |  |



| NEIGHBORHOOD/LOC |                  |             |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,512            | 100         | 1996 | 1,512        | 147,814              |
| DCK              | 1,008            | 10          | 2003 | 101          | 9,874                |
| FOP              | 48               | 30          | 1996 | 14           | 1,369                |
| FOP              | 448              | 30          | 1996 | 134          | 13,100               |
| FSP              | 336              | 55          | 1996 | 185          | 18,086               |
| FSP              | 414              | 55          | 2004 | 228          | 22,289               |
| PCP              | 1,494            | 10          | 2003 | 149          | 14,566               |
| PST              | 90               | 15          | 2003 | 14           | 1,369                |
| PST              | 162              | 15          | 2003 | 24           | 2,346                |
| PTO              | 430              | 5           | 2016 | 22           | 2,151                |
| TOTALS           | 5,942            |             |      | 2,383        | 232,963              |

60 SOUTHSIDE DR, CRAWFORDVILLE

|          |            |      |           |                 |
|----------|------------|------|-----------|-----------------|
| BLD DATE | 07/08/2019 | MMAK | LGL DATE  |                 |
| XF DATE  | 07/08/2019 | MMAK | LAND DATE | 07/08/2019 MMAK |
| INC DATE |            |      | AG DATE   |                 |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0371       | FLOATING D  | 0   | 0   | 20 | 8  | 160.00 | SF | 20.00 | 20.00          | 100       | 1995    | 1995        | 3 | 20     | 640             |       |
| 2              | 0375       | WOOD WALK   | 0   | 0   | 4  | 13 | 52.00  | SF | 15.00 | 15.00          | 100       | 1995    | 1995        | 3 | 20     | 156             |       |
| 3              | 0870       | SEAWALL AL  | 0   | 0   | 0  | 0  | 70.00  | LF | 51.00 | 51.00          | 100       | 1995    | 1995        | 3 | 20     | 714             |       |
| 4              | 0080       | 4' CHAINLI  | 0   | 0   | 0  | 0  | 48.00  | LF | 13.00 | 13.00          | 100       | 2003    | 2003        | 3 | 21     | 131             |       |
| 5              | 0211       | CONCRETE W  | 0   | 0   | 0  | 0  | 120.00 | SF | 6.00  | 6.00           | 100       | 2018    | 2018        | 3 | 80     | 576             |       |

| WAKULLA COUNTY PROPERTY   |  |           |             |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY         |  |           | PAGE 1 of 1 |
| VALUATION BY              |  |           | STANDARD    |
| Tax Group: 3              |  | Tax Dist: |             |
| BUILDING MARKET VALUE     |  |           | 232,963     |
| TOTAL MARKET OB/XF VALUE  |  |           | 2,217       |
| TOTAL LAND VALUE - MARKET |  |           | 70,000      |
| TOTAL MARKET VALUE        |  |           | 305,180     |
| SOH/AGL Deduction         |  |           | 0           |
| ASSESSED VALUE            |  |           | 305,180     |
| TOTAL EXEMPTION VALUE     |  |           | 0           |
| BASE TAXABLE VALUE        |  |           | 305,180     |
| TOTAL JUST VALUE          |  |           | 305,180     |
| NCON VALUE                |  |           | 0           |
| INCOME VALUE              |  |           |             |
| PREVIOUS YEAR MKT VALUE   |  |           | 308,136     |

| PERMIT NUM  | DESCRIPTION       | AMT | ISSUED     |
|-------------|-------------------|-----|------------|
| OBN24-00013 | BOAT LIFT         |     | 03/14/2024 |
| PR22-000124 | INTERIOR/EXTERIOR |     | 01/26/2023 |
| 20245       | N/A               | 0   | 10/26/1995 |
| 019934      | N/A               | 0   | 08/04/1995 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1256/0349         | 3/16/2022 | WD        | Q     | I     | 01     | 480,000    |

GRANTOR: DAVIS WILLIAM M  
 GRANTEE: SMITH KATHERINE ANN  
 0254/0134 5/17/1995 WD Q V 19,500  
 GRANTOR:  
 GRANTEE:

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| FOP=[YR=1996] W4 FSP=[YR=1996] W42 FOP=[YR=1996] W4 S48 E50 N22 W4 S18 W42 N44\$ S8 E42 N8\$ S8 BAS=[YR=1996] W42 S36 E42 N36\$ S4 E4 N12\$ PTR=E20 DCK=[YR=2003] S9 PST=[YR=2003] S18 E9 FSP=[YR=2004] E23 N18 W23 S18\$ N18 W9\$ E32 S18 W32 S9 E44 PTR=S25 PTO=[YR=2016] W11 L9 U6 W4 L9 D6 W11 S8 E44 PCP=[YR=2003] W44 S8 E9 S10 W9 PST=[YR=2003] E9 N10 W9 S10\$ S18 E44 N36\$ N8\$ N25\$ N36 W44\$ W20\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000131   | C   | SFR CANAL            | 0   |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 70,000.00  | 70,000.00      | 70,000     |                             |      |         |      |     |    |        |