

SOUTHSIDE ESTATES LOT 24 &  
 A 36' WIDE STRIP TO CREEK  
 OR 23 P 721 OR 98 P 534

PAGARD RICHARD/ANDREWS CAROL K  
 8648 COUNTY RD 3816  
 ATHENS, GA 75752

**2024**

00-00-121-159-11969-A24  


| BUILDING CHARACTERISTICS  |             |              |                      |            |         |            |       |       |                | MARKET ADJUSTMENTS   |         |             |             |                |                 |                |            |                             |      | WAKULLA COUNTY PROPERTY   |         |                   |          |            |             |     |        |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
|---|-------------|--------------|----------------------|------------|---------|------------|-------|-------|----------------|--|---------|-------------|-------------|----------------|-----------------|----------------|------------|-----------------------------|------|---|---------|-------------------|----------|------------|-------------|-----|--------|--|--|-------------------|------|-----------|-----|-----|--------|------------|-----------|-----------|----|---|---|----|--------|-------------------|------|-----------|-----|-----|--------|------------|-----------|-----------|----|---|---|----|--------|
| ELEMENT   | CD          | CONSTRUCTION |                      |            |         |            |       |       |                | TYPE   | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB        | ECON                        | FNCT | NORM  | % COND  | VALUATION SUMMARY |          |            |             |     |        |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
|   |             |              |                      |            |         |            |       |       |                |  |         |             |             |                |                 |                |            |                             |      | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 56,000<br>TOTAL MARKET VALUE 56,000<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 56,000<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 56,000<br>TOTAL JUST VALUE 56,000<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 56,000  |         |                   |          |            |             |     |        |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
|   |             |              |                      |            |         |            |       |       |                |  |         |             |             |                |                 |                |            |                             |      | 5YR PRCL CK NC<br>5 YR PRCL CH, N/C<br>ADD CHG PER OWNER PAUL VIA PHONE 8505670698<br>5 YR PRCL CH, N/C   |         |                   |          |            |             |     |        |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
|   |             |              |                      |            |         |            |       |       |                |  |         |             |             |                |                 |                |            |                             |      | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>  |         |                   |          | PERMIT NUM | DESCRIPTION | AMT | ISSUED |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
| PERMIT NUM  | DESCRIPTION | AMT          | ISSUED               |            |         |            |       |       |                |  |         |             |             |                |                 |                |            |                             |      |   |         |                   |          |            |             |     |        |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
|   |             |              |                      |            |         |            |       |       |                |  |         |             |             |                |                 |                |            |                             |      |   |         |                   |          |            |             |     |        |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
|   |             |              |                      |            |         |            |       |       |                |  |         |             |             |                |                 |                |            |                             |      |   |         |                   |          |            |             |     |        |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
|   |             |              |                      |            |         |            |       |       |                |  |         |             |             |                |                 |                |            |                             |      |   |         |                   |          |            |             |     |        |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
|   |             |              |                      |            |         |            |       |       |                |  |         |             |             |                |                 |                |            |                             |      |   |         |                   |          |            |             |     |        |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
|   |             |              |                      |            |         |            |       |       |                |  |         |             |             |                |                 |                |            |                             |      | <b>SALES DATA</b><br><table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1324/0072</td> <td>8/07/2023</td> <td>WD</td> <td>Q</td> <td>V</td> <td>01</td> <td>60,000</td> </tr> </tbody> </table> GRANTOR: SHAH REBECCA A<br>GRANTEE: PAGARD RICHARD & AN<br><table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1001/0646</td> <td>5/27/2016</td> <td>WD</td> <td>Q</td> <td>V</td> <td>01</td> <td>29,000</td> </tr> </tbody> </table> GRANTOR: MEDLEY PAUL B & CRIST<br>GRANTEE: SHAH REBECCA A |         |                   |          |            |             |     |        |  |  | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 1324/0072 | 8/07/2023 | WD | Q | V | 01 | 60,000 | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 1001/0646 | 5/27/2016 | WD | Q | V | 01 | 29,000 |
| OFF RECORD Number   | DATE        | TYPE INST    | Q U                  | V I        | RSN CD  | SALE PRICE |       |       |                |  |         |             |             |                |                 |                |            |                             |      |   |         |                   |          |            |             |     |        |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
| 1324/0072   | 8/07/2023   | WD           | Q                    | V          | 01      | 60,000     |       |       |                |  |         |             |             |                |                 |                |            |                             |      |   |         |                   |          |            |             |     |        |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
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| 1001/0646   | 5/27/2016   | WD           | Q                    | V          | 01      | 29,000     |       |       |                |  |         |             |             |                |                 |                |            |                             |      |   |         |                   |          |            |             |     |        |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
| <b>TOTALS</b><br><b>EXTRA FEATURES</b>  |             |              |                      |            |         |            |       |       |                | CARROL DR, CRAWFORDVILLE<br><table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>06/05/2017</td> <td>MMSR</td> </tr> </tbody> </table> |         |             |             |                |                 |                |            |                             |      | BLD DATE  | XF DATE | INC DATE          | LGL DATE | LAND DATE  | AG DATE     |     |        |  |  | 06/05/2017        | MMSR |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
| BLD DATE  | XF DATE     | INC DATE     | LGL DATE             | LAND DATE  | AG DATE |            |       |       |                |  |         |             |             |                |                 |                |            |                             |      |   |         |                   |          |            |             |     |        |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
|   |             |              |                      | 06/05/2017 | MMSR    |            |       |       |                |  |         |             |             |                |                 |                |            |                             |      |   |         |                   |          |            |             |     |        |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
| L N   | OB/XF CODE  | DESCRIPTION  | BLD CAP              | L          | W       | UNITS      | UT    | Adj R | ADJ UNIT PRICE | ORIG COND  | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          |            |                             |      |   |         |                   |          |            |             |     |        |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
|   |             |              |                      |            |         |            |       |       |                |  |         |             |             |                |                 |                |            |                             |      |   |         |                   |          |            |             |     |        |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
| <b>LAND DESCRIPTION</b>   |             |              |                      |            |         |            |       |       |                | <b>TOTAL OB/XF</b>   |         |             |             |                |                 |                |            |                             |      | <b>0</b>  |         |                   |          |            |             |     |        |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
| L N   | USE CODE    | CLS          | LAND USE DESCRIPTION | CAP        | R D     | LOC ZONE   | FRONT | DEPTH | TOT LND UTS    | UNIT TYPE  | D T     | DPTH FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY   | DECL    | FRZ               | YR       | CONSRV     |             |     |        |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
| 1   | 000000      | C            | VAC RES              | 0          |         |            | 0.00  | 0.00  | 1.00           | LT   |         | 1.00        | 1.00        | 0.80           | 70,000.00       | 56,000.00      | 56,000     |                             |      |   |         |                   |          |            |             |     |        |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |
| <b>REVIEW DATE</b> 01/01/2023 <b>BY</b> JS Total Acres: 0.00 Total Land Value: 56,000 Market: 0 Agricultural: 0 Common: 56,000 <b>PRINTED 06/10/2026 BY SYS</b> |             |              |                      |            |         |            |       |       |                |  |         |             |             |                |                 |                |            |                             |      |   |         |                   |          |            |             |     |        |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |                   |      |           |     |     |        |            |           |           |    |   |   |    |        |