

THE ISLAND CLUB UNIT 2
 LOT 11
 OR 284 P 735 OR 284 P 734

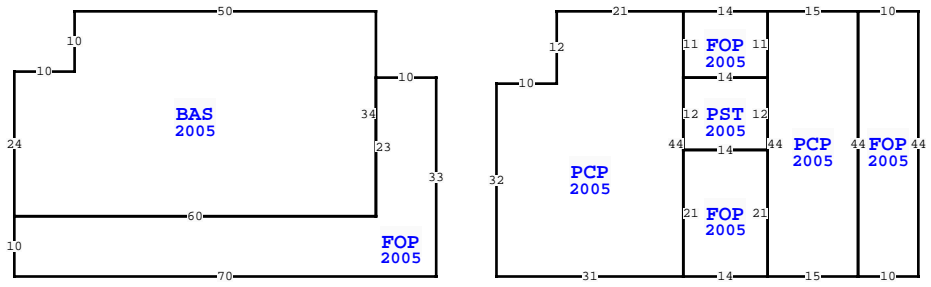
STOUTAMIRE J R/STOUTAMIRE REBECCA
 P O BOX 544
 MONTICELLO, FL 32345-0544

2024

00-00-121-163-11964-112

| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 05 | PILE CONCR 100 |
| Frame | 30 | WOOD FRAME 100 |
| Exterior Wall | 02 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 11 | CLAY TILE 50 |
| Interior Floor | 12 | HARDWOOD 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 0% - 0 | | | | | | | | | | Heated Area: 1940 HX Base Yr | |



| Quality | 03 | AVERAGE | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,940 | 100 | 2005 | 1,940 | 214,599 |
| FOP | 154 | 30 | 2005 | 46 | 5,088 |
| FOP | 294 | 30 | 2005 | 88 | 9,734 |
| FOP | 440 | 30 | 2005 | 132 | 14,602 |
| FOP | 930 | 30 | 2005 | 279 | 30,862 |
| PCP | 660 | 10 | 2005 | 66 | 7,300 |
| PCP | 1,244 | 10 | 2005 | 124 | 13,717 |
| PST | 168 | 15 | 2005 | 25 | 2,766 |
| TOTALS | 5,830 | | | 2,700 | 298,669 |

| | | | | |
|-------------------------------------|------------|-------|-----------|------------|
| 193 HARBOUR POINT DR, CRAWFORDVILLE | | | | |
| BLD DATE | 11/15/2018 | MMJTT | LGL DATE | |
| XF DATE | 11/15/2018 | MMJTT | LAND DATE | 11/15/2018 |
| INC DATE | | | AG DATE | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0060 | DECK WOOD | 0 | 0 | 0 | 0 | 132.00 | SF | 5.00 | 5.00 | 100 | 2005 | 2005 | 3 | 20 | 132 | |
| 2 | 0350 | BOATDOCK A | 0 | 0 | 45 | 10 | 450.00 | SF | 26.40 | 26.40 | 100 | 1990 | 1990 | GD | 20 | 2,376 | |
| 3 | 0850 | SEAWALL CO | 0 | 0 | 97 | 0 | 97.00 | LF | 42.00 | 42.00 | 100 | 1988 | 1988 | 3 | 20 | 815 | |
| 4 | 0210 | CONCRETE D | 0 | 0 | 60 | 12 | 720.00 | SF | 6.00 | 6.00 | 100 | 2005 | 2005 | 3 | 24 | 1,037 | |
| 5 | 0140 | FIRE PLACE | 0 | 0 | 0 | 0 | 1.00 | UT | 1,900.00 | 1,900.00 | 100 | 2005 | 2005 | 3 | 64 | 1,216 | |
| 6 | 0371 | FLOATING D | 0 | 0 | 10 | 8 | 80.00 | SF | 20.00 | 20.00 | 100 | 2000 | 2000 | 3 | 20 | 320 | |
| 11 | 0211 | CONCRETE W | 0 | 0 | 0 | 0 | 124.00 | SF | 6.00 | 6.00 | 100 | 2024 | 2005 | AV | 24 | 179 | |
| 12 | 0371 | FLOATING D | 0 | 0 | 0 | 0 | 96.00 | SF | 20.00 | 20.00 | 100 | 2024 | 2020 | AV | 89 | 1,709 | |
| 13 | 0375 | WOOD WALK | 0 | 0 | 13 | 4 | 52.00 | SF | 15.00 | 15.00 | 100 | 2024 | 2020 | AV | 89 | 694 | |
| 14 | 0371 | FLOATING D | 0 | 0 | 36 | 12 | 432.00 | SF | 20.00 | 20.00 | 100 | 2024 | 2019 | AV | 85 | 7,344 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000131 | C | SFR CANAL | 0 | | | 97.00 | 93.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 100,000.00 | 100,000.00 | 100,000 | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 298,669 |
| TOTAL MARKET OB/XF VALUE | | | 15,822 |
| TOTAL LAND VALUE - MARKET | | | 100,000 |
| TOTAL MARKET VALUE | | | 414,491 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 414,491 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 414,491 |
| TOTAL JUST VALUE | | | 414,491 |
| NCON VALUE | | | 9,926 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 421,267 |
| MM 5YR CK CORR EXW TO 30, PU XFOBS 3/10/2023 | | | |
| 2023 TRIM RETURNED COA | | | |
| CHG DIM XFOB LN 2. NEW TRAV. | | | |
| 5 YR PRCL CK, PU XFOB LN 4-6 DEL XFOB LN 10 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 31712 | SFR | 0 | 04/23/2004 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0491/0691 | 6/17/2003 | WD Q | Q | V | | 205,000 |
| GRANTOR: SHEPPARD NORMAN D & M | | | | | | |
| GRANTEE: STOUTAMIRE J R & RE | | | | | | |
| 0284/0735 | 9/17/1996 | WD Q | Q | I | | 110,000 |
| GRANTOR: SHEPPARD NORMAN D & M | | | | | | |
| GRANTEE: | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2005] W50 S10 W10 S24 FOP=[YR=2005] S10 E70 PTR=E10 | | | | | | | | | | | | | |
| PCP=[YR=2005] E31 N44 FOP=[YR=2005] S11 E14 PST=[YR=2005] W14 | | | | | | | | | | | | | |
| S12 E14 FOP=[YR=2005] W14 S21 E14 PCP=[YR=2005] E15 N44 | | | | | | | | | | | | | |
| FOP=[YR=2005] S44 E10 N44 W10\$ W15 S44\$ N21\$ N12\$ N11 W14\$ | | | | | | | | | | | | | |
| W21 S12 W10 S32\$ W10\$ N33 W10 S23 W60\$ E60 N34\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
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| 1 | 000131 | C | SFR CANAL | 0 | | | 97.00 | 93.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 100,000.00 | 100,000.00 | 100,000 | | | | | | | |