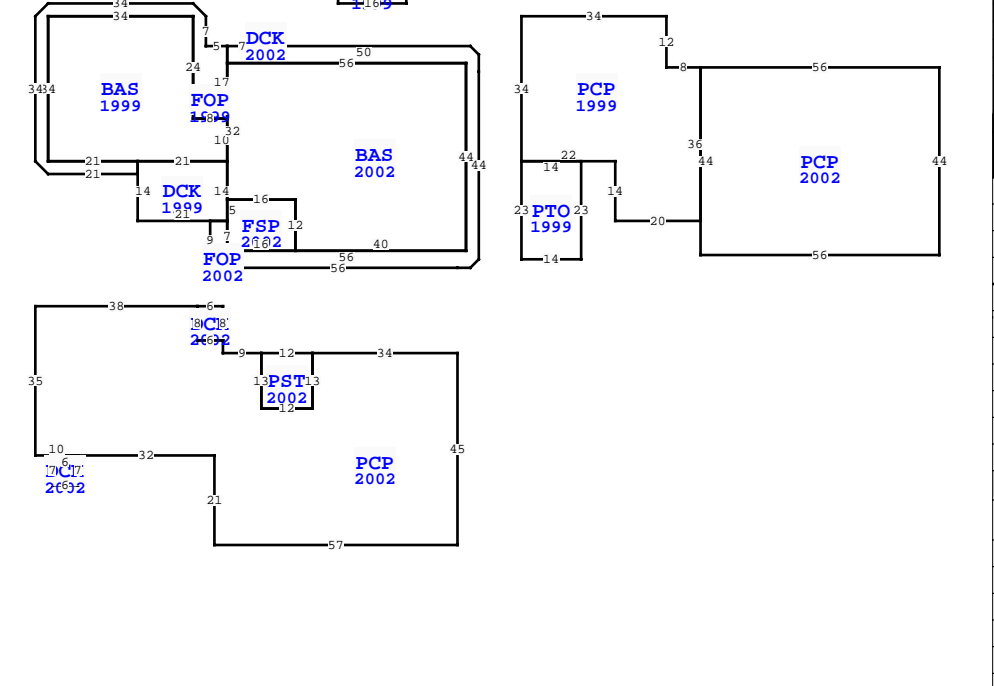




| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Foundation | 05 | PILE CONCR 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 06 | MANSARD 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 12 | HARDWOOD 80 |
| Interior Floor | 14 | CARPET 20 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 4 100 |
| Bathrooms | | 1.5 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 4,937 | 147.6600 | 140.28 | 692,562 | 1999 | 2009 | 0 | 0 | 0 14.00 | 86.00 | |

1 SINGLE FAM 100% - 2020 Heated Area: 3636 HX Base Yr 2020



** This building has 15 Sub-Areas
157 CEDAR ISLAND WAY, CRAWFORDVILLE

| WAKULLA COUNTY PROPERTY | | | PAGE 1 of 2 | 3 |
|--|----------------|-----|-------------|---|
| VALUATION SUMMARY | | | STANDARD | |
| VALUATION BY | Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | 595,603 | | | |
| TOTAL MARKET OB/XF VALUE | 52,139 | | | |
| TOTAL LAND VALUE - MARKET | 176,000 | | | |
| TOTAL MARKET VALUE | 823,742 | | | |
| SOH/AGL Deduction | 204,858 | | | |
| ASSESSED VALUE | 618,884 | | | |
| TOTAL EXEMPTION VALUE | 50,000 | | HX HB | |
| BASE TAXABLE VALUE | 568,884 | | | |
| TOTAL JUST VALUE | 823,742 | | | |
| NCON VALUE | 25,576 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 807,210 | | | |
| MM PRMT CK, DEMO XF0B, PU XF0BS 7/21/23 | | | | |
| 2 DBL SLIDING DOORS HIGH IMPACT QUAL | | | | |
| CH PRMT- CHG FLOR, BATH, & EYB, 43 WINDOWS & | | | | |
| 5 YR PRCL CK, CHG QUAL | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | |
| OBN23-00000 | DOCK-CC | 0 | 02/16/2023 | |
| OB21-000033 | WINDOWS-CC | 0 | 01/29/2021 | |
| 2006878 | S-WALL/REPLACE | 0 | 05/23/2006 | |
| 027722 | SFD | 0 | 05/03/2001 | |
| 024931 | SFD | 0 | 04/06/1999 | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1304/0409 | 3/14/2023 | QC | U | I | 11 | 100 |
| GRANTOR: MARTIN DAVID C & JANE | | | | | | |
| GRANTEE: MARTIN DAVID CHARLE | | | | | | |
| 1125/0065 | 9/16/2019 | WD | Q | I | 01 | 510,000 |
| GRANTOR: BUTLER WILLIAM SCOTT | | | | | | |
| GRANTEE: MARTIN DAVID C & JA | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-------|----------|----|-----------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 3 | 0210 | CONCRETE D | 0 100 | 46 26 | 1,196.00 | SF | 6.00 | 6.00 | 100 | 1999 | 1999 | 3 | 20 | 1,435 | |
| 4 | 0872 | SEAWALL VI | 0 100 | 0 0 | 200.00 | LF | 38.00 | 38.00 | 100 | 2006 | 2006 | 3 | 27 | 2,052 | |
| 5 | 0005 | ELEVATOR | 0 100 | 0 0 | 1.00 | UT | 29,000.00 | 29,000.00 | 100 | 2002 | 2002 | 3 | 59 | 17,110 | |
| 6 | 0140 | FIRE PLACE | 0 100 | 0 0 | 2.00 | UT | 1,900.00 | 1,900.00 | 100 | 2002 | 2002 | 3 | 59 | 2,242 | |
| 7 | 0840 | SEAWALL RI | 0 100 | 0 0 | 206.00 | LF | 38.00 | 38.00 | 100 | 2008 | 2008 | 3 | 34 | 2,662 | |
| 8 | 0210 | CONCRETE D | 0 100 | 72 10 | 720.00 | SF | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 907 | |
| 9 | 0211 | CONCRETE W | 0 100 | 41 3 | 123.00 | SF | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 155 | |
| 16 | 0375 | WOOD WALK | 0 100 | 44 4 | 176.00 | SF | 15.00 | 15.00 | 100 | 2024 | 2023 | AV | 100 | 2,640 | |
| 17 | 0335 | ALUMINUM W | 0 100 | 16 3 | 48.00 | SF | 17.00 | 17.00 | 100 | 2024 | 2023 | AV | 100 | 816 | |
| 18 | 0740 | UNFINISH O | 0 100 | 10 9 | 90.00 | SF | 11.00 | 11.00 | 100 | 2024 | 2023 | AV | 98 | 970 | |

| TOTAL OB/XF | | | | | | | | | | | | | | | 30,989 | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000131 | C | SFR CANAL | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.10 | 160,000.00 | 176,000.00 | 176,000 | | | | | | | |

| BUILDING NOTES | | | | |
|--|--|--|--|--|
| FOP=[YR=2002] W50 DCK=[YR=2002] E4 N4 W4 S4\$ W7 S4 E56 S44 W56 N7 DCK=[YR=1999] N14 W21 BAS=[YR=1999] E21 N10 W8 N24 W34 S34 E21\$ FOP=[YR=1999] W21 N34 E34 S24 E8 N17 W5 N7 U3 L3 W34 L3 D3 S34 D3 R3 E21 N3\$ S14 E21\$ FSP=[YR=2002] S7 E16 N12 W16 BAS=[YR=2002] E16 S12 E40 N44 W56 S32\$ S5\$ W4 S9 D2 R2 E56 PTR=S20 PCP=[YR=2002] W34 S13 W12 N13 PST=[YR=2002] S13 E12 N13 W12\$ W9 N3 W6 N8 DCK=[YR=2002] S8 E6 N8 W6\$ W38 S35 E10 DCK=[YR=2002] W6 S7 E6 N7\$ E32 S21 E57 N45\$ N20\$ E3 R2 U2 N44 PTR=E5 N13 E5 PCP=[YR=1999] S34 PTO=[YR=1999] S23 E14 N23 W14\$ E22 S14 E20 N36 PCP=[YR=2002] S44 E56 N44 W56\$ W8 N12 W34\$ W5 S13 W5\$ N4 U2 L2 \$ PTR=N10 W15 FUS=[YR=1999] N8 W16 S8 E16\$ E15 S10\$. | | | | |

| REVIEW DATE 07/21/2023 BY MMAW | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------|--|--|--|--|---------------------------|--|--|--|--|-----------|--|--|--|--|-----------------|--|--|--|--|-----------------|--|--|--|--|
| Total Acres: 0.00 | | | | | Total Land Value: 176,000 | | | | | Market: 0 | | | | | Agricultural: 0 | | | | | Common: 176,000 | | | | |

