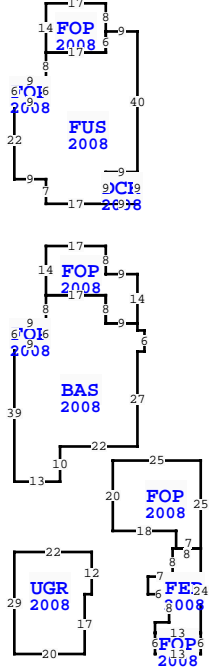


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|---------|--------------|----------------------|
| Foundation | 05 | PILE CONCR | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Exterior Wall | 05 | HARDIE BRD | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 12 | MODULAR MT | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 12 | HARDWOOD | 80 | | |
| Interior Floor | 11 | CLAY TILE | 20 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | | 3 100 | | |
| Bathrooms | | | 3.5 100 | | |
| Story Height | | | 0 100 | | |
| Stories | 3. | | 3. 100 | | |
| Units | | | 0 100 | | |
| Quality | 07 | GOOD | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA | 06 | | |
| NEIGHBORHOOD/LOC | 122.300 | 1.20/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,449 | 100 | 2008 | 1,449 | 233,164 |
| DCK | 81 | 10 | 2008 | 8 | 1,287 |
| FEP | 250 | 80 | 2008 | 200 | 32,183 |
| FOP | 54 | 30 | 2008 | 16 | 2,575 |
| FOP | 54 | 30 | 2008 | 16 | 2,575 |
| FOP | 78 | 30 | 2008 | 23 | 3,701 |
| FOP | 238 | 30 | 2008 | 71 | 11,425 |
| FOP | 364 | 30 | 2008 | 109 | 17,540 |
| FOP | 535 | 30 | 2008 | 160 | 25,747 |
| FUS | 1,289 | 100 | 2008 | 1,289 | 207,418 |
| TOTALS | 4,996 | | | 3,583 | 576,553 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2024 | | Heated Area: 2938 | | | | | HX Base Yr 2024 | |



** This building has 11 Sub-Areas

| | | | | |
|----------|------------|------|-----------|------------|
| BLD DATE | 12/05/2018 | MMSR | LGL DATE | |
| XF DATE | 12/05/2018 | MMSR | LAND DATE | 12/05/2018 |
| INC DATE | | | AG DATE | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0005 | ELEVATOR | 0 | 100 | 0 | 0 | 1.00 | UT | 29,000.00 | 100 | 2008 | 2008 | 3 | 70 | 20,300 | |
| 2 | 0209 | CONCRETE P | 0 | 100 | 53 | 16 | 848.00 | SF | 8.00 | 100 | 2008 | 2008 | 3 | 34 | 2,307 | |
| 3 | 0209 | CONCRETE P | 0 | 100 | 24 | 4 | 96.00 | SF | 8.00 | 100 | 2008 | 2008 | 3 | 34 | 261 | |
| 4 | 0209 | CONCRETE P | 0 | 100 | 70 | 4 | 280.00 | SF | 8.00 | 100 | 2009 | 2009 | 3 | 39 | 874 | |
| 5 | 0375 | WOOD WALK | 0 | 100 | 54 | 4 | 216.00 | SF | 15.00 | 100 | 2018 | 2018 | 3 | 80 | 2,592 | |
| 6 | 0060 | DECK WOOD | 0 | 100 | 10 | 8 | 80.00 | SF | 5.00 | 100 | 2018 | 2018 | 3 | 95 | 380 | |
| 7 | 0330 | BOAT SHED | 0 | 100 | 36 | 14 | 504.00 | SF | 15.00 | 100 | 2018 | 2018 | 3 | 80 | 6,048 | |
| 8 | 0371 | FLOATING D | 0 | 100 | 20 | 8 | 160.00 | SF | 20.00 | 100 | 2018 | 2018 | 3 | 80 | 2,560 | |
| 9 | 0335 | ALUMINUM W | 0 | 100 | 16 | 3 | 48.00 | SF | 17.00 | 100 | 2018 | 2018 | 3 | 80 | 653 | |
| 10 | 0007 | ELECTRIC L | 0 | 100 | 0 | 0 | 1.00 | UT | 7,500.00 | 100 | 2018 | 2018 | 3 | 80 | 6,000 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000131 | C | SFR CANAL | 100 | | | 50.00 | 175.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 150,000.00 | 150,000.00 | 150,000 | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|----------------------------------|-------------------------------|-----|------------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 576,553 | | |
| TOTAL MARKET OB/XF VALUE | 41,975 | | |
| TOTAL LAND VALUE - MARKET | 150,000 | | |
| TOTAL MARKET VALUE | 768,528 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 768,528 | | |
| TOTAL EXEMPTION VALUE | HX HB 50,000 | | |
| BASE TAXABLE VALUE | 718,528 | | |
| TOTAL JUST VALUE | 768,528 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 772,274 | | |
| MM 5YR CK CORR DIMEN/SF ON XFOBS | 4/10/2023 | | |
| ADDRESS CLEAN UP | 5 YR PRCL CH, PU XFOB LN 5-10 | | |
| | 5 YR PRCL CK, N/C | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 17000089 | BOATHOUSE/DOCK | 0 | 01/31/2017 |
| 20061877 | SFD-CO | 0 | 11/27/2006 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1067/0418 | 3/08/2018 | QC | U | I | 11 | 100 |
| GRANTOR: BESKIN JAMES LAWRENCE | | | | | | |
| GRANTEE: BESKIN JAMES LAWRENCE | | | | | | |
| 1000/0144 | 5/11/2016 | WD | Q | I | 01 | 480,000 |
| GRANTOR: BIRDWELL WILLIAM & NA | | | | | | |
| GRANTEE: BESKIN JAMES LAWRENCE | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|--|
| FUS=[YR=2008] W9 FOP=[YR=2008] N8 W17 S14 E17 N6\$ S6 W17 S8 FOP=[YR=2008] S6 W9 N6 E9\$ S6 W9 S22 E9 S7 E17 DCK=[YR=2008] E9 PTR= S20 FOP=[YR=2008] W9 N8 W17 S14 E17 S8 E9 BAS=[YR=2008] W9 N8 W17 S8 FOP=[YR=2008] W9 S6 E9 N6\$ S6 W9 S39 PTR= S20 UGR=[YR=2008] S29 E20 PTR= E20 FOP=[YR=2008] E13 N6 FEP=[YR=2008] N24 FOP=[YR=2008] N25 W25 S20 E18 S5 E7\$ W8 S8 W7 S5 E6 S8 W4 S3 E13\$ W13 S6\$ W20\$ N17 E2 N12 W22\$ N20\$ E13 N10 E22 N27 E2 N6 W2 N2\$ N14\$ N20\$ N9 W9 S9\$ N9 E9 N40\$. |