

| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Foundation | 05 | PILE CONCR 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 12 | HARDWOOD 80 |
| Interior Floo | 11 | CLAY TILE 20 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 3.5 100 |
| Story Height | | 0 100 |
| Stories | 3. | 3. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2018 | | 678,298 | 2008 | 2008 | 0 | 0 | 15.00 | 85.00 |
| Heated Area: 2938 HX Base Yr 2018 | | | | | | | | | | | |



** This building has 11 Sub-Areas
27 WALKER CREEK DR, CRAWFORDVILLE

| | | | | |
|----------|------------|------|-----------|------------|
| BLD DATE | 05/18/2018 | MMSR | LGL DATE | |
| XF DATE | 05/18/2018 | MMSR | LAND DATE | 05/18/2018 |
| INC DATE | | | AG DATE | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------------|--------|------------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 576,553 | | |
| TOTAL MARKET OB/XF VALUE | 31,816 | | |
| TOTAL LAND VALUE - MARKET | 150,000 | | |
| TOTAL MARKET VALUE | 758,369 | | |
| SOH/AGL Deduction | 412,391 | | |
| ASSESSED VALUE | 345,978 | | |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | 295,978 | | |
| TOTAL JUST VALUE | 758,369 | | |
| NCON VALUE | 1,780 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 663,872 | | |
| CHG A/C, HTTP, DEMO/PU XFOBS | | | |
| MM 5YR CK CHG FOUNDATION FROM 00 TO 05 PU XFOB 3/ | | | |
| BY OWNERS | | | |
| SPLIT PARCELS, 11967-013 & 11967-014 SHARED | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| B24-000471 | RENO 2 PORCHES-CC | | 05/29/2024 |
| 18000498 | REPLACE SUPPORT B | 0 | 05/16/2018 |
| 16000413 | FLOATING DOCK | 0 | 07/07/2016 |
| 20061880 | SFD-CO | 0 | 11/27/2006 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1050/0451 | 10/13/2017 | WD | Q | I | 01 | 455,000 |
| GRANTOR: HUDSON JOHN DAVID | | | | | | |
| GRANTEE: MEDLEY JOE T & ANDR | | | | | | |
| 0963/0377 | 2/06/2015 | WD | U | I | 12 | 305,000 |
| GRANTOR: BANK OF AMERICA, N.A. | | | | | | |
| GRANTEE: HUDSON JOHN DAVID | | | | | | |

| QUALITY | DOR CODE | MAP NUM | NEIGHBORHOOD/LOC | | |
|-----------|--------------------|---------------|------------------|--------------|----------------------|
| 07 GOOD | 0100 SINGLE FAMILY | 4 MKT AREA 06 | 122.300 1.20/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,449 | 100 | 2008 | 1,449 | 233,164 |
| DCK | 81 | 10 | 2008 | 8 | 1,287 |
| FEP | 250 | 80 | 2008 | 200 | 32,183 |
| FOP | 54 | 30 | 2008 | 16 | 2,575 |
| FOP | 54 | 30 | 2008 | 16 | 2,575 |
| FOP | 78 | 30 | 2008 | 23 | 3,701 |
| FOP | 238 | 30 | 2008 | 71 | 11,425 |
| FOP | 364 | 30 | 2008 | 109 | 17,540 |
| FOP | 535 | 30 | 2008 | 160 | 25,747 |
| FUS | 1,289 | 100 | 2008 | 1,289 | 207,418 |
| TOTALS | 4,996 | | | 3,583 | 576,553 |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|----|-------|----|-----------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| 1 | 0005 | ELEVATOR | 0 | 100 | 0 | 1.00 | UT | 29,000.00 | 29,000.00 | 100 | 2008 | 2008 | 3 | 70 | 20,300 | |
| 2 | 0209 | CONCRETE P | 0 | 100 | 53 | 16 | SF | 8.00 | 8.00 | 100 | 2008 | 2008 | 3 | 34 | 2,307 | |
| 3 | 0209 | CONCRETE P | 0 | 100 | 24 | 4 | SF | 8.00 | 8.00 | 100 | 2008 | 2008 | 3 | 34 | 261 | |
| 4 | 0209 | CONCRETE P | 0 | 100 | 55 | 4 | SF | 8.00 | 8.00 | 100 | 2009 | 2009 | 3 | 39 | 686 | |
| 5 | 0335 | ALUMINUM W | 0 | 100 | 16 | 3 | SF | 17.00 | 17.00 | 50 | 2017 | 2017 | 3 | 50 | 408 | |
| 6 | 0350 | BOATDOCK A | 0 | 100 | 24 | 8 | SF | 24.00 | 24.00 | 50 | 2017 | 2017 | 3 | 50 | 2,304 | |
| 7 | 0371 | FLOATING D | 0 | 100 | 31 | 8 | SF | 20.00 | 20.00 | 100 | 2017 | 2017 | 3 | 76 | 3,770 | |
| 8 | 0371 | FLOATING D | 0 | 100 | 10 | 10 | SF | 20.00 | 20.00 | 100 | 2024 | 2020 | AV | 89 | 1,780 | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| FUS=[YR=2008] W9 FOP=[YR=2008] N8 W17 S14 E17 N6\$ S6 W17 S8 | | | |
| FOP=[YR=2008] S6 W9 N6 E9\$ S6 W9 S22 E9 S7 E17 DCK=[YR=2008] | | | |
| E9 PTR= S20 FOP=[YR=2008] W9 N8 W17 S14 E17 S8 E9 | | | |
| BAS=[YR=2008] W9 N8 W17 S8 FOP=[YR=2008] W9 S6 E9 N6\$ S6 W9 | | | |
| S39 PTR= S20 UGR=[YR=2008] S29 E20 PTR= E20 FOP=[YR=2008] | | | |
| E13 N6 FEP=[YR=2008] N24 FOP=[YR=2008] N25 W25 S20 E18 S5 | | | |
| E7\$ W8 S8 W7 S5 E6 S8 W4 S3 E13\$ W13 S6\$ W20\$ N17 E2 N12 W22\$ | | | |
| N20\$ E13 N10 E22 N27 E2 N6 W2 N2\$ N14\$ N20\$ N9 W9 S9\$ N9 E9 | | | |
| N40\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000131 | C | SFR CANAL | 100 | | | 50.00 | 150.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 150,000.00 | 150,000.00 | 150,000 | | | | | | | |