

GULF VIEW SHORES BLOCK D LOT 7  
 ALSO EASEMENT BOAT SLIP 7D  
 OR 943 164 OR 943 P 166 ESMT

HINTON TERESA/HINTON SEAN  
 1529 SHELL POINT RD  
 CRAWFORDVILLE, FL 32327

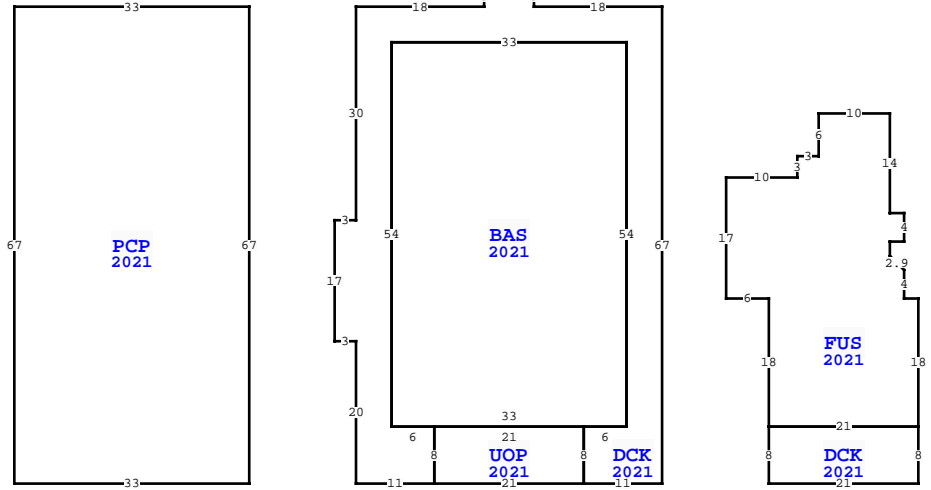
2024

00-00-121-381-11968-D07



| ELEMENT          |                  | CD            |        | CONSTRUCTION |                      |
|------------------|------------------|---------------|--------|--------------|----------------------|
| Foundation       | 02               | CONCR         | SLAB   | 100          |                      |
| Frame            | 05               | WOOD          | FRAME  | 100          |                      |
| Exterior Wall    | 02               | HARDIE        | BRD    | 100          |                      |
| Roof Structur    | 03               | GABLE         | HIP    | 100          |                      |
| Roof Cover       | 03               | COMP          | SHNGL  | 100          |                      |
| Interior Wall    | 05               | DRYWALL       |        | 100          |                      |
| Interior Floo    | 07               | VYL           | PLANK  | 80           |                      |
| Interior Floo    | 14               | CARPET        |        | 20           |                      |
| Heating Type     | 04               | AIR           | DUCTED | 100          |                      |
| Air Condition    | 03               | CENTRAL       |        | 100          |                      |
| Bedrooms         |                  |               |        | 3            | 100                  |
| Bathrooms        |                  |               |        | 2.5          | 100                  |
| Story Height     |                  |               |        | 0            | 100                  |
| Stories          | 2.               |               |        | 2.           | 100                  |
| Units            |                  |               |        | 0            | 100                  |
| Quality          | 03               | AVERAGE       |        |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |        |              |                      |
| MAP NUM          | 4                | MKT AREA      |        | 06           |                      |
| NEIGHBORHOOD/LOC | 381.00           | 1.00/         |        |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR   | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,782            | 100           | 2021   | 1,782        | 181,831              |
| DCK              | 168              | 10            | 2021   | 17           | 1,735                |
| DCK              | 1,003            | 10            | 2021   | 100          | 10,204               |
| FUS              | 886              | 100           | 2021   | 886          | 90,405               |
| PCP              | 2,211            | 10            | 2021   | 221          | 22,551               |
| UOP              | 168              | 20            | 2021   | 34           | 3,469                |
| TOTALS           | 6,218            |               |        | 3,040        | 310,194              |

| MARKET ADJUSTMENTS |            |           |                   |                |                |     |                 |      |      |      |        |
|--------------------|------------|-----------|-------------------|----------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB | EYB             | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2022            |                |                |     |                 |      |      |      |        |
|                    |            |           | Heated Area: 2668 |                |                |     | HX Base Yr 2022 |      |      |      |        |



| WAKULLA COUNTY PROPERTY                   |              |              |             |
|---|--------------|--------------|-------------|
| VALUATION SUMMARY                         |              |              | PAGE 1 of 2 |
| VALUATION BY                              |              | STANDARD     |             |
| Tax Group: 3                              |              | Tax Dist:    |             |
| BUILDING MARKET VALUE                     |              | 310,194      |             |
| TOTAL MARKET OB/XF VALUE                  |              | 86,306       |             |
| TOTAL LAND VALUE - MARKET                 |              | 120,000      |             |
| TOTAL MARKET VALUE                        |              | 516,500      |             |
| SOH/AGL Deduction                         |              | 0            |             |
| ASSESSED VALUE                            |              | 516,500      |             |
| TOTAL EXEMPTION VALUE                     |              | HX HB 50,000 |             |
| BASE TAXABLE VALUE                        |              | 466,500      |             |
| TOTAL JUST VALUE                          |              | 516,500      |             |
| NCON VALUE                                |              | 0            |             |
| INCOME VALUE                              |              | 0            |             |
| PREVIOUS YEAR MKT VALUE                   |              | 518,235      |             |
| DEC 2022; TWO PERMITS ISSUED              |              |              |             |
| MM CK PERMIT; PU XFOBS; IN-GROUND POOL CC |              |              |             |
| PER NOTE SCREEN FROM 3-26 -2015           |              |              |             |
| SEAWALL OF 55LF ON PROP BELONGS TO COUNTY |              |              |             |
| PERMIT NUM                                | DESCRIPTION  | AMT          | ISSUED      |
| B23-000267                                | 2 MEZZANINES | 0            | 04/14/2023  |
| 22000333                                  | DOCKS-CC     | 0            | 05/03/2022  |
| 22000169                                  | POOL-CC      | 0            | 02/28/2022  |
| OBN21000017                               | SFD-CO       | 0            | 03/03/2021  |

| SALES DATA                   |            |           |     |     |        |            |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1245/0846                    | 12/10/2021 | CD        | U   | V   | 11     | 100        |
| GRANTOR: HINTON TERESA       |            |           |     |     |        |            |
| GRANTEE: HINTON TERESA & SEA |            |           |     |     |        |            |
| 1243/0823                    | 12/10/2021 | QC        | P   | V   | 98     | 100        |
| GRANTOR: HINTON TERESA       |            |           |     |     |        |            |
| GRANTEE: HINTON TERESA & SEA |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |          |       |                |           |         |             |      |        |                 |        |
|----------------|------------|-------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|------|--------|-----------------|--------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT       | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES  |
| 1              | 0005       | ELEVATOR    | 0       | 100 | 0  | 0     | 1.00     | UT    | 29,000.00      | 29,000.00 | 100     | 2021        | 2021 | 3      | 96              | 27,840 |
| 2              | 0210       | CONCRETE D  | 0       | 100 | 38 | 30    | 1,140.00 | SF    | 6.00           | 6.00      | 100     | 2021        | 2021 | 3      | 93              | 6,361  |
| 3              | 0211       | CONCRETE W  | 0       | 100 | 31 | 5     | 155.00   | SF    | 6.00           | 6.00      | 100     | 2021        | 2021 | 3      | 93              | 865    |
| 4              | 0125       | MTL/VYL AC  | 0       | 100 | 0  | 0     | 12.00    | LF    | 19.00          | 19.00     | 100     | 2021        | 2021 | 3      | 93              | 212    |
| 5              | 0100       | 6" CHAINLI  | 0       | 100 | 0  | 0     | 353.00   | LF    | 19.00          | 19.00     | 100     | 2021        | 2021 | 3      | 93              | 6,238  |
| 6              | 0230       | POOL, CONCR | 0       | 100 | 0  | 0     | 311.00   | SF    | 65.00          | 65.00     | 100     | 2022        | 2022 | 3      | 97              | 19,609 |
| 7              | 0209       | CONCRETE P  | 0       | 100 | 0  | 0     | 573.00   | SF    | 8.00           | 8.00      | 100     | 2022        | 2022 | 3      | 97              | 4,446  |
| 8              | 0335       | ALUMINUM W  | 0       | 100 | 17 | 3     | 51.00    | SF    | 17.00          | 17.00     | 100     | 2022        | 2022 | 3      | 97              | 841    |
| 9              | 0371       | FLOATING D  | 0       | 100 | 20 | 10    | 200.00   | SF    | 20.00          | 20.00     | 100     | 2022        | 2022 | 3      | 97              | 3,880  |
| 10             | 0350       | BOATDOCK A  | 0       | 100 | 18 | 10    | 180.00   | SF    | 24.00          | 24.00     | 100     | 2022        | 2022 | 3      | 97              | 4,190  |
| TOTALS         |            |             |         |     |    |       |          |       |                |           |         |             |      |        | 74,482          |        |

| BUILDING NOTES   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DCK=[YR=2021] W18 N3 W7 S3 W18 S30 W3 S17 E3 S20 PTR=W15       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PCP=[YR=2021] N67 W33 S67 E33\$ E15\$ E11 N8 UOP=[YR=2021] S8  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E21 N8 W21\$ W6 N54 E33 BAS=[YR=2021] W33 S54 E33 N54\$ S54 W6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| S8 E11 PTR=E15 DCK=[YR=2021] E21 N8 W21 FUS=[YR=2021] E21      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| N18 W2 N4 U2 L2 N2 E2 N4 W2 N14 W10 S6 W3 S3 W10 S17 E6 S18\$  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| S8\$ W15\$ N67\$.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000131   | C   | SFR CANAL            | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 120,000.00  | 120,000.00     | 120,000    |                             |      |         |      |     |    |        |

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2024

00-00-121-381-11968-D07



| BUILDING CHARACTERISTICS   |                  |              |                      |              |                      |          |       |          |                | MARKET ADJUSTMENTS                                |         |             |             |                |                 |                    |            |                             |      | WAKULLA COUNTY PROPERTY  |        |                   |    |        |  |  |  |  |  |  |  |
|--|------------------|--------------|----------------------|--------------|----------------------|----------|-------|----------|----------------|---|---------|-------------|-------------|----------------|-----------------|--------------------|------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|--|--|
| ELEMENT  | CD               | CONSTRUCTION |                      |              |                      |          |       |          |                | TYPE  | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB                | EYB        | ECON                        | FNCT | NORM   | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |  |  |
|  |                  |              |                      |              |                      |          |       |          |                |   |         |             |             |                |                 |                    |            |                             |      | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 310,194<br>TOTAL MARKET OB/XF VALUE 86,306<br>TOTAL LAND VALUE - MARKET 120,000<br>TOTAL MARKET VALUE 516,500<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 516,500<br>TOTAL EXEMPTION VALUE HX HB 50,000<br>BASE TAXABLE VALUE 466,500<br>TOTAL JUST VALUE 516,500<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 518,235 |        |                   |    |        |  |  |  |  |  |  |  |
|  |                  |              |                      |              |                      |          |       |          |                |   |         |             |             |                |                 |                    |            |                             |      | PU NEW SFD; XFOB.S C/O 11-5-21 NOTE DELETED<br>COA PER NCOA REPORT<br>5 YR PRCL CK, N/C<br>DEL FOB LN 1 (COUNTY OWNS SEAWALL)  |        |                   |    |        |  |  |  |  |  |  |  |
|  |                  |              |                      |              |                      |          |       |          |                |   |         |             |             |                |                 |                    |            |                             |      | PERMIT NUM DESCRIPTION AMT ISSUED<br>(Empty rows)  |        |                   |    |        |  |  |  |  |  |  |  |
|  |                  |              |                      |              |                      |          |       |          |                |   |         |             |             |                |                 |                    |            |                             |      | SALES DATA<br>OFF RECORD Number DATE TYPE INST Q / V / RSN SALE PRICE<br>1245/0846 12/10/2021 CD U V 11 100<br>GRANTOR: HINTON TERESA<br>GRANTEE: HINTON TERESA & SEA<br>1243/0823 12/10/2021 QC P V 98 100<br>GRANTOR: HINTON TERESA<br>GRANTEE: HINTON TERESA & SEA  |        |                   |    |        |  |  |  |  |  |  |  |
| DOR CODE 0100 SINGLE FAMILY  |                  |              |                      |              |                      |          |       |          |                | BLD DATE 11/12/2021 MMMM LGL DATE 11/12/2021 MMMM |         |             |             |                |                 |                    |            |                             |      | LGL DATE 11/12/2021 MMMM   |        |                   |    |        |  |  |  |  |  |  |  |
| MAP NUM 4 MKT AREA 06  |                  |              |                      |              |                      |          |       |          |                | XF DATE 11/12/2021 MMMM                           |         |             |             |                |                 |                    |            |                             |      | AG DATE  |        |                   |    |        |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC 381.00 1.00/  |                  |              |                      |              |                      |          |       |          |                | INC DATE  |         |             |             |                |                 |                    |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| AREA TYPE  | TOTAL GROSS AREA | PCT OF BASE  | YEAR                 | TOT ADJ AREA | SUBAREA MARKET VALUE |          |       |          |                |   |         |             |             |                |                 |                    |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| TOTALS   |                  |              |                      |              |                      |          |       |          |                |   |         |             |             |                |                 |                    |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| EXTRA FEATURES   |                  |              |                      |              |                      |          |       |          |                |   |         |             |             |                |                 |                    |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| LN   | OB/XF CODE       | DESCRIPTION  | BLD CAP              | L            | W                    | UNITS    | UT    | Adj R    | ADJ UNIT PRICE | ORIG COND   | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES              |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| 11   | 0375             | WOOD WALK    | 0 100                | 41           | 6                    | 246.00   | SF    | 15.00    | 15.00          | 100   | 2022    | 2022        | 3           | 97             | 3,579           |                    |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| 12   | 0006             | ELECTRIC L   | 0 100                | 0            | 0                    | 1.00     | UT    | 8,500.00 | 8,500.00       | 100   | 2022    | 2022        | 3           | 97             | 8,245           |                    |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| TOTAL OB/XF 11,824   |                  |              |                      |              |                      |          |       |          |                |   |         |             |             |                |                 |                    |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| LAND DESCRIPTION   |                  |              |                      |              |                      |          |       |          |                |   |         |             |             |                |                 | TOTAL OB/XF 11,824 |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| LN   | USE CODE         | CLS          | LAND USE DESCRIPTION | CAP          | R D                  | LOC ZONE | FRONT | DEPTH    | TOT LND UTS    | UNIT TYPE   | D T     | DPHT FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE     | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY  | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |  |  |
|  |                  |              |                      |              |                      |          |       |          |                |   |         |             |             |                |                 |                    |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| REVIEW DATE 03/07/2023 BY MMLH Total Acres: 0.40 Total Land Value: 120,000 Market: 0 Agricultural: 0 Common: 120,000 PRINTED 06/17/2026 BY SYS |                  |              |                      |              |                      |          |       |          |                |   |         |             |             |                |                 |                    |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |