1-4S-2W P-25-M-49A
BEGIN AT NE COR OF NW 1/4 OF
NW 1/4 & RUN W 7 CHS 8 S 7 CHS

WALDRON SHARON O AS PER REP OF/OAKS LOWIE JACKSON
6869 NW DRAGON ST
PORT ST. LUCIE, FL 34983

**2024**

**01-4S-02W-000-01812-000**

## BUILDING CHARACTERISTICS

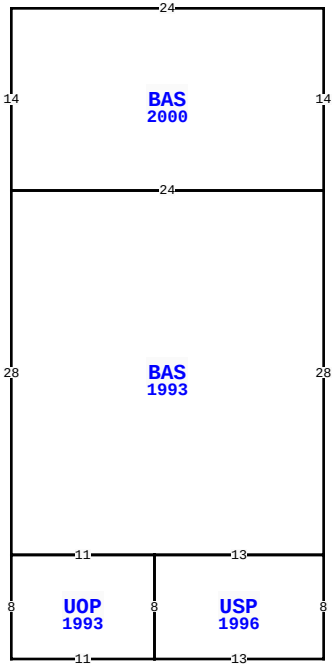
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Foundation | 01 | WOOD FRAME 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 04 | SINGLE SID 70 |
| Exterior Wall | 08 | WD ON PLY 30 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 07 | NONE 100 |
| Interior Floo | 09 | PINE WOOD 100 |
| Heating Type | 01 | NONE 100 |
| Air Condition | 01 | NONE 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Quality | 01 | MINIMUM |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | 5 | MKT AREA 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 672 | 100 | 1993 | 672 | 0 |
| BAS | 336 | 100 | 2000 | 336 | 0 |
| UOP | 88 | 20 | 1993 | 18 | 0 |
| USP | 104 | 40 | 1996 | 42 | 0 |
| TOTALS | 1,200 | | | 1,068 | 0 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | PD | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0103 | 01 | 1,068 | 46.3500 | 0.00 | 0 | 1940 | 1940 | 0 | 0 | 10 | 60.00 | 20.00 |

1 SFR SALVAG 0% - 0 Heated Area: 1008 HX Base Yr




136 KATHY ANN DR, CRAWFORDVILLE

| | | | | | |
|---|---|---|---|---|---|
| BLD DATE | 04/29/2019 | MMSS | LGL DATE | | |
| XF DATE | 04/29/2019 | MMSS | LAND DATE | 04/29/2019 | MMSS |
| INC DATE | | | AG DATE | | |

## WAKULLA COUNTY PROPERTY

PAGE 1 of 1 3

VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 10 |
| TOTAL LAND VALUE - MARKET | 41,250 |
| TOTAL MARKET VALUE | 41,260 |
| SOH/AGL Deduction | 4,348 |
| ASSESSED VALUE | 36,912 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 36,912 |
| TOTAL JUST VALUE | 41,260 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 41,260 |

2024 TRIM RTS - UTF

MOVED PER NCOA REPORT - LEFT NO FORWARDING ADDRESS

CHG VALUE FOR XFOB 1 & 2 PER EB

MIKE IS UNABLE TO ACCESS PROPERTY

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

## BUILDING NOTES

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0630 | METAL UTL | 0 | 0 | 12 | 8 | 96.00 | SF | 8.00 | 8.00 | 1 | 1980 | 1980 | 3 | 1 | 8 | |
| 2 | 0770 | PUMP HOUSE | 0 | 0 | 8 | 5 | 40.00 | SF | 5.00 | 5.00 | 1 | 1980 | 1980 | 3 | 1 | 2 | |

## BUILDING DIMENSIONS

BAS=[YR=2000] W24 S14 E24 BAS=[YR=1993] W24 S28
UOP=[YR=1993] S8 E11 N8 W11$ E11 USP=[YR=1996] S8 E13 N8
W13$ E13 N28$ N14$ .

## LAND DESCRIPTION

TOTAL OB/XF 10

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 000100 | C | SFR | 0 | | | 0.00 | 0.00 | 5.50 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 41,250 | | | | | | | |

REVIEW DATE 04/29/2019 BY MMSS Total Acres: 5.50 Total Land Value: 41,250 Market: 0 Agricultural: 0 Common: 41,250 PRINTED 05/13/2026 BY SYS