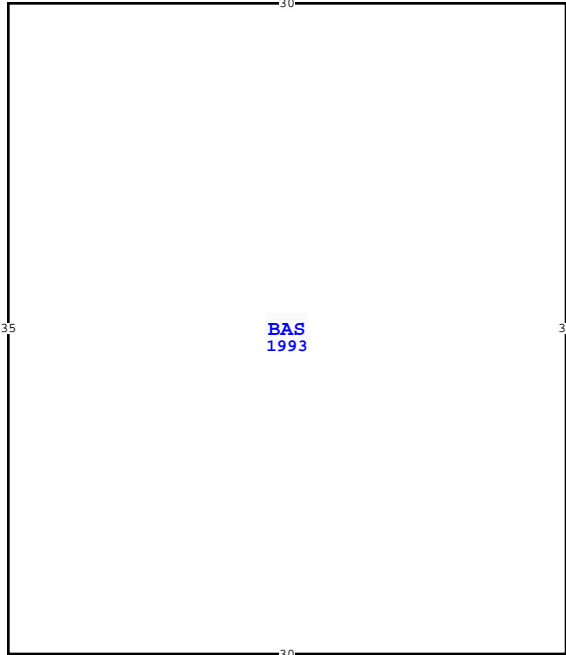


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------------|--------------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB | 100 |
| Frame | 03 | MASONRY | 100 |
| Exterior Wall | 15 | CONC BLOCK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 01 | MINIMUM | 100 |
| Interior Floo | 03 | CONC FINSH | 100 |
| Ceiling | 01 | FIN.SUSPD | 100 |
| Heating Type | 02 | CONVECTION | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Fixtures | | 2 | 100 |
| Story Height | | 0 | 100 |
| RMS | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 01 | MINIMUM | |
| DOR CODE | 1200 | MIX/STOR/OFFIC/RESID | |
| MAP NUM | 4 | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,050 | 100 | 1993 |
| TOTALS | 1,050 | | 1,050 14,073 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-----------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | STORE RETL | 0% | - 2002 | | | | | | | | | Heated Area: 1050 HX Base Yr 2002 | |



| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|--|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 101,949 | |
| TOTAL MARKET OB/XF VALUE | | 1,279 | |
| TOTAL LAND VALUE - MARKET | | 7,500 | |
| TOTAL MARKET VALUE | | 110,728 | |
| SOH/AGL Deduction | | 29,431 | |
| ASSESSED VALUE | | 81,297 | |
| TOTAL EXEMPTION VALUE | | HX HB 47,335 | |
| BASE TAXABLE VALUE | | 33,962 | |
| TOTAL JUST VALUE | | 110,728 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 112,182 | |

| FR 5YR CK, PU FXOB 6/20/2023 | | | |
|--|-------------|-----|------------|
| 5 YR PRCL CK, N/C | | | |
| LN 5-7 | | | |
| NEW SFD CARD 3, PU XFOB LN 2-4, DEL XFOB | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2013861 | SFD-CO | 0 | 12/04/2013 |
| 2012310 | USE | 0 | 05/18/2012 |
| 20101011 | RE-ROOF | 0 | 10/08/2010 |

| SALES DATA | | | | | | |
|--------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0450/0146 | 7/18/2002 | WD | U | I | | 100 |
| GRANTOR: HARRELL JAMES T | | | | | | |
| GRANTEE: | | | | | | |
| 0382/0103 | 6/05/2000 | WD | U | I | | 100 |
| GRANTOR: HARRELL JAMES T | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | | | 28.00 | LF | 15.00 | 2004 | 2004 | 3 | 10 | 42 |
| 2 | 0210 | CONCRETE D | 0 | 100 | 20 | 14 | | | 280.00 | SF | 6.00 | 2014 | 2014 | 3 | 62 | 1,042 |
| 3 | 0211 | CONCRETE W | 0 | 100 | 4 | 3 | | | 12.00 | SF | 6.00 | 2014 | 2014 | 3 | 62 | 45 |
| 4 | 0213 | CONCRETE P | 0 | 100 | 5 | 5 | | | 25.00 | SF | 6.00 | 2014 | 2014 | 3 | 100 | 150 |
| 9 | 0635 | PORT MTL U | 0 | 100 | 10 | 13 | | | 130.00 | SF | 0.00 | 2024 | 2019 | AV | 85 | 0 |

| | | | | | | | | | | | | | |
|---------------------------------|------------|------|-----------|-----------------|--|--|--|--|--|--|--|--|--|
| 2495 COASTAL HWY, CRAWFORDVILLE | | | | | | | | | | | | | |
| BLD DATE | 11/09/2018 | MMJT | LGL DATE | | | | | | | | | | |
| XF DATE | 11/09/2018 | MMJT | LAND DATE | 11/09/2018 MMJT | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | |
| 1,050 1,050 14,073 | | | | | | | | | | | | | |

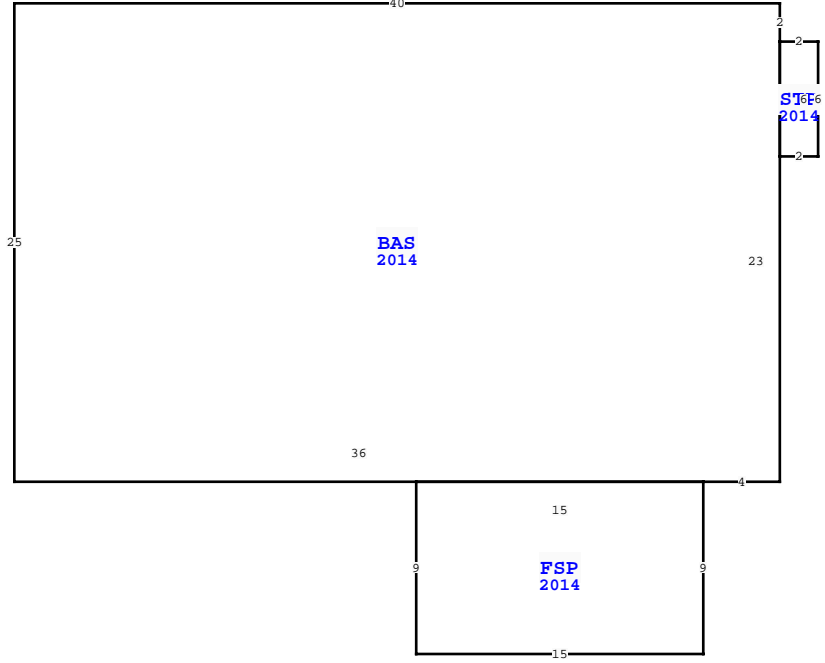
| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|-----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W30 S35 E30 N35\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 001201 | C | MIXED USE | 100 | | I1 | 0.00 | 0.00 | 0.75 | LT | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 7,500 | | | | | | | |

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|---------------------------|----------------|------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB 100 | |
| Frame | 03 | MASONRY 100 | |
| Exterior Wall | 17 | CB STUCCO 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 03 | COMP SHNGL 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floo | 08 | SHT VINYL 70 | |
| Interior Floo | 14 | CARPET 30 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Air Condition | 03 | CENTRAL 100 | |
| Bedrooms | | 2 100 | |
| Bathrooms | | 1 100 | |
| Story Height | | 0 100 | |
| Stories | 1. | 1. 100 | |
| Units | | 0 100 | |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 1200 MIX/STOR/OFFIC/RESID | | |
| MAP NUM | 4 | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,000 | 100 | 2014 |
| FSP | 135 | 55 | 2014 |
| STP | 12 | 10 | 2014 |
| TOTALS | 1,147 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 1,075 | 94.5625 | 89.83 | 96,567 | 2014 | 2014 | 0 | 0 | 9.00 | 91.00 | |
| 3 SINGLE FAM 100% - 2002 Heated Area: 1000 HX Base Yr 2002 | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 2 of 2 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 101,949 |
| TOTAL MARKET OB/XF VALUE | | | 1,279 |
| TOTAL LAND VALUE - MARKET | | | 7,500 |
| TOTAL MARKET VALUE | | | 110,728 |
| SOH/AGL Deduction | | | 29,431 |
| ASSESSED VALUE | | | 81,297 |
| TOTAL EXEMPTION VALUE | HX HB | 47,335 | |
| BASE TAXABLE VALUE | | | 33,962 |
| TOTAL JUST VALUE | | | 110,728 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 112,182 |
| 5 YR PRCL CH, N/C CARD 1, DEMO MH CARD 2, PU | | | |
| CARD 2, CORR LF XFOB LN 1, PU XFOB LN 3-4 | | | |
| HTTP & QUAL CARD 1, PU FNDN & FRME, CORR QUAL | | | |
| 5 YR PRCL CH, PU FNDN & FRME, CORR FLOOR, FIXT | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|--------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0450/0146 | 7/18/2002 | WD | U | I | | 100 |
| GRANTOR: HARRELL JAMES T | | | | | | |
| GRANTEE: | | | | | | |
| 0382/0103 | 6/05/2000 | WD | U | I | | 100 |
| GRANTOR: HARRELL JAMES T | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL |
| | | | | | | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT |
| | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2014] W40 S25 E36 FSP=[YR=2014] W15 S9 E15 N9\$ E4 N23 STP=[YR=2014] S6 E2 N6 W2\$ N2\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |