

TARPINE
BLK A LOT 22
OR 59 P 50 & OR 67 P 480-492

TOMPKINS STEVEN GEORGE
166 TARPINE DR
PANACEA, FL 32346

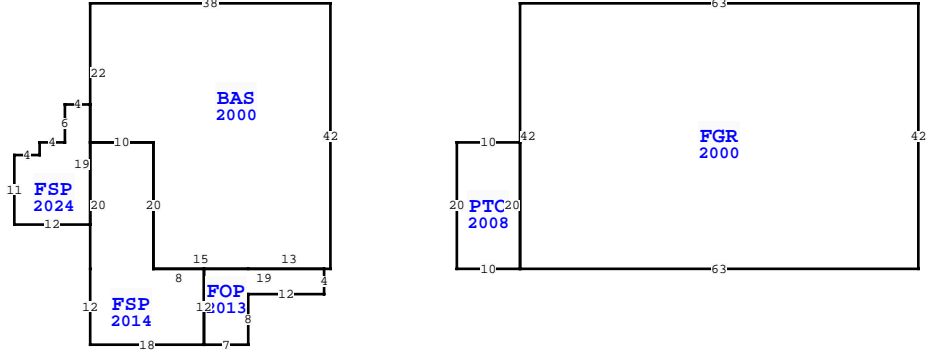
2024

01-6S-02W-147-03576-A22



| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Foundation | 03 | CONCR STEM 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 13 | GALVALUM 100 |
| Interior Wall | 05 | DRYWALL 80 |
| Interior Wall | 06 | CUST PANEL 20 |
| Interior Floor | 11 | CLAY TILE 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----|-----------------|------|------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2024 | | | | | | | | | | |
| | | | | Heated Area: 1396 | | | | HX Base Yr 2024 | | | | | |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,396 | 100 | 2000 | 1,396 | 137,246 |
| FGR | 2,646 | 50 | 2000 | 1,323 | 130,069 |
| FOP | 132 | 30 | 2013 | 40 | 3,932 |
| FSP | 416 | 55 | 2014 | 229 | 22,514 |
| FSP | 172 | 55 | 2024 | 95 | 9,340 |
| PTO | 200 | 5 | 2008 | 10 | 983 |
| TOTALS | 4,962 | | | 3,093 | 304,084 |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|-----|----|----------|----|-----------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| 1 | 0210 | CONCRETE D | 0 | 100 | 65 | 19 | 1,235.00 | SF | 6.00 | 6.00 | 100 | 2001 | 2001 | 3 | 20 | 1,482 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 113 | 4 | 452.00 | SF | 6.00 | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 542 | |
| 3 | 0210 | CONCRETE D | 0 | 100 | 52 | 15 | 780.00 | SF | 6.00 | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 936 | |
| 4 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 0 | 457.00 | LF | 13.00 | 13.00 | 100 | 2004 | 2004 | 3 | 23 | 1,366 | |
| 5 | 0060 | DECK WOOD | 0 | 100 | 0 | 0 | 48.00 | SF | 5.00 | 5.00 | 100 | 2024 | 2013 | AV | 75 | 180 | |
| 6 | 0009 | DUMBWAITER | 0 | 100 | 0 | 0 | 1.00 | UT | 10,000.00 | 10,000.00 | 100 | 2024 | 2020 | AV | 94 | 9,400 | |

| EXTRA FEATURES | | | | | | | | | | | | |
|-------------------------|------------|------|----------|------------|------|---------|------------|------|--|--|--|--|
| BLD DATE | 11/13/2018 | MMTP | LGL DATE | 11/13/2018 | MMTP | AG DATE | 11/13/2018 | MMTP | | | | |
| 166 TARPINE DR, PANACEA | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 304,084 | |
| TOTAL MARKET OB/XF VALUE | | 13,906 | |
| TOTAL LAND VALUE - MARKET | | 16,500 | |
| TOTAL MARKET VALUE | | 334,490 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 334,490 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 284,490 | |
| TOTAL JUST VALUE | | 334,490 | |
| NCON VALUE | | 18,920 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 329,694 | |
| MM 5YR CK, CHG IW, PU NEW TRAV, CORR XFOB CODE, PU | | | |
| 2022 HX REMOVED FILED ON 000-04972-002 | | | |
| 2022 HX QUESTIONNAIRE COMPLETED AND RETURNED | | | |
| 2022 HX CARD RTND, H2 NOTC, COA MADE | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2013608 | DECK | 0 | 08/30/2013 |
| 022930 | N/A | 0 | 11/10/1997 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1317/0426 | 6/20/2023 | WD Q | Q | I | 01 | 367,000 |
| GRANTOR: HINCHEE DANIEL & THER | | | | | | |
| GRANTEE: TOMPKINS STEVEN GEO | | | | | | |
| 0532/0842 | 4/14/2004 | WD Q | Q | I | | 245,000 |
| GRANTOR: MARSHALL | | | | | | |
| GRANTEE: HINCHEE | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| FGR=[YR=2000;ORIG=30,42] E63 N42 W63 S42 \$ | | | | | | | | | | | | |
| BAS=[YR=2000;ORIG=0,0] W38 S22 E10 S20 E15 E13 N42 \$ | | | | | | | | | | | | |
| FSP=[YR=2014;ORIG=-20,42] W8 N20 W10 S20 S12 E18 N12 \$ | | | | | | | | | | | | |
| PTO=[YR=2008;ORIG=20,42] E10 N20 W10 S20 \$ | | | | | | | | | | | | |
| FOP=[YR=2013;ORIG=-20,42] S12 E7 N8 E12 N4 W19 \$ | | | | | | | | | | | | |
| PTR=[ORIG=0,42] E20 W20 \$ | | | | | | | | | | | | |
| FSP=[YR=2024;ORIG=-38,35] W12 N11 E4 N2 E4 N6 E4 S19 \$ | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 16,500.00 | 16,500.00 | 16,500 | | | | | | | | |