

TARPINE BLOCK C LOT 12  
 OR 59 P 50 OR 67 P 480-492  
 OR 572 P 339 OR 980 P 538

LEE CARRIE MELISSA  
 2695 RACHEAL AVE  
 FERNANDINA BEACH, FL 32034

2024

01-6S-02W-147-03576-C12



| BUILDING CHARACTERISTICS       |             |              |                      |           |           |             |                |                |                | MARKET ADJUSTMENTS |         |             |        |         |   |                |            |                             |      | WAKULLA COUNTY PROPERTY |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
|--------------------------------|-------------|--------------|----------------------|-----------|-----------|-------------|----------------|----------------|----------------|--------------------|---------|-------------|--------|---------|---|----------------|------------|-----------------------------|------|-------------------------|------|-----|----|--------|------------|-------------|----------|----------|-----------|---------|--|------------|-------------------|------------|-----------|-----|-----|--------|--|--|-----------|-----------|------|---|--|----|--|--------|--------------------------------|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|-----------|-----------|------|---|--|----|--|-------|------------------------------|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|
| ELEMENT                        | CD          | CONSTRUCTION | TYPE                 | MDL       | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB            | EYB                | ECON    | FNCT        | NORM   | % COND  | VALUATION SUMMARY   |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
|                                |             |              |                      |           |           |             |                |                |                |                    |         |             |        |         | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 12,375<br>TOTAL MARKET VALUE 12,375<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 12,375<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 12,375<br>TOTAL JUST VALUE 12,375<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 11,250  |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
|                                |             |              |                      |           |           |             |                |                |                |                    |         |             |        |         | 5YR PRCL CK NC MM<br>5 YR PRCL CH, N/C<br>5 YR PRCL CH, N/C<br>CHG MAIL.ADD.PER USPO FORM 3547  |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
|                                |             |              |                      |           |           |             |                |                |                |                    |         |             |        |         | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>  |                |            |                             |      |                         |      |     |    |        | PERMIT NUM | DESCRIPTION | AMT      | ISSUED   |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| PERMIT NUM                     | DESCRIPTION | AMT          | ISSUED               |           |           |             |                |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
|                                |             |              |                      |           |           |             |                |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
|                                |             |              |                      |           |           |             |                |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
|                                |             |              |                      |           |           |             |                |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
|                                |             |              |                      |           |           |             |                |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
|                                |             |              |                      |           |           |             |                |                |                |                    |         |             |        |         | <table border="1"> <thead> <tr> <th colspan="7">SALES DATA</th> <th>SALE PRICE</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>1106/0639</td> <td>4/10/2019</td> <td>WD Q</td> <td>V</td> <td></td> <td>01</td> <td></td> <td>10,000</td> </tr> <tr> <td colspan="8">GRANTOR: TIDE CREEK HOLDINGS L</td> </tr> <tr> <td colspan="8">GRANTEE: LEE CARRIE MELISSA</td> </tr> <tr> <td>1049/0822</td> <td>9/28/2017</td> <td>WD Q</td> <td>V</td> <td></td> <td>05</td> <td></td> <td>5,700</td> </tr> <tr> <td colspan="8">GRANTOR: PAR 3 PROPERTY, LLC</td> </tr> <tr> <td colspan="8">GRANTEE: TIDE CREEK HOLDINGS</td> </tr> </tbody> </table> |                |            |                             |      |                         |      |     |    |        | SALES DATA |             |          |          |           |         |  | SALE PRICE | OFF RECORD Number | DATE       | TYPE INST | Q U | V I | RSN CD |  |  | 1106/0639 | 4/10/2019 | WD Q | V |  | 01 |  | 10,000 | GRANTOR: TIDE CREEK HOLDINGS L |  |  |  |  |  |  |  | GRANTEE: LEE CARRIE MELISSA |  |  |  |  |  |  |  | 1049/0822 | 9/28/2017 | WD Q | V |  | 05 |  | 5,700 | GRANTOR: PAR 3 PROPERTY, LLC |  |  |  |  |  |  |  | GRANTEE: TIDE CREEK HOLDINGS |  |  |  |  |  |  |  |
| SALES DATA                     |             |              |                      |           |           |             | SALE PRICE     |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| OFF RECORD Number              | DATE        | TYPE INST    | Q U                  | V I       | RSN CD    |             |                |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| 1106/0639                      | 4/10/2019   | WD Q         | V                    |           | 01        |             | 10,000         |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| GRANTOR: TIDE CREEK HOLDINGS L |             |              |                      |           |           |             |                |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| GRANTEE: LEE CARRIE MELISSA    |             |              |                      |           |           |             |                |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| 1049/0822                      | 9/28/2017   | WD Q         | V                    |           | 05        |             | 5,700          |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| GRANTOR: PAR 3 PROPERTY, LLC   |             |              |                      |           |           |             |                |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| GRANTEE: TIDE CREEK HOLDINGS   |             |              |                      |           |           |             |                |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| TOTALS                         |             |              |                      |           |           |             |                |                |                |                    |         |             |        |         | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td>09/08/2008</td> <td> </td> <td>09/06/2018</td> <td> </td> <td> </td> </tr> </tbody> </table>  |                |            |                             |      |                         |      |     |    |        | BLD DATE   | XF DATE     | INC DATE | LGL DATE | LAND DATE | AG DATE |  | 09/08/2008 |                   | 09/06/2018 |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| BLD DATE                       | XF DATE     | INC DATE     | LGL DATE             | LAND DATE | AG DATE   |             |                |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
|                                | 09/08/2008  |              | 09/06/2018           |           |           |             |                |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| EXTRA FEATURES                 |             |              |                      |           |           |             |                |                |                |                    |         |             |        |         | CESSNA LN, PANACEA  |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| L N                            | OB/XF CODE  | DESCRIPTION  | BLD CAP              | L         | W         | UNITS       | UT             | Adj R          | ADJ UNIT PRICE | ORIG COND          | YEAR ON | YEAR ACTUAL | Q      | % COND  | OB/XF MKT VALUE   | NOTES          |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
|                                |             |              |                      |           |           |             |                |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| LAND DESCRIPTION               |             |              |                      |           |           |             |                |                |                |                    |         |             |        |         | TOTAL OB/XF 0   |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| L N                            | USE CODE    | CLS          | LAND USE DESCRIPTION | CAP       | R D       | LOC ZONE    | FRONT          | DEPTH          | TOT LND UTS    | UNIT TYPE          | D T     | DPTH FACT   | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY                 | DECL | FRZ | YR | CONSRV |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| 1                              | 000000      | C            | VAC RES              | 0         |           |             | 0.00           | 0.00           | 1.00           | LT                 |         | 1.00        | 1.00   | 0.75    | 16,500.00   | 12,375.00      | 12,375     |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| REVIEW DATE 10/04/2022 BY MMLW |             |              |                      |           |           |             |                |                |                |                    |         |             |        |         | Total Acres: 0.00 Total Land Value: 12,375 Market: 0 Agricultural: 0 Common: 12,375 PRINTED 04/01/2026 BY SYS   |                |            |                             |      |                         |      |     |    |        |            |             |          |          |           |         |  |            |                   |            |           |     |     |        |  |  |           |           |      |   |  |    |  |        |                                |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |           |           |      |   |  |    |  |       |                              |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |