

TIDE CREEK LANDING SUBD LOT 5
 OR 407 P 734 OR 494 P 614
 OR 496 P 685 OR 540 P 202

RAY JURAN/RAY SUZANNE
 309 TOUCHTON DRIVE
 DOUGLAS, GA 31533-3241

2024

01-6S-02W-286-03569-A05



| BUILDING CHARACTERISTICS | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | |
|--------------------------|----|--------------|------|-----|-----------|--------------------|----------------|----------------|-----|-----|------|------|------|--------|--|-------------------------|-------------|-----|----------|------------|------------|
| ELEMENT | CD | CONSTRUCTION | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | |
| | | | | | | | | | | | | | | | VALUATION BY | | | | STANDARD | | |
| | | | | | | | | | | | | | | | Tax Group: 3 | | Tax Dist: | | | | |
| | | | | | | | | | | | | | | | BUILDING MARKET VALUE | | | | 0 | | |
| | | | | | | | | | | | | | | | TOTAL MARKET OB/XF VALUE | | | | 0 | | |
| | | | | | | | | | | | | | | | TOTAL LAND VALUE - MARKET | | | | 34,600 | | |
| | | | | | | | | | | | | | | | TOTAL MARKET VALUE | | | | 34,600 | | |
| | | | | | | | | | | | | | | | SOH/AGL Deduction | | | | 16,298 | | |
| | | | | | | | | | | | | | | | ASSESSED VALUE | | | | 18,302 | | |
| | | | | | | | | | | | | | | | TOTAL EXEMPTION VALUE | | | | 0 | | |
| | | | | | | | | | | | | | | | BASE TAXABLE VALUE | | | | 18,302 | | |
| | | | | | | | | | | | | | | | TOTAL JUST VALUE | | | | 34,600 | | |
| | | | | | | | | | | | | | | | NCON VALUE | | | | 0 | | |
| | | | | | | | | | | | | | | | INCOME VALUE | | | | | | |
| | | | | | | | | | | | | | | | PREVIOUS YEAR MKT VALUE | | | | 24,600 | | |
| | | | | | | | | | | | | | | | 5 YR PRCL CK, N/C | | | | | | |
| | | | | | | | | | | | | | | | COA FORM 3547 USPS | | | | | | |
| | | | | | | | | | | | | | | | 5 YR PRCL CH, N/C | | | | | | |
| | | | | | | | | | | | | | | | 5 YR PRCL CH, MOVE PRMT 1 TO 03569-A06 | | | | | | |
| | | | | | | | | | | | | | | | PERMIT NUM | | DESCRIPTION | | AMT | ISSUED | |
| | | | | | | | | | | | | | | | 31020 | | SFD CHG/BL | | 0 | 11/19/2003 | |
| | | | | | | | | | | | | | | | 29631 | | CHG/CONCT | | 0 | 11/26/2002 | |
| | | | | | | | | | | | | | | | SALES DATA | | | | | | |
| | | | | | | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| | | | | | | | | | | | | | | | 0922/0508 | 7/31/2013 | WD U | V | V | 12 | 7,000 |
| | | | | | | | | | | | | | | | GRANTOR: BANK OF AMERICA, N.A. | | | | | | |
| | | | | | | | | | | | | | | | GRANTEE: RAY JURAN & SUZANNE | | | | | | |
| | | | | | | | | | | | | | | | 0912/0860 | 6/13/2013 | CT U | V | V | 11 | 100 |
| | | | | | | | | | | | | | | | GRANTOR: CLERK OF COURT / ORZO | | | | | | |
| | | | | | | | | | | | | | | | GRANTEE: BANK OF AMERICA N.A | | | | | | |
| | | | | | | | | | | | | | | | BUILDING NOTES | | | | | | |
| | | | | | | | | | | | | | | | BUILDING DIMENSIONS | | | | | | |

TOTALS
 EXTRA FEATURES
 L N OB/XF CODE DESCRIPTION BLD CAP L W UNITS UT Adj R ADJ UNIT PRICE ORIG COND YEAR ON YEAR ACTUAL Q % COND OB/XF MKT VALUE NOTES
 TURTLE CREEK LN, PANACEA
 BLD DATE 08/21/2008 MMSR LGL DATE 02/12/2019 MMSS
 XF DATE INC DATE

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSVR |
| 1 | 000000 | C | VAC RES | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 34,600.00 | 34,600.00 | 34,600 | | | | | | | |