



| BUILDING CHARACTERISTICS | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | |
|--------------------------|------------|--------------|----------------------|-----|-----|----------|--------------------------|-------|----------------|-------------|----------------|----------------|--------|-----------------------|-----------------|----------------|-------------------------|--------------------------------|-------------------|-----------|--------|-----|-----|--------|------------|--|--|--|--|--|--|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | VALUATION BY | | STANDARD | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | Tax Group: 3 | | Tax Dist: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | BUILDING MARKET VALUE | | 0 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | TOTAL MARKET OB/XF VALUE | | 0 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | TOTAL LAND VALUE - MARKET | | 43,250 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | TOTAL MARKET VALUE | | 43,250 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | SOH/AGL Deduction | | 27,693 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | ASSESSED VALUE | | 15,557 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | TOTAL EXEMPTION VALUE | | 0 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | BASE TAXABLE VALUE | | 15,557 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | TOTAL JUST VALUE | | 43,250 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | NCON VALUE | | 0 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | INCOME VALUE | | 0 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | PREVIOUS YEAR MKT VALUE | | 30,750 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | 5 YR PRCL CK, N/C | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | 5 YR PRCL CH, N/C | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | 5 YR PRCL CH, N/C | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | LAND VAL CHG PER DOR STUDY | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | SALES DATA | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q U | V I | V I | RSN CD | SALE PRICE | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | 0863/0637 | 10/06/2011 | WD Q | Q | V | V | 01 | 30,000 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | GRANTOR: MARSHALL DALLAS AS TR | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | GRANTEE: RYAN JOHN J & SHARO | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | 0863/0636 | 10/06/2011 | QC U | U | V | V | 11 | 7,900 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | GRANTOR: WILLIAMS FRANCIS | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | GRANTEE: MARSHALL DALLAS AS | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | BUILDING NOTES | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | TURTLE CREEK LN, PANACEA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | BLD DATE | | 08/18/2008 | | | | MMSR | | LGL DATE | | 02/12/2019 | | | | MMSS | | | | | | | | | | | | | | | | |
| | | | | | | | XF DATE | | | | | | | | LAND DATE | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | INC DATE | | | | | | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | |
| 1 | 000000 | C | VAC RES | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.25 | 34,600.00 | 43,250.00 | 43,250 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | TOTAL OB/XF 0 | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE | | | | | | | 02/12/2019 | | | | | | | BY | | | | | | | MMSR | | | | | | | | | | | | | | | | |
| Total Acres: | | | | | | | 0.00 | | | | | | | Total Land Value: | | | | | | | 43,250 | | | | | | | | | | | | | | | | |
| Market: | | | | | | | 0 | | | | | | | Agricultural: | | | | | | | 0 | | | | | | | | | | | | | | | | |
| Common: | | | | | | | 43,250 | | | | | | | PRINTED 07/16/2025 BY | | | | | | | SYS | | | | | | | | | | | | | | | | |