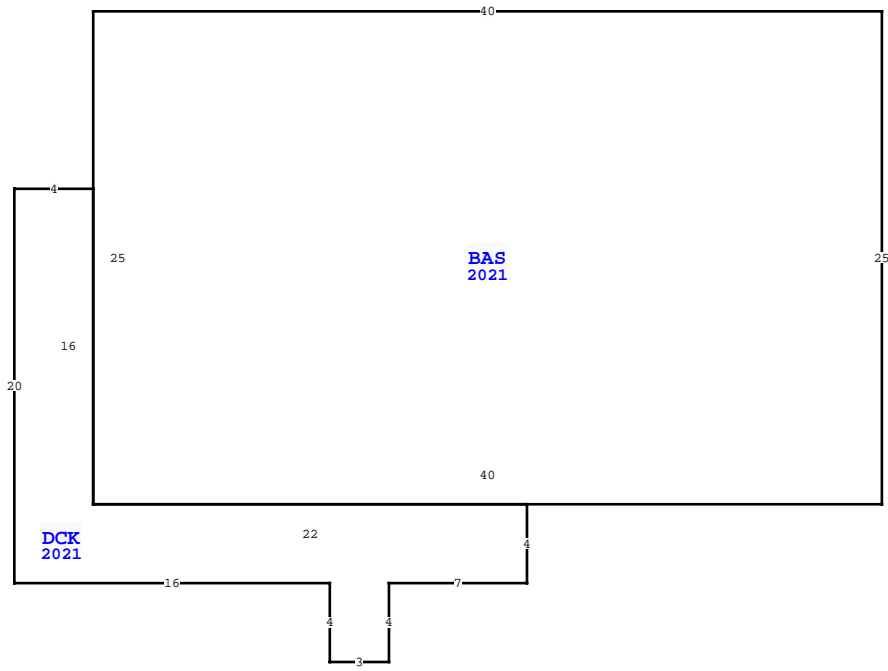


| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|------------------|---------------|------|--------------|----------------------|
| ELEMENT | CD | CONSTRUCTION | | | |
| Foundation | 04 | PILE WOOD | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Exterior Wall | 05 | HARDIE BRD | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 07 | VYL PLANK | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 2 | 100 | | |
| Bathrooms | | 1 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 1 | MKT AREA | 07 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,000 | 100 | 2021 | 1,000 | 105,575 |
| DCK | 180 | 10 | 2021 | 18 | 1,900 |
| TOTALS | 1,180 | | | 1,018 | 107,476 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-------------|-------------------|----------------|----------------|-----------------|------|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% - 2023 | | | 109,669 | 2021 | 2021 | 0 | 0 | 2.00 | 98.00 | |
| | | | Heated Area: 1000 | | | HX Base Yr 2023 | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|----------------------------------|-------------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 107,476 | |
| TOTAL MARKET OB/XF VALUE | | 9,800 | |
| TOTAL LAND VALUE - MARKET | | 15,000 | |
| TOTAL MARKET VALUE | | 132,276 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 132,276 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 82,276 | |
| TOTAL JUST VALUE | | 132,276 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 133,572 | |
| JS PRMT CK, PU XFOB. CC 02/2022 | | | |
| PORT FROM 05600-001 LEE | | | |
| PU NEW SFD NEW PRCL & LAND CODES | | | |
| PRCL CODES | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 21001036 | INST CARGO LIFT-C | 0 | 10/27/2021 |
| 20001190 | SFD-CO | 0 | 01/22/2021 |
| 20000833 | DEMO-CO | 0 | 09/03/2020 |
| 2009312 | MECH UPGDE | 0 | 04/20/2009 |
| 2009318 | WIRING FOR AC/SFD | 0 | 04/20/2009 |

| SALES DATA | | | | | | |
|----------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1339/0542 | 12/06/2023 | QC | U | I | 11 | 100 |
| GRANTOR: LEE ANNA & | | | | | | |
| GRANTEE: LEE ANNA M | | | | | | |
| 1140/0444 | 2/11/2020 | QC | U | V | 11 | 100 |
| GRANTOR: MILLER MARY SUSAN | | | | | | |
| GRANTEE: LEE ANNA | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0009 | DUMBWAITER | 0 | 100 | 0 | 0 | 1.00 | 10,000.00 | 100 | 2022 | 2022 | 3 | 98 | 9,800 | |

| | | | | |
|----------|------------|------|-----------|------------|
| BLD DATE | 10/14/2021 | MMMK | LGL DATE | |
| XF DATE | 10/16/2020 | RTJT | LAND DATE | 10/14/2021 |
| INC DATE | | | AG DATE | MMMK |

73 SHELL ISLAND RD, ST MARKS

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2021] W40 S25 DCK=[YR=2021] N16 W4 S20 E16 S4 E3 N4 E7 N4 W22\$ E40 N25\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | | |