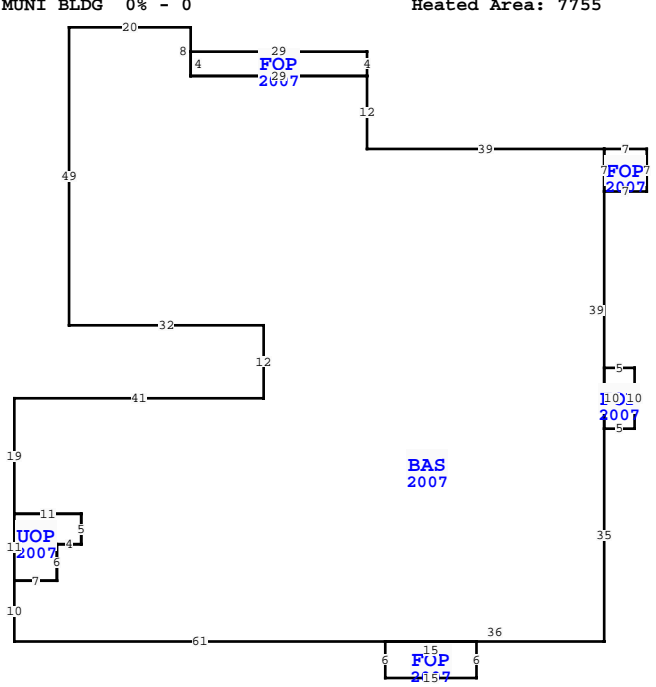




| ELEMENT          |                  | CD          |        | CONSTRUCTION |                      |
|------------------|------------------|-------------|--------|--------------|----------------------|
| Foundation       | 03               | CONCR       | STEM   | 100          |                      |
| Frame            | 02               | WOOD        | FRAME  | 100          |                      |
| Exterior Wall    | 19               | COMMON      | BRK    | 100          |                      |
| Roof Structur    | 10               | STEEL       | FRME   | 100          |                      |
| Roof Cover       | 03               | COMP        | SHNGL  | 100          |                      |
| Interior Wall    | 05               | DRYWALL     |        | 100          |                      |
| Interior Floo    | 07               | VYL         | PLANK  | 50           |                      |
| Interior Floo    | 11               | CLAY        | TILE   | 50           |                      |
| Heating Type     | 09               | ENG F       | AIR    | 100          |                      |
| Air Condition    | 06               | ENG         | CENTRL | 100          |                      |
| Fixtures         |                  | 16          | 100    |              |                      |
| Story Height     |                  | 0           | 100    |              |                      |
| RMS              |                  | 5           | 100    |              |                      |
| Stories          | 1.               | 1.          | 100    |              |                      |
| Class            | 00               | N/A         | 100    |              |                      |
| Units            |                  | 0           | 100    |              |                      |
| Quality          | 03               | AVERAGE     |        |              |                      |
| DOR CODE         | 8900             | MUNICIPAL   |        |              |                      |
| MAP NUM          | 1                | MKT AREA    | 07     |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/       |        |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR   | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 7,755            | 100         | 2007   | 7,755        | 316,435              |
| FOP              | 49               | 30          | 2007   | 15           | 612                  |
| FOP              | 50               | 30          | 2007   | 15           | 612                  |
| FOP              | 90               | 30          | 2007   | 27           | 1,102                |
| FOP              | 116              | 30          | 2007   | 35           | 1,428                |
| UOP              | 97               | 20          | 2007   | 19           | 775                  |
| TOTALS           | 8,157            |             |        | 7,866        | 320,964              |

| MARKET ADJUSTMENTS           |           |           |             |                |                |      |      |      |      |       |        |  |
|------------------------------|-----------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE                         | MDL       | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 1                            | MUNI BLDG | 0%        | - 0         |                | 802,411        | 1938 | 1957 | 0    | 0    | 60.00 | 40.00  |  |
| Heated Area: 7755 HX Base Yr |           |           |             |                |                |      |      |      |      |       |        |  |



| WAKULLA COUNTY PROPERTY   |           | PAGE 1 of 4 | 2         |
|---------------------------|-----------|-------------|-----------|
| VALUATION SUMMARY         |           |             |           |
| VALUATION BY              | STANDARD  |             |           |
| Tax Group: 2              | Tax Dist: |             |           |
| BUILDING MARKET VALUE     |           |             | 1,008,095 |
| TOTAL MARKET OB/XF VALUE  |           |             | 14,337    |
| TOTAL LAND VALUE - MARKET |           |             | 40,000    |
| TOTAL MARKET VALUE        |           |             | 1,062,432 |
| SOH/AGL Deduction         |           |             | 0         |
| ASSESSED VALUE            |           |             | 1,062,432 |
| TOTAL EXEMPTION VALUE     | 04        |             | 1,062,432 |
| BASE TAXABLE VALUE        |           |             | 0         |
| TOTAL JUST VALUE          |           |             | 1,062,432 |
| NCON VALUE                |           |             | 0         |
| INCOME VALUE              |           |             | 0         |
| PREVIOUS YEAR MKT VALUE   |           |             | 1,079,318 |

| PERMIT NUM | DESCRIPTION       | AMT | ISSUED     |
|------------|-------------------|-----|------------|
| 22000314   | GENERATOR PRMT CC | 0   | 10/07/2022 |
| 21000745   | SHED              | 0   | 08/03/2021 |
| 17000943   | RENOVATIONS-CO    | 0   | 07/14/2017 |
| 17000775   | MECH              | 0   | 06/06/2017 |
| 17000318   | HVAC C/O-CO       | 0   | 03/08/2017 |
| 16001310   | MECH              | 0   | 12/27/2016 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0231/0215         | 4/20/1994 | QC        | U   | V   |        | 100        |

| BLD DATE |  | 10/21/2021 | MMMM | LGL DATE  |            |
|----------|--|------------|------|-----------|------------|
| XF DATE  |  | 10/21/2021 | MMMM | LAND DATE | 10/21/2021 |
| INC DATE |  |            |      | AG DATE   | MMMM       |

| BUILDING NOTES   |  |
|--|--|
| BUILDING DIMENSIONS  |  |
| BAS=[YR=2007] W39 N12 FOP=[YR=2007] N4 W29 S4 E29\$ W29 N8 W20 S49 E32 S12 W41 S19 UOP=[YR=2007] S11 E7 N6 E4 N5 W11\$ E11 S5 W4 S6 W7 S10 E61 FOP=[YR=2007] S6 E15 N6 W15\$ E36 N35 FOP=[YR=2007] E5 N10 W5 S10 \$ N39 FOP=[YR=2007] E7 N7 W7 S7\$ N7 \$. |  |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2              | 0080       | 4' CHAINLI  | 0   | 0   | 0  | 0  | 433.00   | LF | 13.00 | 13.00          | 100       | 2002    | 2002        | 3 | 20     | 1,126           |       |
| 3              | 0100       | 6" CHAINLI  | 0   | 0   | 0  | 0  | 12.00    | LF | 19.00 | 19.00          | 100       | 2002    | 2002        | 3 | 20     | 46              |       |
| 4              | 0211       | CONCRETE W  | 0   | 0   | 0  | 0  | 2,744.00 | SF | 6.00  | 6.00           | 100       | 2002    | 2002        | 3 | 20     | 3,293           |       |
| 5              | 0060       | DECK WOOD   | 0   | 0   | 30 | 30 | 900.00   | SF | 5.00  | 5.00           | 100       | 2000    | 2000        | 3 | 20     | 900             |       |
| 6              | 0001       | BLOCK UTIL  | 0   | 0   | 16 | 20 | 320.00   | SF | 16.00 | 16.00          | 100       | 2002    | 2002        | 3 | 20     | 1,024           |       |
| 7              | 0250       | ASPHALT AV  | 0   | 0   | 0  | 0  | 1,900.00 | SF | 2.00  | 2.00           | 100       | 2002    | 2002        | 3 | 20     | 760             |       |
| 8              | 0100       | 6" CHAINLI  | 0   | 0   | 0  | 0  | 40.00    | LF | 19.00 | 19.00          | 100       | 2007    | 2007        | 3 | 30     | 228             |       |
| 9              | 0955       | PRIVACY FE  | 0   | 0   | 0  | 0  | 48.00    | LF | 15.00 | 15.00          | 100       | 2006    | 2006        | 3 | 30     | 216             |       |
| 10             | 0730       | FINISHED O  | 0   | 0   | 33 | 9  | 297.00   | SF | 14.00 | 14.00          | 100       | 2007    | 2007        | 3 | 68     | 2,827           |       |
| 11             | 0700       | PORT BLDG   | 0   | 0   | 10 | 8  | 80.00    | SF | 8.00  | 8.00           | 100       | 2002    | 2002        | 3 | 59     | 378             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           | TOTAL OB/XF |         |            |                | 10,798     |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 008900   | C   | MUNICIPAL            | 0   |     |          | 0.00  | 0.00  | 4.00        | AC        |     | 1.00      | 1.00        | 1.00    | 10,000.00  | 10,000.00      | 40,000     |                             |      |         |      |     |    |        |

P-78-M-83B A PARCEL LOCATED  
ON SHELL ISLAND RD ON  
ST MARKS TRAIL THE OLD SCHOOL

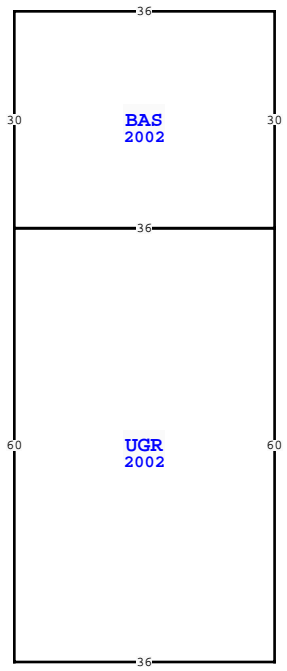
CITY OF ST MARKS  
P O BOX 296  
ST MARKS, FL 32355

**2024**

02-4S-01E-000-05625-001

| ELEMENT          |                  | CD          |        | CONSTRUCTION |                      |
|------------------|------------------|-------------|--------|--------------|----------------------|
| Foundation       | 02               | CONCR       | SLAB   | 100          |                      |
| Frame            | 05               | STEEL       |        | 100          |                      |
| Exterior Wall    | 25               | MOD         | METAL  | 100          |                      |
| Roof Structur    | 02               | SHED        |        | 100          |                      |
| Roof Cover       | 12               | MODULAR     | MT     | 100          |                      |
| Interior Wall    | 07               | NONE        |        | 60           |                      |
| Interior Wall    | 05               | DRYWALL     |        | 40           |                      |
| Interior Floo    | 03               | CONC        | FINSH  | 60           |                      |
| Interior Floo    | 08               | SHT         | VINYL  | 40           |                      |
| Heating Type     | 04               | AIR         | DUCTED | 100          |                      |
| Air Condition    | 03               | CENTRAL     |        | 100          |                      |
| Fixtures         |                  | 5           |        | 100          |                      |
| Story Height     |                  | 0           |        | 100          |                      |
| RMS              |                  | 2           |        | 100          |                      |
| Stories          | 1.1              | 1.100       |        |              |                      |
| Class            | 00               | N/A         |        | 100          |                      |
| Units            |                  | 0           |        | 100          |                      |
| Quality          | 03               | AVERAGE     |        |              |                      |
| DOR CODE         | 8900             | MUNICIPAL   |        |              |                      |
| MAP NUM          | 1                | MKT AREA    |        | 07           |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/       |        |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR   | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,080            | 100         | 2002   | 1,080        | 58,476               |
| UGR              | 2,160            | 40          | 2002   | 864          | 46,780               |
| TOTALS           | 3,240            |             |        | 1,944        | 105,257              |

| MARKET ADJUSTMENTS |     |           |                   |                |                |      |            |      |      |       |        |
|--------------------|-----|-----------|-------------------|----------------|----------------|------|------------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB        | ECON | FNCT | NORM  | % COND |
| 8902               | 04  | 1,944     | 86.3520           | 94.99          | 184,661        | 1998 | 1998       | 0    | 0    | 43.00 | 57.00  |
| 2 MUNI BLDG        |     | 0% - 0    | Heated Area: 1080 |                |                |      | HX Base Yr |      |      |       |        |



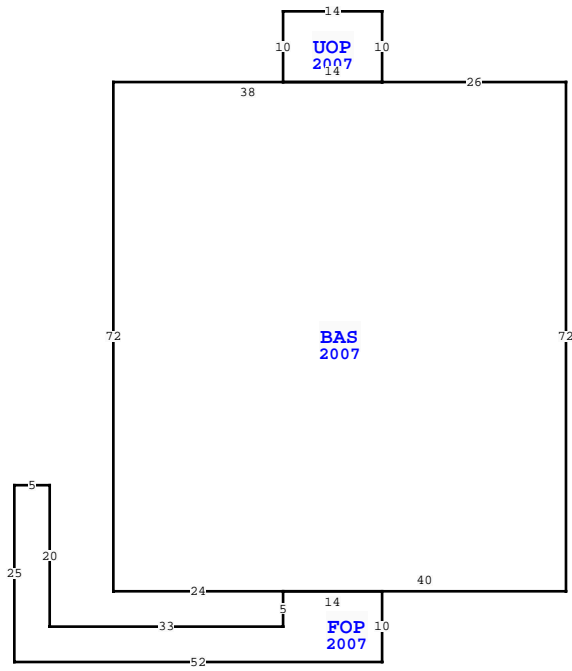
| WAKULLA COUNTY PROPERTY                     |               |           |                |            |
|---|---------------|-----------|----------------|------------|
| VALUATION BY                                |               | STANDARD  |                |            |
| Tax Group: 2                                | Tax Dist:     |           |                |            |
| BUILDING MARKET VALUE                       |               |           | 1,008,095      |            |
| TOTAL MARKET OB/XF VALUE                    |               |           | 14,337         |            |
| TOTAL LAND VALUE - MARKET                   |               |           | 40,000         |            |
| TOTAL MARKET VALUE                          |               |           | 1,062,432      |            |
| SOH/AGL Deduction                           |               |           | 0              |            |
| ASSESSED VALUE                              |               |           | 1,062,432      |            |
| TOTAL EXEMPTION VALUE                       | 04            |           | 1,062,432      |            |
| BASE TAXABLE VALUE                          |               |           | 0              |            |
| TOTAL JUST VALUE                            |               |           | 1,062,432      |            |
| NCON VALUE                                  |               |           | 0              |            |
| INCOME VALUE                                |               |           |                |            |
| PREVIOUS YEAR MKT VALUE                     |               |           | 1,079,318      |            |
| RMS CARD 4                                  |               |           |                |            |
| 5 YR PRCL CH, PU CORR TRAV CARD 4, CHG # OF |               |           |                |            |
| 5 YR PRCL CH, N/C                           |               |           |                |            |
| SEPERATE BUILDING ALL TOGETHER)             |               |           |                |            |
| PERMIT NUM                                  | DESCRIPTION   | AMT       | ISSUED         |            |
| 2014551                                     | ADDITION-CO   | 0         | 07/01/2014     |            |
| 2013472                                     | COMM          | 0         | 07/16/2013     |            |
| 2013414                                     | RE-ROOF       | 0         | 06/20/2013     |            |
| 2012755                                     | ADDITION-CO   | 0         | 11/06/2012     |            |
| 2011665                                     | COMM-CO       | 0         | 09/26/2011     |            |
| 2008605                                     | REROOF-SCHOOL | 0         | 07/14/2008     |            |
| SALES DATA                                  |               |           |                |            |
| OFF RECORD Number                           | DATE          | TYPE INST | Q / V / RSN CD | SALE PRICE |
| 0231/0215                                   | 4/20/1994     | QC U V    |                | 100        |
| GRANTOR:                                    |               |           |                |            |
| GRANTEE:                                    |               |           |                |            |

| EXTRA FEATURES |            |             |         |   |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 12             | 0375       | WOOD WALK   | 0       | 0 | 36 | 5     |    |       | 15.00          | 100       | 2013    | 2013        | 3 | 57     | 1,539           |       |
| 13             | 0210       | CONCRETE D  | 0       | 0 | 20 | 16    | SF | 6.00  | 6.00           | 100       | 2015    | 2015        | 3 | 67     | 1,286           |       |
| 14             | 0625       | PORT WD UT  | 0       | 0 | 16 | 8     | SF | 6.00  | 6.00           | 100       | 2021    | 2021        | 3 | 93     | 714             |       |
| TOTALS         |            |             |         |   |    |       |    |       |                |           |         | 3,539       |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |

| ELEMENT          |                  | CD          |       | CONSTRUCTION |                      |
|------------------|------------------|-------------|-------|--------------|----------------------|
| Foundation       | 01               | WOOD        | FRAME | 100          |                      |
| Frame            | 02               | WOOD        | FRAME | 100          |                      |
| Exterior Wall    | 16               | WD FR       | STUC  | 100          |                      |
| Roof Structur    | 01               | FLAT        |       | 100          |                      |
| Roof Cover       | 01               | MINIMUM     |       | 100          |                      |
| Interior Wall    | 05               | DRYWALL     |       | 100          |                      |
| Interior Floor   | 14               | CARPET      |       | 100          |                      |
| Heating Type     | 04               | AIR DUCTED  |       | 100          |                      |
| Air Condition    | 03               | CENTRAL     |       | 100          |                      |
| Fixtures         | 4                | 100         |       |              |                      |
| Story Height     | 0                | 100         |       |              |                      |
| RMS              | 6                | 100         |       |              |                      |
| Stories          | 1.               | 1. 100      |       |              |                      |
| Class            | 00               | N/A         | 100   |              |                      |
| Units            | 0                | 100         |       |              |                      |
| Quality          | 03               | AVERAGE     |       |              |                      |
| DOR CODE         | 8900             | MUNICIPAL   |       |              |                      |
| MAP NUM          | 1                | MKT AREA    |       | 07           |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/       |       |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 4,608            | 100         | 2007  | 4,608        | 317,120              |
| FOP              | 430              | 30          | 2007  | 129          | 8,878                |
| UOP              | 140              | 20          | 2007  | 28           | 1,927                |
| TOTALS           | 5,178            |             |       | 4,765        | 327,924              |

| MARKET ADJUSTMENTS                              |     |           |             |                |                |      |      |      |      |       |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 8902  | 04  | 4,765     | 80.2128     | 88.23          | 420,416        | 2007 | 2007 | 0    | 0    | 22.00 | 78.00  |
| 3 MUNI BLDG 0% - 0 Heated Area: 4608 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY                                      |                   |           |            | PAGE 3 of 4 | 2      |            |
|--|-------------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY  |                   |           |            |             |        |            |
| VALUATION BY   |                   | STANDARD  |            |             |        |            |
| Tax Group: 2   |                   | Tax Dist: |            |             |        |            |
| BUILDING MARKET VALUE  |                   |           |            | 1,008,095   |        |            |
| TOTAL MARKET OB/XF VALUE                                     |                   |           |            | 14,337      |        |            |
| TOTAL LAND VALUE - MARKET                                    |                   |           |            | 40,000      |        |            |
| TOTAL MARKET VALUE   |                   |           |            | 1,062,432   |        |            |
| SOH/AGL Deduction  |                   |           |            | 0           |        |            |
| ASSESSED VALUE   |                   |           |            | 1,062,432   |        |            |
| TOTAL EXEMPTION VALUE  |                   | 04        |            | 1,062,432   |        |            |
| BASE TAXABLE VALUE   |                   |           |            | 0           |        |            |
| TOTAL JUST VALUE   |                   |           |            | 1,062,432   |        |            |
| NCON VALUE   |                   |           |            | 0           |        |            |
| INCOME VALUE   |                   |           |            | 0           |        |            |
| PREVIOUS YEAR MKT VALUE                                      |                   |           |            | 1,079,318   |        |            |
| PU CARD 4 (WAS PRMTD AS ADDITION BUT IS A                    |                   |           |            |             |        |            |
| 5 YR PRCL CH, PU XFOB LN 12, CHG EXW CARD 3                  |                   |           |            |             |        |            |
| 5 YR PRCL CH, N/C  |                   |           |            |             |        |            |
| CODE CARD 3  |                   |           |            |             |        |            |
| PERMIT NUM   | DESCRIPTION       | AMT       | ISSUED     |             |        |            |
| 200883   | RELOCATE WATERHEA | 0         | 02/01/2008 |             |        |            |
| 200839   | REPLC WATER HEATE | 0         | 01/16/2008 |             |        |            |
| 29292  | RADIO-TOWER       | 0         | 07/31/2007 |             |        |            |
| 20061121   | CO - 8/25/6       | 0         | 08/25/2006 |             |        |            |
| 20061320   | WATER/SEWER HOOKU | 0         | 08/10/2006 |             |        |            |
| 20061311   | ELEC HOOKUP       | 0         | 08/09/2006 |             |        |            |
| SALES DATA   |                   |           |            |             |        |            |
| OFF RECORD Number  | DATE              | TYPE INST | Q U        | V I         | RSN CD | SALE PRICE |
| 0231/0215  | 4/20/1994         | QC        | U          | V           |        | 100        |
| GRANTOR:   |                   |           |            |             |        |            |
| GRANTEE:   |                   |           |            |             |        |            |
| BUILDING NOTES   |                   |           |            |             |        |            |
| BUILDING DIMENSIONS  |                   |           |            |             |        |            |
| BAS=[YR=2007] W26 UOP=[YR=2007] N10 W14 S10 E14\$ W38 S72    |                   |           |            |             |        |            |
| E24 FOP=[YR=2007] S5 W33 N20 W5 S25 E52 N10 W14\$ E40 N72\$. |                   |           |            |             |        |            |

| EXTRA FEATURES               |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N                          | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 48 SHELL ISLAND RD, ST MARKS |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                | 0          |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |             |        |         |            |                |            |                             |      |         |      |     |    |        |

