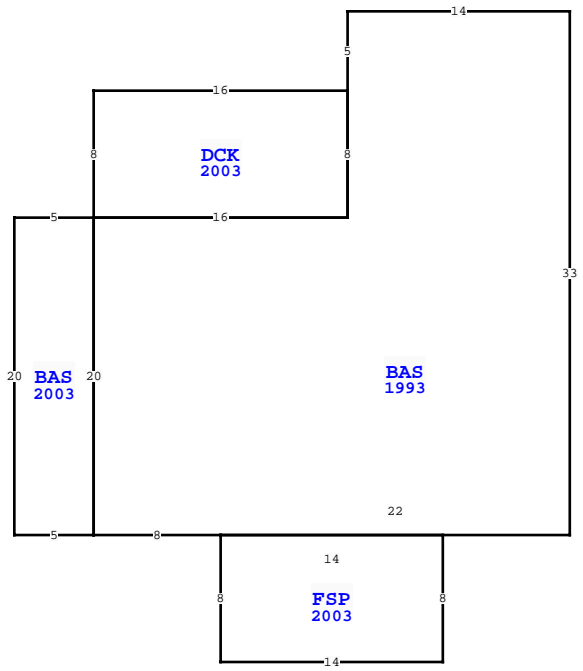




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 03 | CONCR STEM | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 80 |
| Exterior Wall | 16 | WD FR STUC | 20 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 08 | SHT VINYL | 50 |
| Interior Floor | 14 | CARPET | 50 |
| Heating Type | 03 | FORCED AIR | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 2 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 1 | MKT AREA | 07 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 782 | 100 | 1993 |
| BAS | 100 | 100 | 2003 |
| DCK | 128 | 10 | 2003 |
| FSP | 112 | 55 | 2003 |
| TOTALS | 1,122 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 957 | 100.8000 | 95.76 | 91,642 | 1930 | 1978 | 0 | 0 | 47.25 | 52.75 |
| 1 SINGLE FAM 100% - 2024 Heated Area: 882 HX Base Yr 2024 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------------|-----|------------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 4 | Tax Dist: | | |
| BUILDING MARKET VALUE | 48,341 | | |
| TOTAL MARKET OB/XF VALUE | 20,351 | | |
| TOTAL LAND VALUE - MARKET | 67,500 | | |
| TOTAL MARKET VALUE | 136,192 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 136,192 | | |
| TOTAL EXEMPTION VALUE | 50,000 | | |
| BASE TAXABLE VALUE | 86,192 | | |
| TOTAL JUST VALUE | 136,192 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 137,830 | | |
| 5 YR PRCL CK, N/C | | | |
| LONGER RENTING HOUSE OUT. | | | |
| REMOVE HX, INFORMED OWNER TO REAPPLY WHEN NO HE WAS LIVING IN A CAMPER ON THE PROPERTY. | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| B24-000369 | RE-ROOF/SHINGLES- | | 04/01/2024 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0939/0116 | 2/16/2014 | QC | U | I | 11 | 100 |
| GRANTOR: CUTCHIN NICOLE G | | | | | | |
| GRANTEE: CUTCHIN ROBERT DAVI | | | | | | |
| 0603/0799 | 7/12/2005 | QC | U | I | | 100 |
| GRANTOR: CUTCHIN | | | | | | |
| GRANTEE: CUTCHIN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|----------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 2 | 0940 | OPEN SHED | 0 100 | 12 | 10 | 120.00 | SF | 4.00 | 4.00 | 100 | 2004 |
| 3 | 0940 | OPEN SHED | 0 100 | 12 | 10 | 120.00 | SF | 4.00 | 4.00 | 100 | 2004 |
| 4 | 0940 | OPEN SHED | 0 100 | 7 | 8 | 56.00 | SF | 4.00 | 4.00 | 100 | 2004 |
| 5 | 0625 | PORT WD UT | 0 100 | 8 | 12 | 96.00 | SF | 6.00 | 6.00 | 100 | 2004 |
| 6 | 0940 | OPEN SHED | 0 100 | 6 | 9 | 54.00 | SF | 4.00 | 4.00 | 100 | 2004 |
| 7 | 0170 | GARAGE UNF | 0 100 | 30 | 40 | 1,200.00 | SF | 25.00 | 25.00 | 100 | 2004 |
| 8 | 0055 | PORTABLE C | 0 100 | 30 | 15 | 450.00 | SF | 3.00 | 3.00 | 100 | 2004 |
| 9 | 0940 | OPEN SHED | 0 100 | 23 | 11 | 253.00 | SF | 4.00 | 4.00 | 100 | 2004 |
| 10 | 0210 | CONCRETE D | 0 100 | 8 | 12 | 96.00 | SF | 6.00 | 6.00 | 100 | 2004 |
| 11 | 0210 | CONCRETE D | 0 100 | 30 | 15 | 450.00 | SF | 6.00 | 6.00 | 100 | 2004 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| 20,351 | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 4.50 | LT | 1.00 |

| BUILDING NOTES | | | | | | | | | | | |
|----------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 734 PORT LEON DR, ST MARKS | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W14 S5 DCK=[YR=2003] W16 S8 E16 N8\$ S8 W16 | | | | | | | | | | | |
| BAS=[YR=2003] W5 S20 E5 N20\$ S20 E8 FSP=[YR=2003] S8 E14 N8 | | | | | | | | | | | |
| W14\$ E22 N33\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|-------------|--------|-----------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 4.50 | LT | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 67,500 | | | | | | | | |