

TOWN OF E ST MARKS
 BLOCK F LOT 1 ALSO A PARCEL
 JOINING LOT 1

LEE FRANK TIMOTHY/MEEKS THERESA MARLENE
 P O BOX 403
 ST. MARKS, FL 32355

2024

02-4S-01E-054-05644-000



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------|--------------|----------------------|------------|--------|------------|--------|----------------|-------------|----------------------------|-------------|-----------|-------------|-----------------|----------------|----------------|------------|-----------------------------|------|---|--------|-------------------|----|--------|--|--|--|--|--|------------|-------------|------|----------|------------|----------|---------|------------|---------|-----------|-------------------|------------|-----------|-----|-----|---------|------------|-----------|-----------|------|---|---|----|--------|-----------------------------|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|-----------|------------|------|---|---|----|--------|-------------------------------|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 4 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 589 TOTAL LAND VALUE - MARKET 13,500 TOTAL MARKET VALUE 14,089 SOH/AGL Deduction 0 ASSESSED VALUE 14,089 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 14,089 TOTAL JUST VALUE 14,089 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 13,787 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 5 YR PRCL CK, N/C 5 YR PRCL CH, CHG SF XFOB LN 1, DEL XFOB LN 3 5 YR PRCL CH, SFD FIRE, REMOVE FROM PROPERTY 8/19/2010 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr> <td>20000727</td> <td>ELECTRIC</td> <td>0</td> <td>08/03/2020</td> </tr> <tr> <td>2010988</td> <td>REMODEL</td> <td>0</td> <td>09/29/2010</td> </tr> </tbody> </table> | | | | | | | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | 20000727 | ELECTRIC | 0 | 08/03/2020 | 2010988 | REMODEL | 0 | 09/29/2010 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20000727 | ELECTRIC | 0 | 08/03/2020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2010988 | REMODEL | 0 | 09/29/2010 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th colspan="10">SALES DATA</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1262/0765</td> <td>4/25/2022</td> <td>WD Q</td> <td>I</td> <td>I</td> <td>01</td> <td>30,000</td> </tr> <tr> <td colspan="7">GRANTOR: HOBBS RUTHIE TRUST</td> </tr> <tr> <td colspan="7">GRANTEE: LEE FRANK TIMOTHY &</td> </tr> <tr> <td>0840/0042</td> <td>11/08/2010</td> <td>WD Q</td> <td>I</td> <td>I</td> <td>01</td> <td>85,000</td> </tr> <tr> <td colspan="7">GRANTOR: CAUSEY WALTER SCOTT,</td> </tr> <tr> <td colspan="7">GRANTEE: HOBBS RUTHIE TRUSTE</td> </tr> </tbody> </table> | | | | | | | | | | SALES DATA | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 1262/0765 | 4/25/2022 | WD Q | I | I | 01 | 30,000 | GRANTOR: HOBBS RUTHIE TRUST | | | | | | | GRANTEE: LEE FRANK TIMOTHY & | | | | | | | 0840/0042 | 11/08/2010 | WD Q | I | I | 01 | 85,000 | GRANTOR: CAUSEY WALTER SCOTT, | | | | | | | GRANTEE: HOBBS RUTHIE TRUSTE | | | | | | |
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| GRANTOR: CAUSEY WALTER SCOTT, | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TOTALS | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>07/21/2016</th> <th>JBSR</th> <th>LGL DATE</th> <th>08/20/2019</th> <th>RTJT</th> </tr> </thead> <tbody> <tr> <td>XF DATE</td> <td>08/20/2019</td> <td>RTJT</td> <td>LAND DATE</td> <td>08/20/2019</td> <td>RTJT</td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | | | | BLD DATE | 07/21/2016 | JBSR | LGL DATE | 08/20/2019 | RTJT | XF DATE | 08/20/2019 | RTJT | LAND DATE | 08/20/2019 | RTJT | INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLD DATE | 07/21/2016 | JBSR | LGL DATE | 08/20/2019 | RTJT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 08/20/2019 | RTJT | LAND DATE | 08/20/2019 | RTJT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | 688 PORT LEON DR, ST MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 0700 | PORT BLDG | 0 0 | 14 10 | 140.00 | SF | 8.00 | 8.00 | 100 | 1990 | 1990 | 3 | 47 | 526 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 0001 | BLOCK UTIL | 0 0 | 22 18 | 396.00 | SF | 16.00 | 16.00 | 1 | 1990 | 1990 | 3 | 1 | 63 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL OB/XF 589 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 000000 | C | VAC RES | 0 | | | 200.00 | 128.00 | 1.00 | LT | | 1.00 | 1.00 | 0.90 | 15,000.00 | 13,500.00 | 13,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 08/20/2019 BY RTJT Total Acres: 0.59 Total Land Value: 13,500 Market: 0 Agricultural: 0 Common: 13,500 PRINTED 10/15/2025 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |