

TOWN OF E ST MARKS  
 BLOCK K LOTS 3 & 4  
 OR 13 P 469 OR 467 P 825

CHICHETTI FAMILY TRUST  
 PO BOX 85  
 ST MARKS, FL 32355

2024

02-4S-01E-054-05665-000



| BUILDING CHARACTERISTICS                                                                                                                     |                  |              |         |              |                      |                                       |    |       |                | MARKET ADJUSTMENTS |         |             |             |                |                 |       |                                                                                                                                                                                                                                                                                                                                                |      |      | WAKULLA COUNTY PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                   |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|---------|--------------|----------------------|---------------------------------------|----|-------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|--|--|--|--|--|--|--|--|--|
| ELEMENT                                                                                                                                      | CD               | CONSTRUCTION |         |              |                      |                                       |    |       |                | TYPE               | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB   | EYB                                                                                                                                                                                                                                                                                                                                            | ECON | FNCT | NORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | % COND | VALUATION SUMMARY |  |  |  |  |  |  |  |  |  |
|                                                                                                                                              |                  |              |         |              |                      |                                       |    |       |                |                    |         |             |             |                |                 |       |                                                                                                                                                                                                                                                                                                                                                |      |      | VALUATION BY STANDARD<br>Tax Group: 4 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 15,000<br>TOTAL MARKET VALUE 15,000<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 15,000<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 15,000<br>TOTAL JUST VALUE 15,000<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 15,000<br>5 YR PRCL CK, N/C<br>5 YR PRCL CH, N/C<br>FLD CK (K.LINTON) N/C<br>OLD HSE TORN DOWN |        |                   |  |  |  |  |  |  |  |  |  |
| DOR CODE 0000 VACANT RESIDENTIAL                                                                                                             |                  |              |         |              |                      |                                       |    |       |                |                    |         |             |             |                |                 |       |                                                                                                                                                                                                                                                                                                                                                |      |      | PERMIT NUM DESCRIPTION AMT ISSUED<br>SALES DATA<br>OFF RECORD Number DATE TYPE INST Q / V / RSN SALE PRICE<br>1227/0297 9/02/2021 QC U V 11 100<br>GRANTOR: CHICHETTI RICHARD J &<br>GRANTEE: CHICHETTI FAMILY TR<br>0868/0677 12/27/2011 WD U V 12 19,800<br>GRANTOR: AMERIS BANK<br>GRANTEE: CHICHETTI RICHARD J                                                                                                                                                     |        |                   |  |  |  |  |  |  |  |  |  |
| MAP NUM 1 MKT AREA 07                                                                                                                        |                  |              |         |              |                      |                                       |    |       |                |                    |         |             |             |                |                 |       |                                                                                                                                                                                                                                                                                                                                                |      |      | BLD DATE<br>XF DATE<br>INC DATE<br>LGL DATE<br>LAND DATE<br>AG DATE<br>07/02/2019 RTSS                                                                                                                                                                                                                                                                                                                                                                                 |        |                   |  |  |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC 000 1.00/                                                                                                                   |                  |              |         |              |                      |                                       |    |       |                |                    |         |             |             |                |                 |       |                                                                                                                                                                                                                                                                                                                                                |      |      | BLDING NOTES<br>BUILDING DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |                   |  |  |  |  |  |  |  |  |  |
| AREA TYPE                                                                                                                                    | TOTAL GROSS AREA | PCT OF BASE  | YEAR    | TOT ADJ AREA | SUBAREA MARKET VALUE | TOTALS                                |    |       |                |                    |         |             |             |                |                 |       |                                                                                                                                                                                                                                                                                                                                                |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |                   |  |  |  |  |  |  |  |  |  |
|                                                                                                                                              |                  |              |         |              |                      | EXTRA FEATURES PORT LEON DR, ST MARKS |    |       |                |                    |         |             |             |                |                 |       |                                                                                                                                                                                                                                                                                                                                                |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |                   |  |  |  |  |  |  |  |  |  |
| L N                                                                                                                                          | OB/XF CODE       | DESCRIPTION  | BLD CAP | L            | W                    | UNITS                                 | UT | Adj R | ADJ UNIT PRICE | ORIG COND          | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES |                                                                                                                                                                                                                                                                                                                                                |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |                   |  |  |  |  |  |  |  |  |  |
|                                                                                                                                              |                  |              |         |              |                      |                                       |    |       |                |                    |         |             |             |                |                 |       | LAND DESCRIPTION TOTAL OB/XF 0<br>L N USE CODE CLS LAND USE DESCRIPTION CAP R D LOC ZONE FRONT DEPTH TOT LND UTS UNIT TYPE D T DPTH FACT % COND TOT ADJ UNIT PRICE ADJ UNIT PRICE LAND VALUE OTHER ADJUSTMENTS AND NOTES YEAR DENSITY DECL FRZ YR CONSRV<br>1 000000 C VAC RES 0 30.00 60.00 1.00 LT 1.00 1.00 1.00 15,000.00 15,000.00 15,000 |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |                   |  |  |  |  |  |  |  |  |  |
| REVIEW DATE 07/02/2019 BY RTSS Total Acres: 0.04 Total Land Value: 15,000 Market: 0 Agricultural: 0 Common: 15,000 PRINTED 04/08/2026 BY SYS |                  |              |         |              |                      |                                       |    |       |                |                    |         |             |             |                |                 |       |                                                                                                                                                                                                                                                                                                                                                |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |                   |  |  |  |  |  |  |  |  |  |