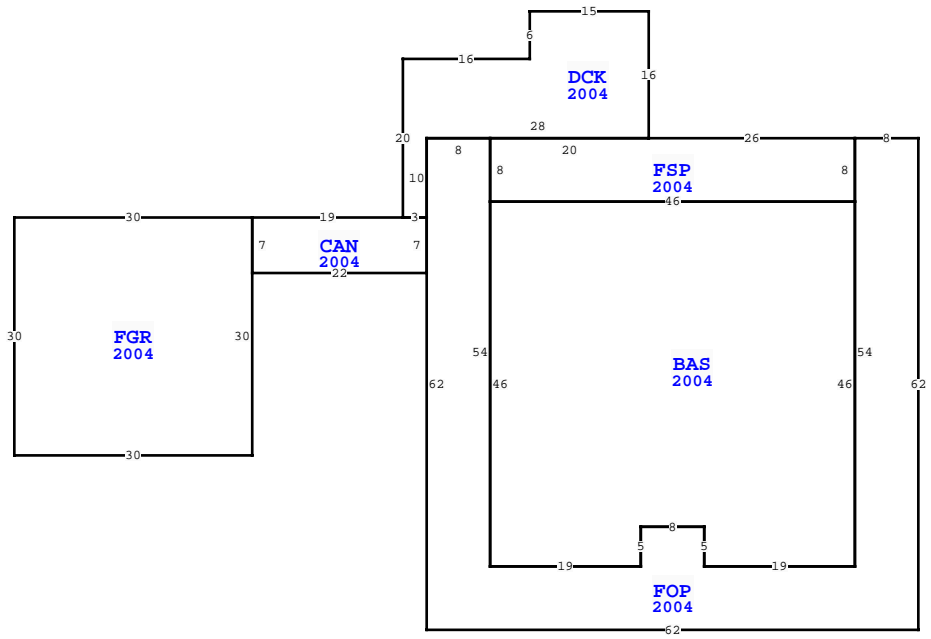


| ELEMENT | | BUILDING CHARACTERISTICS | |
|---------|----------------|--------------------------|----------------|
| CD | CONSTRUCTION | CD | CONSTRUCTION |
| 02 | CONCR SLAB 100 | 02 | WOOD FRAME 100 |
| 05 | HARDIE BRD 100 | 03 | GABLE/HIP 100 |
| 03 | COMP SHNGL 100 | 05 | DRYWALL 100 |
| 11 | CLAY TILE 50 | 14 | CARPET 50 |
| 04 | AIR DUCTED 100 | 03 | CENTRAL 100 |
| 03 | CENTRAL 100 | | |
| 2 | 100 | | |
| 0 | 100 | | |
| 1. | 1. 100 | | |
| 0 | 100 | | |
| 07 | GOOD | | |
| 0100 | SINGLE FAMILY | | |
| 1 | MKT AREA | 07 | |
| 70.00 | | 1.00/ | |
| BAS | 2,076 | 100 | 2004 |
| CAN | 154 | 30 | 2004 |
| DCK | 430 | 10 | 2004 |
| FGR | 900 | 50 | 2004 |
| FOP | 1,400 | 30 | 2004 |
| FSP | 368 | 55 | 2004 |
| TOTALS | 5,328 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 3,237 | 137.4250 | 130.55 | 422,590 | 2004 | 2004 | 0 | 0 | 19.00 | 81.00 | | |
| 1 SINGLE FAM 100% - 2011 Heated Area: 2076 HX Base Yr 2011 | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------------|-----------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 342,298 | |
| TOTAL MARKET OB/XF VALUE | | 10,289 | |
| TOTAL LAND VALUE - MARKET | | 30,000 | |
| TOTAL MARKET VALUE | | 382,587 | |
| SOH/AGL Deduction | | 103,464 | |
| ASSESSED VALUE | | 279,123 | |
| TOTAL EXEMPTION VALUE | | WX HX HB 55,000 | |
| BASE TAXABLE VALUE | | 224,123 | |
| TOTAL JUST VALUE | | 382,587 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 387,193 | |
| DC OR 1354 P 120 LARRY WADE | | | |
| 5 YR PRCL CK, DEL XFOB LN 3. | | | |
| XFOB LN 4 | | | |
| 5 YR PRCL CH, CHG QUAL, CORR SF XFOB LN 1, PU | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 0B24-000071 | RE-ROOF/SHINGLES- | | 02/06/2024 |
| 2014333 | MECH | 0 | 04/23/2014 |
| 30695 | SFD | 0 | 08/28/2003 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0815/0076 | 12/29/2009 | WD | Q | I | 01 | 340,000 |
| GRANTOR: DUNBAR STEVEN | | | | | | |
| GRANTEE: STOKELY NANCY & LAR | | | | | | |
| 0473/0660 | 1/30/2003 | WD | Q | I | | 43,000 |
| GRANTOR: LOGAN TAMMY BASS & JA | | | | | | |
| GRANTEE: DUNBAR STEVEN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE |
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 1,716.00 | SF | 6.00 | 6.00 |
| 2 | 0160 | GARAGE FIN | 0 | 100 | 20 | 14 | 280.00 | SF | 40.00 | 40.00 |
| 3 | 0210 | CONCRETE D | 0 | 100 | 59 | 12 | 708.00 | SF | 6.00 | 6.00 |

| TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 10,289 | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 100.00 | 161.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 30,000 | | | | | | | |

| BLD DATE | | RTJ/T | | LGL DATE | |
|------------|--|-------|--|------------|-------|
| 08/14/2019 | | | | 08/14/2019 | RTJ/T |
| XF DATE | | RTJ/T | | LAND DATE | |
| 11/10/2016 | | | | 08/14/2019 | RTJ/T |
| INC DATE | | | | AG DATE | |

| BUILDING NOTES | |
|------------------------------|--|
| 284 FIRE ESCAPE RD, ST MARKS | |

| BUILDING DIMENSIONS | |
|--|--|
| DCK=[YR=2004] W15 S6 W16 S20 CAN=[YR=2004] W19 FGR=[YR=2004] W30 S30 E30 N30\$S7 E22 N7 W3\$ E3 N10 E28 FSP=[YR=2004] W20 FOP=[YR=2004] W8 S62 E62 N62 W8 S54 W19 N5 W8 S5 W19 N54\$ S8 E46 BAS=[YR=2004] W46 S46 E19 N5 E8 S5 E19 N46\$ N8 W26\$ N16\$. | |