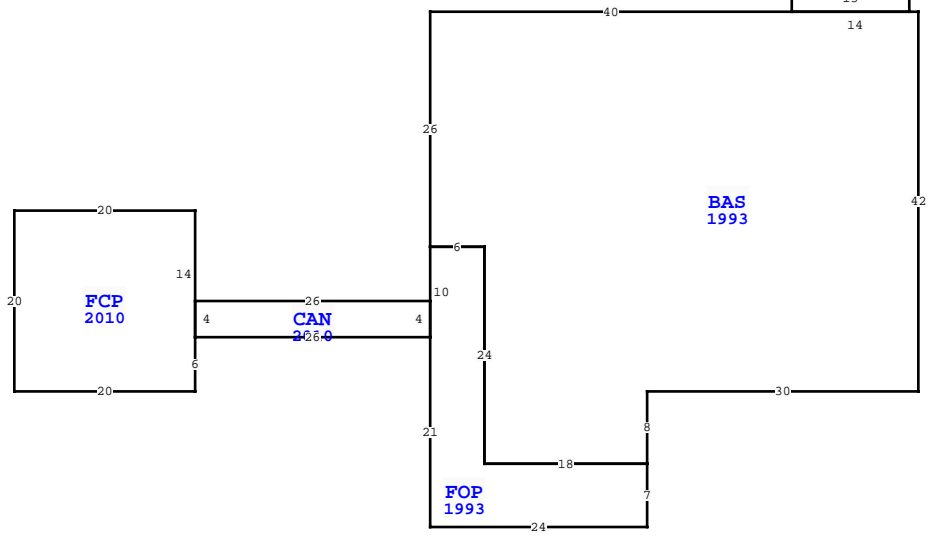




| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 02 | CONCR SLAB 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 30 | VINYL 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 07 | VYL PLANK 90 | | | | |
| 14 | CARPET 10 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 03 | CENTRAL 100 | | | | |
| | 3 100 | | | | |
| | 2 100 | | | | |
| | 0 100 | | | | |
| 1. | 1. 100 | | | | |
| | 0 100 | | | | |
| 03 | AVERAGE | | | | |
| 0100 | SINGLE FAMILY | | | | |
| 5 | MKT AREA | | 10 | | |
| 000 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,316 | 100 | 1993 | 2,316 | 90,028 |
| CAN | 104 | 30 | 2010 | 31 | 1,205 |
| FCP | 400 | 25 | 2010 | 100 | 3,887 |
| FOP | 312 | 30 | 1993 | 94 | 3,654 |
| FSP | 130 | 55 | 1993 | 72 | 2,799 |
| TOTALS | 3,262 | | | 2,613 | 101,572 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 2,613 | 102.3000 | 97.18 | 253,931 | 1940 | 1940 | 0 | 0 | 60.00 | 40.00 |
| 1 SINGLE FAM 100% - 0 Heated Area: 2316 HX Base Yr | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | | |
|--|-------------------|-----------|--------------------|------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 | |
| VALUATION BY | | STANDARD | | |
| Tax Group: 3 | | Tax Dist: | | |
| BUILDING MARKET VALUE | | 101,572 | | |
| TOTAL MARKET OB/XF VALUE | | 7,069 | | |
| TOTAL LAND VALUE - MARKET | | 20,925 | | |
| TOTAL MARKET VALUE | | 129,566 | | |
| SOH/AGL Deduction | | 87,541 | | |
| ASSESSED VALUE | | 42,025 | | |
| TOTAL EXEMPTION VALUE | | 25,000 | | |
| BASE TAXABLE VALUE | | 17,025 | | |
| TOTAL JUST VALUE | | 129,566 | | |
| NCON VALUE | | 0 | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | 130,009 | | |
| MM 5 YR CK, CORR BDRM, BTH & FLR, PU XF0B | | | | |
| COMBINED LAND LINES ACREAGE W/SFR | | | | |
| 2022 AG REMOVED NO RETURN CARD | | | | |
| 2021 AG RENEWAL RECD | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | |
| 20000233 | MECH | 0 | 06/03/2020 | |
| 20101110 | CARPORT | 0 | 11/17/2010 | |
| 2008818 | REROOF (SHINGLES) | 0 | 09/22/2008 | |
| 2007835 | SIDING | 0 | 06/08/2007 | |
| 30045 | ELEC | 0 | 04/03/2003 | |
| SALES DATA | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U / V I / RSN CD | SALE PRICE |
| 0085/0090 | 10/01/1981 | WD U | I | 5,000 |
| GRANTOR: | | | | |
| GRANTEE: | | | | |
| | | | | |
| | | | | |
| BUILDING NOTES | | | | |
| | | | | |
| BUILDING DIMENSIONS | | | | |
| BAS=[YR=1993] W14 FSP=[YR=1993] E13 N10 W13 S10\$ W40 S26 FOP=[YR=1993] S10 CAN=[YR=2010] N4 W26 S4 FCP=[YR=2010] N14 W20 S20 E20 N6\$ E26\$ S21 E24 N7 W18 N24 W6\$ E6 S24 E18 N8 E30 N42\$. | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0770 | PUMP HOUSE | 0 | 100 | 4 | 4 | | | 5.00 | 100 | 1980 | 1980 | 3 | 0 | 0 | |
| 2 | 0620 | WOOD UTL B | 0 | 100 | 16 | 12 | | | 6.00 | 100 | 1980 | 1980 | 3 | 20 | 230 | |
| 3 | 0620 | WOOD UTL B | 0 | 100 | 16 | 10 | | | 6.00 | 100 | 1980 | 1980 | 3 | 20 | 192 | |
| 4 | 0620 | WOOD UTL B | 0 | 100 | 10 | 18 | | | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 216 | |
| 5 | 0055 | PORTABLE C | 0 | 100 | 20 | 18 | | | 3.00 | 100 | 2004 | 2004 | 3 | 23 | 248 | |
| 6 | 0940 | OPEN SHED | 0 | 100 | 16 | 10 | | | 4.00 | 100 | 2002 | 2002 | 3 | 20 | 128 | |
| 7 | 0250 | ASPHALT AV | 0 | 100 | 192 | 9 | | | 2.00 | 100 | 2017 | 2017 | 3 | 76 | 2,627 | |
| 8 | 0250 | ASPHALT AV | 0 | 100 | 0 | 0 | | | 2.00 | 100 | 2017 | 2017 | 3 | 76 | 602 | |
| 9 | 0055 | PORTABLE C | 0 | 100 | 20 | 18 | | | 3.00 | 100 | 2013 | 2013 | 3 | 57 | 616 | |
| 10 | 0210 | CONCRETE D | 0 | 100 | 20 | 18 | | | 6.00 | 100 | 2013 | 2013 | 3 | 57 | 1,231 | |
| TOTALS | | | | | | | | | | | | 6,090 | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 2.79 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 20,925 | | | | | | | |

2-4S-2W P-1-M-49B
 2 1/4 AC IN NW COR OF E 1/2 OF
 THE NW 1/4 ALSO 7/11 OF AN AC

PHILLIPS HAROLD/PHILLIPS CYNTHIA
 392 BOSTIC PELT RD
 CRAWFORDVILLE, FL 32327

2024

02-4S-02W-000-01843-000



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | |
|--|------------------|--------------|----------------------|--------------|----------------------|----------|-------|-------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|-----------------|------------|-----------------------------|------|---|--------|-------------------|----|--------|-----------|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 101,572 TOTAL MARKET OB/XF VALUE 7,069 TOTAL LAND VALUE - MARKET 20,925 TOTAL MARKET VALUE 129,566 SOH/AGL Deduction 87,541 ASSESSED VALUE 42,025 TOTAL EXEMPTION VALUE HX HB 25,000 BASE TAXABLE VALUE 17,025 TOTAL JUST VALUE 129,566 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 130,009 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 5 YR PRCL CK, CHG DIM 3,4. PU XFOB LN 6-11 2019 AG RENEWAL REC''D 5 YR PRCL CH, CORR INT CODE XFOB LN 4 & 5 | | | | | | | | | | | |
| DOR CODE | | | | | 0100 SINGLE FAMILY | | | | | MAP NUM | | | | | 5 MKT AREA 10 | | | | | NEIGHBORHOOD/LOC | | | | | 000 1.00/ | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | BLD DATE 09/01/2017 MMJT LGL DATE XF DATE 09/01/2017 MMJT LAND DATE 09/01/2017 MMJT INC DATE AG DATE | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | |
| 11 | 0055 | PORTABLE C | 0 100 | 24 | 20 | 480.00 | SF | 3.00 | 3.00 | 100 | 2014 | 2014 | 3 | 62 | 893 | | | | | | | | | | | | | | | | |
| 12 | 0211 | CONCRETE W | 0 100 | 6 | 3 | 18.00 | SF | 6.00 | 6.00 | 100 | 2018 | 2018 | 3 | 80 | 86 | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | TOTAL OB/XF 979 | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 03/22/2022 BY MMLA Total Acres: 2.79 Total Land Value: 20,925 Market: 0 Agricultural: 0 Common: 20,925 PRINTED 05/13/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SALES DATA | | | | | | | | | | |
|-------------------|------------|-----------|-----|-----|--------|------------|--|--|--|--|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | | | | |
| 0085/0090 | 10/01/1981 | WD | U | I | | 5,000 | | | | |
| GRANTOR: | | | | | | | | | | |
| GRANTEE: | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|---------------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |