



| ELEMENT          |                  | CD            |        | CONSTRUCTION |                      |
|------------------|------------------|---------------|--------|--------------|----------------------|
| Foundation       | 01               | WOOD          | FRAME  | 100          |                      |
| Frame            | 02               | WOOD          | FRAME  | 100          |                      |
| Exterior Wall    | 25               | MOD           | METAL  | 100          |                      |
| Roof Structur    | 03               | GABLE         | HIP    | 100          |                      |
| Roof Cover       | 13               | GALVALUM      |        | 100          |                      |
| Interior Wall    | 04               | PLYWOOD       |        | 100          |                      |
| Interior Floo    | 08               | SHT           | VINYL  | 50           |                      |
| Interior Floo    | 14               | CARPET        |        | 50           |                      |
| Heating Type     | 04               | AIR           | DUCTED | 100          |                      |
| Air Condition    | 02               | WINDOW        |        | 100          |                      |
| Bedrooms         |                  | 4             |        | 100          |                      |
| Bathrooms        |                  | 2             |        | 100          |                      |
| Stories          | 1.               | 1.            |        | 100          |                      |
| Class            | 00               | N/A           |        | 100          |                      |
| Units            |                  | 0             |        | 100          |                      |
| Quality          | 02               | BELOW AVERAGE |        |              |                      |
| DOR CODE         | 0200             | MOBILE HOME   |        |              |                      |
| MAP NUM          | 5                | MKT AREA      |        | 08           |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/         |        |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR   | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,680            | 100           | 1993   | 1,680        | 38,949               |
| BAS              | 96               | 100           | 2008   | 96           | 2,226                |
| UOP              | 300              | 25            | 1993   | 75           | 1,739                |
| TOTALS           | 2,076            |               |        | 1,851        | 42,914               |

| MARKET ADJUSTMENTS                               |            |           |             |                |                |      |      |      |      |       |        |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0200   | 02         | 1,851     | 82.8000     | 57.96          | 107,284        | 1974 | 1974 | 0    | 0    | 60.00 | 40.00  |
| 1 MOBILE HOM 0% - 0 Heated Area: 1776 HX Base Yr |            |           |             |                |                |      |      |      |      |       |        |
|  |            |           |             |                |                |      |      |      |      |       |        |
| BLD DATE   | 05/13/2018 | MMJTT     | LGL DATE    |                |                |      |      |      |      |       |        |
| XF DATE  | 04/30/2018 | MMJTT     | LAND DATE   | 04/30/2018     | MMJTT          |      |      |      |      |       |        |
| INC DATE   |            |           | AG DATE     |                |                |      |      |      |      |       |        |

| WAKULLA COUNTY PROPERTY                      |                   |     |             |
|--|-------------------|-----|-------------|
| VALUATION SUMMARY                            |                   |     | PAGE 1 of 2 |
| VALUATION BY                                 |                   |     | STANDARD    |
| Tax Group: 3                                 | Tax Dist:         |     |             |
| BUILDING MARKET VALUE                        |                   |     | 42,914      |
| TOTAL MARKET OB/XF VALUE                     |                   |     | 16,269      |
| TOTAL LAND VALUE - MARKET                    |                   |     | 15,000      |
| TOTAL MARKET VALUE                           |                   |     | 74,183      |
| SOH/AGL Deduction                            |                   |     | 36,351      |
| ASSESSED VALUE                               |                   |     | 37,832      |
| TOTAL EXEMPTION VALUE                        |                   |     | 0           |
| BASE TAXABLE VALUE                           |                   |     | 37,832      |
| TOTAL JUST VALUE                             |                   |     | 74,183      |
| NCON VALUE                                   |                   |     | 1,940       |
| INCOME VALUE                                 |                   |     |             |
| PREVIOUS YEAR MKT VALUE                      |                   |     | 60,493      |
| 5YR CK, CHG RCVR TO 13, DEMO/PU XFOBS 3/6/23 |                   |     |             |
| 5 YR PRCL CK, PU XFOB 5-13.                  |                   |     |             |
| WASTE PRO TRASH BIN                          |                   |     |             |
| PETS INDOORS @ 238 CARRAWAY CUTOFF ALSO HAS  |                   |     |             |
| PERMIT NUM                                   | DESCRIPTION       | AMT | ISSUED      |
| 2012164                                      | SAFETY INSPECTION | 0   | 03/23/2012  |

| SALES DATA                   |            |           |       |       |        |            |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0561/0400                    | 10/12/2004 | QC        | U     | V     |        | 100        |
| GRANTOR: CARRAWAY            |            |           |       |       |        |            |
| GRANTEE: CARRAWAY & THOMPSON |            |           |       |       |        |            |
| 0561/0398                    | 10/12/2004 | QC        | U     | V     |        | 100        |
| GRANTOR: CARRAWAY            |            |           |       |       |        |            |
| GRANTEE: CARRAWAY & THOMPSON |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0900       | MH SITE     | 0   | 0   | 0  | 0  | 1.00   | UT | 5,000.00 | 5,000.00       | 100       | 1992    | 1992        | 3 | 100    | 5,000           |       |
| 2              | 0060       | DECK WOOD   | 0   | 0   | 12 | 5  | 60.00  | SF | 5.00     | 5.00           | 100       | 2008    | 2008        | 3 | 50     | 150             |       |
| 3              | 0950       | METAL SHED  | 0   | 0   | 20 | 15 | 300.00 | SF | 8.00     | 8.00           | 100       | 2008    | 2008        | 3 | 34     | 816             |       |
| 5              | 0940       | OPEN SHED   | 0   | 0   | 10 | 8  | 80.00  | SF | 4.00     | 4.00           | 100       | 2014    | 2014        | 3 | 62     | 198             |       |
| 6              | 0940       | OPEN SHED   | 0   | 0   | 10 | 10 | 100.00 | SF | 4.00     | 4.00           | 100       | 2014    | 2014        | 3 | 62     | 248             |       |
| 7              | 0940       | OPEN SHED   | 0   | 0   | 19 | 10 | 190.00 | SF | 4.00     | 4.00           | 100       | 2014    | 2014        | 3 | 62     | 471             |       |
| 8              | 0620       | WOOD UTL B  | 0   | 0   | 10 | 10 | 100.00 | SF | 6.00     | 6.00           | 100       | 2014    | 2014        | 3 | 62     | 372             |       |
| 9              | 0030       | BARN, POLE  | 0   | 0   | 29 | 16 | 464.00 | SF | 9.00     | 9.00           | 100       | 2016    | 2016        | 3 | 72     | 3,007           |       |
| 10             | 0940       | OPEN SHED   | 0   | 0   | 29 | 12 | 348.00 | SF | 4.00     | 4.00           | 100       | 2016    | 2016        | 3 | 72     | 1,002           |       |
| 11             | 0210       | CONCRETE D  | 0   | 0   | 19 | 16 | 304.00 | SF | 6.00     | 6.00           | 100       | 2016    | 2016        | 3 | 72     | 1,313           |       |

| LAND DESCRIPTION                      |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|---------------------------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 238 CARRAWAY CUTOFF RD, CRAWFORDVILLE |          |     |                      |     |     |          |       |       |             |           |     | 12,577      |        |         |            |                |            |                             |      |         |      |     |    |        |
| L N                                   | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                                     | 000201   | C   | MH                   | 0   |     |          | 0.00  | 0.00  | 2.00        | AC        |     | 1.00        | 1.00   | 1.00    | 7,500.00   | 7,500.00       | 15,000     |                             |      |         |      |     |    |        |

| BUILDING NOTES  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| <b>BUILDING DIMENSIONS</b><br>BAS=[YR=1993] W50 BAS=[YR=2008] E12 N8 W12 S8\$ W20 S24 E70<br>UOP=[YR=1993] W30 S10 E30 N10\$ N24\$. |  |  |  |  |  |  |  |  |  |  |  |

