

TARPON SHORES SUBD UNIT 1  
 LOT 1  
 OR 35 P 673 & OR 43 P 745

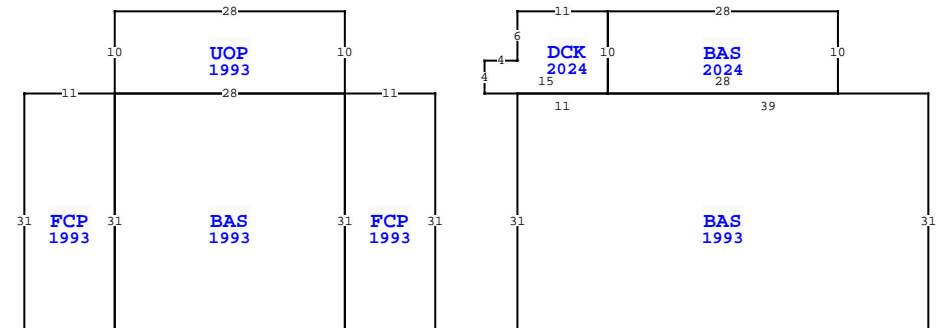
COMPTON ELENA G  
 P O BOX 125  
 CRAWFORDVILLE, FL 32326

**2024**

02-6S-02W-033-03618-000  


| BUILDING CHARACTERISTICS |      |                |
|--------------------------|------|----------------|
| ELEMENT                  | CD   | CONSTRUCTION   |
| Foundation               | 02   | CONCR SLAB 100 |
| Frame                    | 03   | MASONRY 100    |
| Exterior Wall            | 08   | WD ON PLY 50   |
| Exterior Wall            | 15   | CONC BLOCK 50  |
| Roof Structur            | 03   | GABLE/HIP 100  |
| Roof Cover               | 12   | MODULAR MT 100 |
| Interior Wall            | 04   | PLYWOOD 100    |
| Interior Floo            | 07   | VYL PLANK 50   |
| Interior Floo            | 11   | CLAY TILE 50   |
| Heating Type             | 04   | AIR DUCTED 100 |
| Air Condition            | 03   | CENTRAL 100    |
| Bedrooms                 |      | 3 100          |
| Bathrooms                |      | 2 100          |
| Story Height             |      | 0 100          |
| Stories                  | 2.   | 2. 100         |
| Units                    |      | 0 100          |
| Quality                  | 03   | AVERAGE        |
| DOR CODE                 | 0100 | SINGLE FAMILY  |
| MAP NUM                  | 4    | MKT AREA 03    |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |                 |      |      |      |        |  |  |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----------------|------|------|------|--------|--|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB             | ECON | FNCT | NORM | % COND |  |  |
| 1                  | SINGLE FAM | 100%      | - 1997      |                | Heated Area: 2698 |     | HX Base Yr 1997 |      |      |      |        |  |  |



| WAKULLA COUNTY PROPERTY                           |  |                 |             |
|---|--|-----------------|-------------|
| VALUATION SUMMARY                                 |  |                 | PAGE 1 of 1 |
| VALUATION BY                                      |  | STANDARD        |             |
| Tax Group: 3                                      |  | Tax Dist:       |             |
| BUILDING MARKET VALUE                             |  | 161,124         |             |
| TOTAL MARKET OB/XF VALUE                          |  | 14,194          |             |
| TOTAL LAND VALUE - MARKET                         |  | 158,400         |             |
| TOTAL MARKET VALUE                                |  | 333,718         |             |
| SOH/AGL Deduction                                 |  | 81,192          |             |
| ASSESSED VALUE                                    |  | 252,526         |             |
| TOTAL EXEMPTION VALUE                             |  | HX HB WX 55,000 |             |
| BASE TAXABLE VALUE                                |  | 197,526         |             |
| TOTAL JUST VALUE                                  |  | 333,718         |             |
| NCON VALUE  |  | 17,323          |             |
| INCOME VALUE                                      |  |                 |             |
| PREVIOUS YEAR MKT VALUE                           |  | 263,608         |             |
| INCR EYB 1973-1975 HVAC B23-907 CC 8/7/2023       |  |                 |             |
| MM 5YR CK, CHG FLOR, PU CONVRT BAS & DCK IN TRAV, |  |                 |             |
| DC OR 1269 P 176 WILLIAM COMPTON                  |  |                 |             |
| 5 YR PRCL CK, CHG LAND CODE TO 0132               |  |                 |             |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 868              | 100         | 1993 | 868          | 47,618               |
| BAS       | 1,550            | 100         | 1993 | 1,550        | 85,033               |
| BAS       | 280              | 100         | 2024 | 280          | 15,361               |
| DCK       | 126              | 10          | 2024 | 13           | 713                  |
| FCP       | 341              | 25          | 1993 | 85           | 4,663                |
| FCP       | 341              | 25          | 1993 | 85           | 4,663                |
| UOP       | 280              | 20          | 1993 | 56           | 3,072                |
| TOTALS    | 3,786            |             |      | 2,937        | 161,124              |

| EXTRA FEATURES |            |             |         |     |    |       |    |          |                |           |         |             |    |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q  | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0170       | GARAGE UNF  | 0       | 100 | 0  | 0     | SF | 25.00    | 25.00          | 100       | 1990    | 1990        | 3  | 47     | 6,345           |       |
| 2              | 0140       | FIRE PLACE  | 0       | 100 | 0  | 0     | UT | 1,900.00 | 1,900.00       | 100       | 1995    | 1995        | 3  | 52     | 988             |       |
| 3              | 0060       | DECK WOOD   | 0       | 100 | 0  | 0     | SF | 5.00     | 5.00           | 100       | 1996    | 1996        | 3  | 20     | 220             |       |
| 4              | 0080       | 4' CHAINLI  | 0       | 100 | 0  | 0     | LF | 13.00    | 13.00          | 100       | 1996    | 1996        | 3  | 20     | 1,664           |       |
| 6              | 0375       | WOOD WALK   | 0       | 100 | 62 | 4     | SF | 15.00    | 15.00          | 100       | 2006    | 2006        | 3  | 27     | 1,004           |       |
| 7              | 0350       | BOATDOCK A  | 0       | 100 | 16 | 10    | SF | 24.00    | 24.00          | 100       | 2006    | 2006        | 3  | 27     | 1,037           |       |
| 8              | 0211       | CONCRETE W  | 0       | 100 | 52 | 3     | SF | 6.00     | 6.00           | 100       | 1990    | 1990        | 3  | 20     | 187             |       |
| 9              | 0375       | WOOD WALK   | 0       | 100 | 16 | 3     | SF | 15.00    | 15.00          | 100       | 2006    | 2006        | 3  | 27     | 194             |       |
| 11             | 0800       | FINISHED S  | 0       | 100 | 15 | 8     | SF | 23.00    | 23.00          | 100       | 2024    | 2019        | AV | 92     | 2,539           |       |
| 12             | 0060       | DECK WOOD   | 0       | 100 | 4  | 4     | SF | 5.00     | 5.00           | 100       | 2024    | 1993        | AV | 20     | 16              |       |
| TOTALS         |            |             |         |     |    |       |    |          |                |           |         |             |    |        | 14,194          |       |

| PERMIT NUM | DESCRIPTION       | AMT | ISSUED     |
|------------|-------------------|-----|------------|
| B23-000907 | HVAC CHANGE OUT-C |     | 08/03/2023 |
| 20061147   | REROOF/METAL      | 0   | 07/13/2006 |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0290/0359                      | 12/23/1996 | WD        | Q   | I   |        | 162,000    |
| GRANTOR: COMPTON W FRANK & ELE |            |           |     |     |        |            |
| GRANTEE:                       |            |           |     |     |        |            |
| 0240/0267                      | 8/01/1994  | WD        | Q   | I   |        | 150,000    |
| GRANTOR:                       |            |           |     |     |        |            |
| GRANTEE:                       |            |           |     |     |        |            |

| BLD DATE |  | 10/01/2018 | MMSS |  | LGL DATE  |  | 10/01/2018 | MMSS |  |
|----------|--|------------|------|--|-----------|--|------------|------|--|
| XF DATE  |  | 10/01/2018 | MMSS |  | LAND DATE |  |            |      |  |
| INC DATE |  |            |      |  | AG DATE   |  |            |      |  |

| BUILDING NOTES                                     |  |
|--|--|
| BAS=[YR=1993;ORIG=0,0] W39 W11 S31 E50 N31 \$      |  |
| BAS=[YR=1993;ORIG=-71,31] N31 W28 S31 E28 \$       |  |
| FCP=[YR=1993;ORIG=-60,31] N31 W11 S31 E11 \$       |  |
| FCP=[YR=1993;ORIG=-99,31] N31 W11 S31 E11 \$       |  |
| UOP=[YR=1993;ORIG=-99,0] E28 N10 W28 S10 \$        |  |
| PTR=[ORIG=-50,31] W10 E10 \$                       |  |
| BAS=[YR=2024;ORIG=-11,0] W28 N10 E28 S10 \$        |  |
| DCK=[YR=2024;ORIG=-39,-10] W11 S6 W4 S4 E15 N10 \$ |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                | TOTAL OB/XF |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|-------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE  | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000132   | C   | SFR RIVER            | 100 |     |          | 96.00 | 0.00  | 96.00       | FF        |     | 1.00      | 1.00   | 1.00    | 1,650.00   | 1,650.00       | 158,400     |                             |      |         |      |     |    |        |