

TARPON SHORES SUB UNIT 1
 LOT 33
 OR 53 P 313 & OR 240 P 24

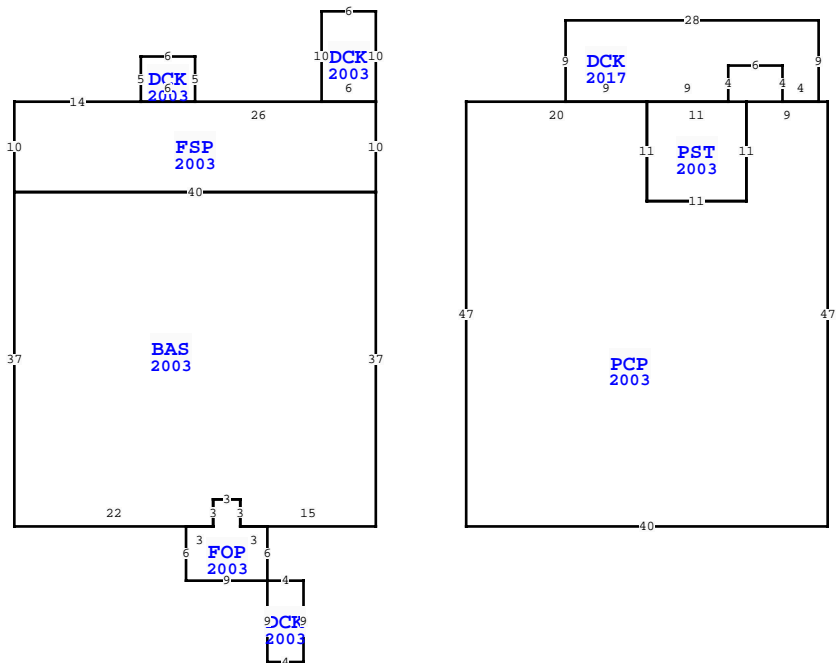
BACON MARK/BACON JANICE
 2369 SURF RD
 PANACEA, FL 32346

2024

02-6S-02W-033-03650-000

| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 05 | PILE CONCR 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 13 | GALVALUM 100 |
| Interior Wall | 05 | DRYWALL 50 |
| Interior Wall | 06 | CUST PANEL 50 |
| Interior Floor | 11 | CLAY TILE 50 |
| Interior Floor | 12 | HARDWOOD 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|-----------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2012 | | 270,009 | 2003 | 2003 | 0 | 0 | 20.00 | 80.00 | Heated Area: 1471 HX Base Yr 2012 | |



| | | | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA 03 | | | |
| NEIGHBORHOOD/LOC | 75.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,471 | 100 | 2003 | 1,471 | 163,787 |
| DCK | 30 | 10 | 2003 | 3 | 334 |
| DCK | 36 | 10 | 2003 | 4 | 446 |
| DCK | 60 | 10 | 2003 | 6 | 668 |
| DCK | 228 | 10 | 2017 | 23 | 2,561 |
| FOP | 63 | 30 | 2003 | 19 | 2,115 |
| FSP | 400 | 55 | 2003 | 220 | 24,496 |
| PCP | 1,759 | 10 | 2003 | 176 | 19,597 |
| PST | 121 | 15 | 2003 | 18 | 2,004 |
| TOTALS | 4,168 | | | 1,940 | 216,007 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-----|-------|----|----------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0211 | CONCRETE W | 0 | 100 | 29 | 10 | | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 365 | |
| 2 | 0375 | WOOD WALK | 0 | 100 | 122 | 3 | | 15.00 | 15.00 | 100 | 2006 | 2006 | 3 | 27 | 1,482 | |
| 3 | 0350 | BOATDOCK A | 0 | 100 | 14 | 8 | | 26.40 | 26.40 | 100 | 2006 | 2006 | GD | 27 | 798 | |
| 4 | 0007 | ELECTRIC L | 0 | 100 | 0 | 0 | | 7,500.00 | 7,500.00 | 100 | 2006 | 2006 | 3 | 27 | 2,025 | |
| 5 | 0330 | BOAT SHED | 0 | 100 | 28 | 12 | | 15.00 | 15.00 | 100 | 2006 | 2006 | 3 | 27 | 1,361 | |

| | | | | | |
|-----------------------|--|------------|------|-----------|------------|
| BLD DATE | | 08/09/2018 | MMSR | LGL DATE | |
| XF DATE | | 08/09/2018 | MMLC | LAND DATE | 08/09/2018 |
| INC DATE | | | | AG DATE | |
| 2369 SURF RD, PANACEA | | | | | |
| TOTAL OB/XF 6,031 | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 216,007 | |
| TOTAL MARKET OB/XF VALUE | | 6,031 | |
| TOTAL LAND VALUE - MARKET | | 132,000 | |
| TOTAL MARKET VALUE | | 354,038 | |
| SOH/AGL Deduction | | 120,429 | |
| ASSESSED VALUE | | 233,609 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 183,609 | |
| TOTAL JUST VALUE | | 354,038 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 303,717 | |
| 5YR CK NC MM | | | |
| 5 YR PRCL CH, CORR FLOOR, PU CORR TRAV | | | |
| RCVR, PU CORR TRAV, DEL XFOB LN 6 | | | |
| 5 YR PRCL CH, PU FNDN & FRME, CORR EXW, CHG | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2006320 | DOCK W/ELEC | 0 | 02/16/2006 |
| 29869 | SFD | 0 | 02/25/2003 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0850/0634 | 4/18/2011 | WD | U | I | 37 | 365,000 |
| GRANTOR: TILLMAN YOUNG & PENEL | | | | | | |
| GRANTEE: BACON MARK & JANICE | | | | | | |
| 0432/0336 | 1/29/2002 | WD | Q | V | | 125,000 |
| GRANTOR: HENDRY CHARLES H & EV | | | | | | |
| GRANTEE: TILLMAN YOUNG & PEN | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DCK=[YR=2003] W6 S10 E6 FSP=[YR=2003] W26 DCK=[YR=2003] E6 N5 W6 S5 W14 S10 E40 BAS=[YR=2003] W40 S37 E22 FOP=[YR=2003] W3 S6 E9 DCK=[YR=2003] S9 E4 N9 W4 S6 W3 N3 W3 S3 S3 E3 S3 E15 PTR=E10 PCP=[YR=2003] E40 N47 W9 S11 W11 N11 PST=[YR=2003] S11 E11 N11 W11 S DCK=[YR=2017] E9 N4 E6 S4 E4 N9 W28 S9 E9 S W20 S47 S W10 S N37 S N10 S N10 S. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000132 | C | SFR RIVER | 100 | | | 80.00 | 239.00 | 80.00 | FF | | 1.00 | 1.00 | 1.00 | 1,650.00 | 1,650.00 | 132,000 | | | | | | | |