

| ELEMENT | | CD | BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|------------------|------------------|-------------|--------------------------|--------------|------------------------|--|
| Foundation | 02 | | CONCR SLAB 100 | | 1300 01 1,922 134.3000 | |
| Frame | 04 | | REIN CONC 100 | | 1 CONDO 100% - 2023 | |
| Exterior Wall | 17 | | CB STUCCO 100 | | Heated Area: 1440 | |
| Roof Structur | 03 | | GABLE/HIP 100 | | HX Base Yr 2023 | |
| Roof Cover | 05 | | CORG ASB 100 | | | |
| Interior Wall | 05 | | DRYWALL 100 | | | |
| Interior Floo | 11 | | CLAY TILE 100 | | | |
| Heating Type | 04 | | AIR DUCTED 100 | | | |
| Air Condition | 03 | | CENTRAL 100 | | | |
| Bedrooms | | | 2 100 | | | |
| Bathrooms | | | 2.5 100 | | | |
| Story Height | | | 0 100 | | | |
| Stories | 2. | | 2. 100 | | | |
| Units | | | 0 100 | | | |
| Quality | 03 | | AVERAGE | | | |
| DOR CODE | 0400 | | CONDOMINIA | | | |
| MAP NUM | 4 | | MKT AREA | | 03 | |
| NEIGHBORHOOD/LOC | 33.00 | | 1.25/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | |
| BAS | 720 | 100 | 1992 | 720 | 66,720 | |
| FGR | 720 | 50 | 1992 | 360 | 33,360 | |
| FOP | 72 | 30 | 1992 | 22 | 2,039 | |
| FOP | 144 | 30 | 1992 | 43 | 3,985 | |
| FOP | 144 | 30 | 1992 | 43 | 3,985 | |
| FUS | 720 | 100 | 1992 | 720 | 66,720 | |
| STP | 144 | 10 | 1992 | 14 | 1,297 | |
| TOTALS | 2,664 | | | 1,922 | 178,106 | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1300 | 01 | 1,922 | 134.3000 | 134.30 | 258,125 | 1992 | 1992 | 0 | 0 | 31.00 | 69.00 |

| WAKULLA COUNTY PROPERTY | | | | | | | | | | | |
|---|-------------------|-----------|-------|-------|------------|------------|--|--|--|--------------|--|
| VALUATION BY | | | | | | | | | | STANDARD | |
| Tax Group: 3 | | | | | | | | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | | | | | | | 178,106 | |
| TOTAL MARKET OB/XF VALUE | | | | | | | | | | 637 | |
| TOTAL LAND VALUE - MARKET | | | | | | | | | | 0 | |
| TOTAL MARKET VALUE | | | | | | | | | | 178,743 | |
| SOH/AGL Deduction | | | | | | | | | | 58,165 | |
| ASSESSED VALUE | | | | | | | | | | 120,578 | |
| TOTAL EXEMPTION VALUE | | | | | | | | | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | | | | | | | | | 70,578 | |
| TOTAL JUST VALUE | | | | | | | | | | 178,743 | |
| NCON VALUE | | | | | | | | | | 0 | |
| INCOME VALUE | | | | | | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | | | | | | | 171,410 | |
| MM 5YR CK, CHG FLOR TO 11 @100% 5/10/23 | | | | | | | | | | | |
| COA PER HX PORT APP. | | | | | | | | | | | |
| PORT FROM BROWARD - CAMPBELL | | | | | | | | | | | |
| DECEASED PER DC ATTACHED | | | | | | | | | | | |
| PERMIT NUM | DESCRIPTION | | | AMT | ISSUED | | | | | | |
| 2008993 | RAISE ELEC METERS | | | 0 | 12/03/2008 | | | | | | |
| SALES DATA | | | | | | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE | | | | | |
| 1271/0709 | 6/30/2022 | QC | U | I | 11 | 100 | | | | | |
| GRANTOR: CAMPBELL CHRISTOPHER | | | | | | | | | | | |
| GRANTEE: CAMPBELL CHRISTOPHE | | | | | | | | | | | |
| 0851/0428 | 4/29/2011 | LB | U | I | 11 | 32,500 | | | | | |
| GRANTOR: CAMPBELL DAN M JR (RL) | | | | | | | | | | | |
| GRANTEE: CAMPBELL CHRIS | | | | | | | | | | | |
| BUILDING NOTES | | | | | | | | | | | |
| BUILDING DIMENSIONS | | | | | | | | | | | |
| BAS=[YR=1992] W18 PTR=W10 FGR=[YR=1992] W18 S40 E18 | | | | | | | | | | | |
| STP=[YR=1992] W18 S8 E18 N8\$ N40\$ E10\$ S40 E18 FOP=[YR=1992] | | | | | | | | | | | |
| W18 S8 E18 N8\$ PTR=E10 FUS=[YR=1992] E18 N40 W18 | | | | | | | | | | | |
| POP=[YR=1992] E18 N4 W18 S4\$ S40\$ FOP=[YR=1992] S8 E18 N8 | | | | | | | | | | | |
| W18\$ W10\$ N40\$. | | | | | | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 1992 | 1992 | 3 | 49 | 637 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000400 | C | CONDO | 100 | | | 0.00 | 0.00 | 1.00 | UT | | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 | 0 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 637 | | | | | | | | | | | |

| REVIEW DATE | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| 05/10/2023 BY MMAW | | | | | | | | | | | |
| Total Acres: 0.00 Total Land Value: 0 Market: 0 Agricultural: 0 Common: 0 | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | | | | | | | | |
|---|-------------------|-----------|-------|-------|------------|------------|--|--|--|--|--|
| PAGE 1 of 1 3 | | | | | | | | | | | |
| VALUATION BY STANDARD | | | | | | | | | | | |
| Tax Group: 3 Tax Dist: | | | | | | | | | | | |
| BUILDING MARKET VALUE 178,106 | | | | | | | | | | | |
| TOTAL MARKET OB/XF VALUE 637 | | | | | | | | | | | |
| TOTAL LAND VALUE - MARKET 0 | | | | | | | | | | | |
| TOTAL MARKET VALUE 178,743 | | | | | | | | | | | |
| SOH/AGL Deduction 58,165 | | | | | | | | | | | |
| ASSESSED VALUE 120,578 | | | | | | | | | | | |
| TOTAL EXEMPTION VALUE HX HB 50,000 | | | | | | | | | | | |
| BASE TAXABLE VALUE 70,578 | | | | | | | | | | | |
| TOTAL JUST VALUE 178,743 | | | | | | | | | | | |
| NCON VALUE 0 | | | | | | | | | | | |
| INCOME VALUE | | | | | | | | | | | |
| PREVIOUS YEAR MKT VALUE 171,410 | | | | | | | | | | | |
| MM 5YR CK, CHG FLOR TO 11 @100% 5/10/23 | | | | | | | | | | | |
| COA PER HX PORT APP. | | | | | | | | | | | |
| PORT FROM BROWARD - CAMPBELL | | | | | | | | | | | |
| DECEASED PER DC ATTACHED | | | | | | | | | | | |
| PERMIT NUM | DESCRIPTION | | | AMT | ISSUED | | | | | | |
| 2008993 | RAISE ELEC METERS | | | 0 | 12/03/2008 | | | | | | |
| SALES DATA | | | | | | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE | | | | | |
| 1271/0709 | 6/30/2022 | QC | U | I | 11 | 100 | | | | | |
| GRANTOR: CAMPBELL CHRISTOPHER | | | | | | | | | | | |
| GRANTEE: CAMPBELL CHRISTOPHE | | | | | | | | | | | |
| 0851/0428 | 4/29/2011 | LB | U | I | 11 | 32,500 | | | | | |
| GRANTOR: CAMPBELL DAN M JR (RL) | | | | | | | | | | | |
| GRANTEE: CAMPBELL CHRIS | | | | | | | | | | | |
| BUILDING NOTES | | | | | | | | | | | |
| BUILDING DIMENSIONS | | | | | | | | | | | |
| BAS=[YR=1992] W18 PTR=W10 FGR=[YR=1992] W18 S40 E18 | | | | | | | | | | | |
| STP=[YR=1992] W18 S8 E18 N8\$ N40\$ E10\$ S40 E18 FOP=[YR=1992] | | | | | | | | | | | |
| W18 S8 E18 N8\$ PTR=E10 FUS=[YR=1992] E18 N40 W18 | | | | | | | | | | | |
| POP=[YR=1992] E18 N4 W18 S4\$ S40\$ FOP=[YR=1992] S8 E18 N8 | | | | | | | | | | | |
| W18\$ W10\$ N40\$. | | | | | | | | | | | |