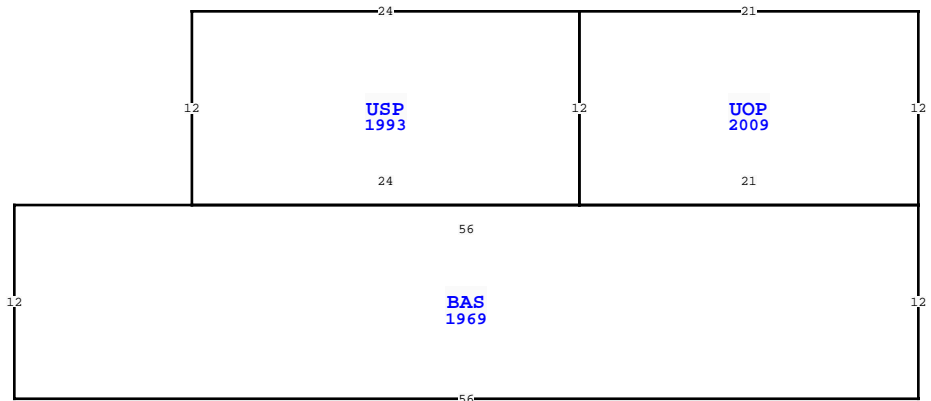


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |       |              |                      |
|--------------------------|------------------|--------------|-------|--------------|----------------------|
| ELEMENT                  | CD               |              |       |              |                      |
| Foundation               | 01               | WOOD FRAME   | 100   |              |                      |
| Frame                    | 02               | WOOD FRAME   | 100   |              |                      |
| Exterior Wall            | 30               | VINYL        | 100   |              |                      |
| Roof Structur            | 03               | GABLE/HIP    | 100   |              |                      |
| Roof Cover               | 03               | COMP SHNGL   | 100   |              |                      |
| Interior Wall            | 04               | PLYWOOD      | 100   |              |                      |
| Interior Floo            | 09               | PINE WOOD    | 80    |              |                      |
| Interior Floo            | 08               | SHT VINYL    | 20    |              |                      |
| Heating Type             | 04               | AIR DUCTED   | 100   |              |                      |
| Air Condition            | 03               | CENTRAL      | 100   |              |                      |
| Bedrooms                 |                  | 2            | 100   |              |                      |
| Bathrooms                |                  | 2            | 100   |              |                      |
| Stories                  | 1.               | 1.           | 100   |              |                      |
| Class                    | 00               | N/A          | 100   |              |                      |
| Units                    |                  | 0            | 100   |              |                      |
| Condition Adj            | 10               | POOR         | 100   |              |                      |
| Quality                  | 03               | AVERAGE      |       |              |                      |
| DOR CODE                 | 0200             | MOBILE HOME  |       |              |                      |
| MAP NUM                  | 5                | MKT AREA     | 02    |              |                      |
| NEIGHBORHOOD/LOC         | 000              |              | 1.00/ |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 672              | 100          | 1969  | 672          | 10,819               |
| UOP                      | 252              | 25           | 2009  | 63           | 1,014                |
| USP                      | 288              | 50           | 1993  | 144          | 2,318                |
| TOTALS                   | 1,212            |              |       | 879          | 14,152               |

| MARKET ADJUSTMENTS                                 |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0200   | 02  | 879       | 57.5000     | 40.25          | 35,380         | 1969 | 1979 | 0    | 0    | 60.00 | 40.00  |  |  |
| 1 MOBILE HOM 0% - 2024 Heated Area: 672 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| WAKULLA COUNTY PROPERTY                     |             |     |             |
|---|-------------|-----|-------------|
| VALUATION SUMMARY                           |             |     | PAGE 1 of 1 |
| VALUATION BY                                |             |     | STANDARD    |
| Tax Group: 3                                | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                       |             |     | 14,152      |
| TOTAL MARKET OB/XF VALUE                    |             |     | 784         |
| TOTAL LAND VALUE - MARKET                   |             |     | 70,000      |
| TOTAL MARKET VALUE                          |             |     | 84,936      |
| SOH/AGL Deduction                           |             |     | 0           |
| ASSESSED VALUE                              |             |     | 84,936      |
| TOTAL EXEMPTION VALUE                       |             |     | 0           |
| BASE TAXABLE VALUE                          |             |     | 84,936      |
| TOTAL JUST VALUE                            |             |     | 84,936      |
| NCON VALUE                                  |             |     | 0           |
| INCOME VALUE                                |             |     |             |
| PREVIOUS YEAR MKT VALUE                     |             |     | 79,735      |
| FROM TRAVERSE; DEMO XFOBS                   |             |     |             |
| MM 5YR PRCL CK - CG QUAL TO 02; DEMO DECK99 |             |     |             |
| 5 YR PRCL CH, CORR QUAL, DEL XFOB LN 5-6    |             |     |             |
| CHG MAIL.ADD. PER TC COA FORM               |             |     |             |
| PERMIT NUM                                  | DESCRIPTION | AMT | ISSUED      |
|   |             |     |             |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1350/0360                      | 3/07/2024  | LD        | U   | I   | 30     | 100        |
| GRANTOR: HART LEWIS M LIFE EST |            |           |     |     |        |            |
| GRANTEE: HART LANCE M          |            |           |     |     |        |            |
| 1290/0799                      | 11/08/2022 | WD        | Q   | I   | 01     | 90,000     |
| GRANTOR: CROWDER JIMMIE TAYLOR |            |           |     |     |        |            |
| GRANTEE: HART LEWIS M & PATR   |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |         |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---------|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W     | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0330       | BOAT SHED   | 0       | 0 22 11 | 242.00 | SF | 15.00 | 15.00          | 100       | 1987    | 1987        | 3 | 20     | 726             |       |
| 2              | 0620       | WOOD UTL B  | 0       | 0 5 8   | 40.00  | SF | 6.00  | 6.00           | 100       | 2005    | 2005        | 3 | 24     | 58              |       |
| TOTALS         |            |             |         |         |        |    |       |                |           |         |             |   |        | 784             |       |

| BLD DATE   |  | MMSR |  | LGL DATE   |      |
|------------|--|------|--|------------|------|
| 01/12/2017 |  |      |  | 01/12/2017 | MMSR |
| XF DATE    |  | MMSR |  | LAND DATE  |      |
| 01/12/2017 |  |      |  |            |      |
| INC DATE   |  |      |  | AG DATE    |      |

| BUILDING NOTES  |  |
|---|--|
| UOP=[YR=2009] W21 S12 USP=[YR=1993] N12 W24 S12 E24\$ E21<br>BAS=[YR=1969] W56 S12 E56 N12\$ N12\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000132   | C   | SFR RIVER            | 0   |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 70,000.00  | 70,000.00      | 70,000     |                             |      |         |      |     |    |        |