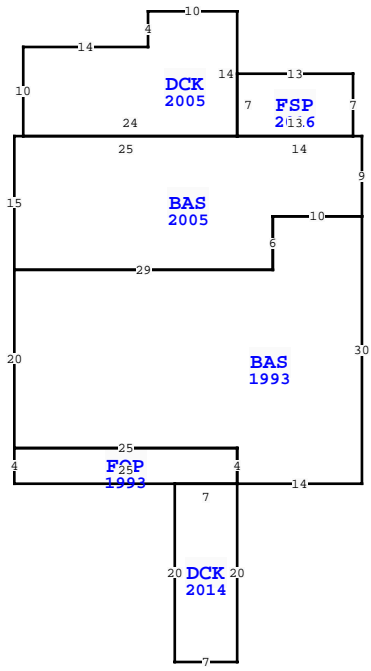




| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT | CD | CONSTRUCTION | | | |
| Foundation | 01 | WOOD FRAME 100 | | | |
| Frame | 30 | WOOD FRAME 100 | | | |
| Exterior Wall | 02 | VINYL 80 | | | |
| Exterior Wall | 04 | SINGLE SID 20 | | | |
| Roof Structur | 03 | GABLE/HIP 100 | | | |
| Roof Cover | 03 | COMP SHNGL 100 | | | |
| Interior Wall | 06 | CUST PANEL 90 | | | |
| Interior Wall | 05 | DRYWALL 10 | | | |
| Interior Floor | 12 | HARDWOOD 90 | | | |
| Interior Floor | 14 | CARPET 10 | | | |
| Heating Type | 04 | AIR DUCTED 100 | | | |
| Air Condition | 03 | CENTRAL 100 | | | |
| Bedrooms | | 2 100 | | | |
| Bathrooms | | 2 100 | | | |
| Story Height | | 0 100 | | | |
| Stories | 1. | 1. 100 | | | |
| Units | | 0 100 | | | |
| Kitchen | GD | GOOD 100 | | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 5 | MKT AREA 02 | | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 896 | 100 | 1993 | 896 | 95,666 |
| BAS | 525 | 100 | 2005 | 525 | 56,055 |
| DCK | 280 | 10 | 2005 | 28 | 2,990 |
| DCK | 140 | 10 | 2014 | 14 | 1,495 |
| FOP | 100 | 30 | 1993 | 30 | 3,203 |
| FSP | 91 | 55 | 2016 | 50 | 5,339 |
| TOTALS | 2,032 | | | 1,543 | 164,747 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-------------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% - 2022 | | | 205,805 | 1958 | 2004 | 0 | 0 | 19.95 | 80.05 |
| Heated Area: 1421 HX Base Yr 2022 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 164,747 |
| TOTAL MARKET OB/XF VALUE | | | 12,024 |
| TOTAL LAND VALUE - MARKET | | | 70,000 |
| TOTAL MARKET VALUE | | | 246,771 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 246,771 |
| TOTAL EXEMPTION VALUE | | | 50,000 |
| BASE TAXABLE VALUE | | | 196,771 |
| TOTAL JUST VALUE | | | 246,771 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 249,520 |
| MM 5 YR CK PU RENOV INCR EYB 2004 +/- XFOB | | | |
| 8-9, CORR EXW, BEDS, BATHS, PU CORR TRAV | | | |
| 5 YR PRCL CH, CHG CODE XFOB LN 4, PU XFOB LN | | | |
| TALL, FL. REMOVE HX PER NOTES FROM 2015 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18000305 | REROOF-CO | 0 | 08/09/2018 |
| 2006493 | REPAIR DOCK | 0 | 03/16/2006 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1220/0121 | 7/16/2021 | WD | Q | I | 01 | 329,000 |
| GRANTOR: COOPER W W | | | | | | |
| GRANTEE: MEADOR SHERRI SPARK | | | | | | |
| 0176/0448 | 4/01/1991 | WD | U | I | | 42,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|--------------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0055 | PORTABLE C | 0 | 100 | 20 | 14 | 280.00 | SF | 3.00 | 3.00 | 100 | 2003 | 2003 | 3 | 21 | 176 | |
| 2 | 0820 | SEAWALL, WO | 0 | 100 | 0 | 0 | 52.00 | LF | 34.00 | 34.00 | 100 | 1980 | 1980 | 3 | 20 | 354 | |
| 3 | 0350 | BOATDOCK A | 0 | 100 | 23 | 31 | 713.00 | SF | 26.40 | 26.40 | 100 | 2006 | 2006 | GD | 27 | 5,082 | |
| 4 | 0610 | VINYL UTL | 0 | 100 | 7 | 6 | 42.00 | SF | 6.00 | 6.00 | 100 | 2014 | 2014 | 3 | 62 | 156 | |
| 5 | 0210 | CONCRETE D | 0 | 100 | 42 | 18 | 756.00 | SF | 6.00 | 6.00 | 100 | 2007 | 2007 | 3 | 30 | 1,361 | |
| 6 | 0211 | CONCRETE W | 0 | 100 | 19 | 4 | 76.00 | SF | 6.00 | 6.00 | 100 | 2007 | 2007 | 3 | 30 | 137 | |
| 7 | 0810 | UNFINISH S | 0 | 100 | 18 | 11 | 198.00 | SF | 19.00 | 19.00 | 100 | 2014 | 2014 | 3 | 82 | 3,085 | |
| 8 | 0375 | WOOD WALK | 0 | 100 | 23 | 5 | 115.00 | SF | 15.00 | 15.00 | 100 | 2022 | 2022 | 3 | 97 | 1,673 | |
| TOTAL OB/XF 12,024 | | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2005] W14 FSP=[YR=2016] E13 N7 W13 S7\$ DCK=[YR=2005] N14 W10 S4 W14 S10 E24\$ W25 S15 E29 N6 E10 BAS=[YR=1993] W10 S6 W29 S20 E25 S4 FOP=[YR=1993] N4 W25 S4 E25\$ DCK=[YR=2014] W7 S20 E7 N20\$ E14 N30 \$ N9\$. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000132 | C | SFR RIVER | 100 | | | 50.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 70,000.00 | 70,000.00 | 70,000 | | | | | | | |