

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 01 | MINIMUM | 100 |
| Roof Structure | 01 | FLAT | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floor | 14 | CARPET | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 1 | MKT AREA | 11 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,344 | 100 | 1993 |
| PTO | 192 | 5 | 1993 |
| SFB | 600 | 80 | 1993 |
| UOP | 160 | 25 | 2020 |
| TOTALS | 2,296 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% | - 2018 | 48.72 | 91,301 | 1970 | 1970 | 0 | 0 | 60.00 | 40.00 |
| Heated Area: 1824 HX Base Yr 2018 | | | | | | | | | | | |
| | | | | | | | | | | | |
| BLD DATE | 12/18/2017 | RTSR | LGL DATE | 12/18/2017 | RTSR | | | | | | |
| XF DATE | 12/18/2017 | RTSR | LAND DATE | 12/18/2017 | RTSR | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|-------------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 36,520 | | |
| TOTAL MARKET OB/XF VALUE | | | | 1,865 | | |
| TOTAL LAND VALUE - MARKET | | | | 11,250 | | |
| TOTAL MARKET VALUE | | | | 49,635 | | |
| SOH/AGL Deduction | | | | 28,962 | | |
| ASSESSED VALUE | | | | 20,673 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB 20,673 | | |
| BASE TAXABLE VALUE | | | | 0 | | |
| TOTAL JUST VALUE | | | | 49,635 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 40,591 | | |
| 5YR CK JS PU XFOB CHG DCK TO UOP | | | | | | |
| 5 YR PRCL CH, PU XFOB LN 4, DEL XFOB LN 5 | | | | | | |
| ADD HX FOR 2018 | | | | | | |
| MARRIAGE OR 1026 P 381 | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 2009272 | ELEC REPAIR | 0 | 04/03/2009 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1023/0457 | 1/17/2017 | QC | U | I | 30 | 100 |
| GRANTOR: JOINER ALAN E | | | | | | |
| GRANTEE: JOINER JAMIE E | | | | | | |
| 0911/0091 | 5/09/2013 | WD | U | I | 12 | 7,500 |
| GRANTOR: CENTENNIAL BANK | | | | | | |
| GRANTEE: JOINER ALAN E | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| SFB=[YR=1993] W14 PTO=[YR=1993] N12 W16 S12 E16\$ W16 S20 E30 | | | | | | |
| BAS=[YR=1993] W56 S24 E21 UOP=[YR=2020] S8 E20 N8 W20\$ E35 | | | | | | |
| N24\$ N20\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 100 | 0 | 0 | | | 48.00 | SF | 8.00 | 1980 | 1980 | 3 | 20 | 77 |
| 2 | 0940 | OPEN SHED | 0 | 100 | 0 | 0 | | | 40.00 | SF | 4.00 | 1980 | 1980 | 3 | 20 | 32 |
| 3 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 0 | | | 230.00 | LF | 13.00 | 1980 | 1980 | 3 | 20 | 598 |
| 4 | 0625 | PORT WD UT | 0 | 100 | 24 | 12 | | | 288.00 | SF | 6.00 | 2015 | 2015 | 3 | 67 | 1,158 |
| 5 | 0055 | PORTABLE C | 0 | 100 | 25 | 20 | | | 500.00 | SF | 0.00 | 2021 | 2021 | 3 | 93 | 0 |
| TOTALS | | | | | | | | | | | | | | | 1,865 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.50 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 11,250 | | | | | | | |