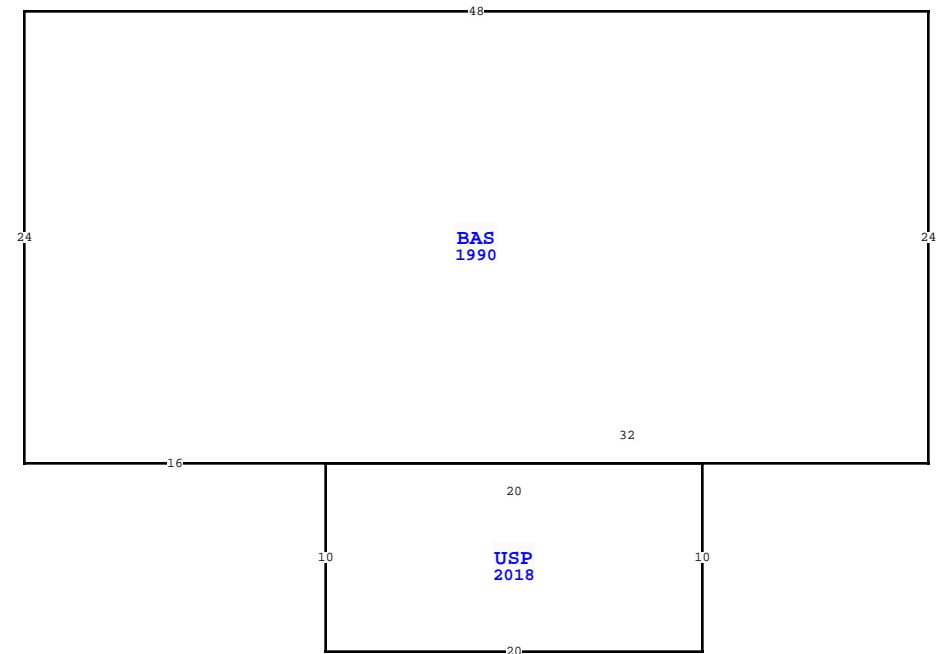


| BUILDING CHARACTERISTICS | |
|--------------------------|--------------------|
| ELEMENT | CD |
| Foundation | 01 WOOD FRAME 100 |
| Frame | 02 WOOD FRAME 100 |
| Exterior Wall | 02 WALL BOARD 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 08 SHT VINYL 50 |
| Interior Floo | 14 CARPET 50 |
| Heating Type | 04 AIR DUCTED 100 |
| Air Condition | 03 CENTRAL 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Stories | 1. 1. 100 |
| Class | 00 N/A 100 |
| Units | 0 100 |
| Quality | 02 BELOW AVERAGE |
| DOR CODE | 5000 IMPRVD AG RES |
| MAP NUM | 5 MKT AREA 10 |
| NEIGHBORHOOD/LOC | 000 1.00/ |
| AREA TYPE | TOTAL GROSS AREA |
| BAS | 1,152 |
| USP | 200 |
| PCT OF BASE | 100 |
| YEAR | 1990 |
| TOT ADJ AREA | 1,152 |
| SUBAREA MARKET VALUE | 13,741 |
| TOTALS | 1,352 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-------------|-------------|----------------|----------------|------|------|------|------|----|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | PD | % COND |
| 1 | MOBILE HOM | 100% - 2004 | | 59.64 | 74,669 | 1989 | 1989 | 0 | 0 | 20 | 20.00 |
| Heated Area: 1152 HX Base Yr 2004 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----------|---------------------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 14,934 |
| TOTAL MARKET OB/XF VALUE | | | 850 |
| TOTAL LAND VALUE - MARKET | | | 24,825 |
| TOTAL MARKET VALUE | | | 31,210 |
| SOH/AGL Deduction | | | 15,684 |
| ASSESSED VALUE | | | 15,526 |
| TOTAL EXEMPTION VALUE | HX HB | | 15,526 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 40,609 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 27,315 |
| MM 5 YR CK, PU NEW TRV. | | | |
| CORRECT LAND LINE | | | |
| 2022 AG RENEW RECD | | | |
| 2021 AG RENEWAL RECD | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 16001045 | RE-ROOF-CO | 0 | 10/18/2016 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / RSN CD SALE PRICE |
| 0512/0801 | 11/10/2003 | QC U V | 100 |
| GRANTOR: LAWHON DARRELL LAMAR | | | |
| GRANTEE: LAWHON DARRELL LAMA | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS=[YR=1990] W48 S24 E16 USP=[YR=2018] S10 E20 N10 W20 \$ E32 N24 \$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 100 | 8 | 10 | | | 8.00 | 100 | 1998 | 1998 | 3 | 55 | 352 | |
| 2 | 0600 | GRN HSE FA | 0 | 100 | 12 | 6 | | | 4.00 | 100 | 2009 | 2009 | 3 | 39 | 112 | |
| 3 | 0620 | WOOD UTL B | 0 | 100 | 12 | 8 | | | 6.00 | 100 | 2015 | 2015 | 3 | 67 | 386 | |

| TOTAL OB/XF | | | | | | | | | | | |
|-----------------------------------|------------|------|-----------|------------|------|--|--|--|--|--|--|
| 850 | | | | | | | | | | | |
| 316 LAWHON MILL RD, CRAWFORDVILLE | | | | | | | | | | | |
| BLD DATE | 09/05/2017 | MMJT | LGL DATE | 09/05/2017 | MMJT | | | | | | |
| XF DATE | 09/05/2017 | MMJT | LAND DATE | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000210 | C | MH RURAL | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | |
| 2 | 005970 | A | TIMBER MIX 1 | 0 | | | 0.00 | 0.00 | 1.31 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 426 | | | | | | | |