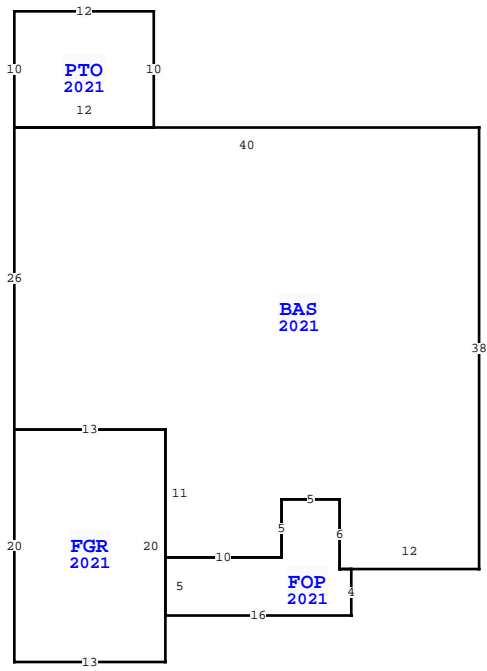


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 07 | VYL PLANK | 70 |
| Interior Floor | 14 | CARPET | 30 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 5 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 132.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,324 | 100 | 2021 |
| FGR | 260 | 50 | 2021 |
| FOP | 104 | 30 | 2021 |
| PTO | 120 | 5 | 2021 |
| TOTALS | 1,808 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 0% | 0 | 103.46 | 154,259 | 2021 | 2021 | 0 | 0 | 2.00 | 98.00 | Heated Area: 1324 HX Base Yr | |



| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 151,174 |
| TOTAL MARKET OB/XF VALUE | | | 8,516 |
| TOTAL LAND VALUE - MARKET | | | 35,500 |
| TOTAL MARKET VALUE | | | 195,190 |
| SOH/AGL Deduction | | | 2,120 |
| ASSESSED VALUE | | | 193,070 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 193,070 |
| TOTAL JUST VALUE | | | 195,190 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 197,026 |

| PU NEW SFD; XFOB LN 1-3 C/O 02/08/2021 | | | |
|----------------------------------------|-------------|-----|------------|
| 5 YR PRCL CH, N/C | | | |
| ADD CHG PER USPS | | | |
| 5 YR PRCL CH, N/C | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2000081 | SFD-CO | 0 | 07/14/2020 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0194/0316 | 2/18/2021 | WD Q | Q | I | 01 | 212,500 |
| GRANTOR: GIBBS INVESTMENTS AND | | | | | | |
| GRANTEE: STEVENS JUSTIN TYLE | | | | | | |
| 1176/0135 | 4/20/2020 | QC U | V | V | 30 | 100 |
| GRANTOR: GIBBS MARSHALL | | | | | | |
| GRANTEE: GIBBS INVESTMENTS A | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|-----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 101 | 11 | 1,111.00 | SF | 6.00 | 6.00 | 100 | 2021 | 2021 | 3 | 93 | 6,199 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 19 | 3 | 57.00 | SF | 6.00 | 6.00 | 100 | 2021 | 2021 | 3 | 93 | 318 | |
| 3 | 0955 | PRIVACY FE | 0 | 0 | 0 | 0 | 136.00 | LF | 15.00 | 15.00 | 100 | 2021 | 2021 | 3 | 98 | 1,999 | |

| | | | | | | | | | | | | | | | | | | |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------|------------|-----|-----------|------------|
| 75 GREENLEAF LN, CRAWFORDVILLE | | | | | | | | | | | | | | BLD DATE | 02/22/2021 | MMM | LGL DATE | |
| | | | | | | | | | | | | | | XF DATE | 02/22/2021 | MMM | LAND DATE | 08/28/2017 |
| | | | | | | | | | | | | | | INC DATE | | | AG DATE | MMSR |
| | | | | | | | | | | | | | | TOTAL OB/XF | | | | 8,516 |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2021] W40 PTO=[YR=2021] E12 N10 W12 S10\$ S26 E13 | | | | | | | | | | | | | |
| FGR=[YR=2021] W13 S20 E13 N20\$ S11 E10 N5 E5 S6 FOP=[YR=2021] N6 W5 S5 W10 S5 E16 N4 W1\$ E12 N38\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 145.00 | 311.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,500.00 | 35,500.00 | 35,500 | | | | | | | |