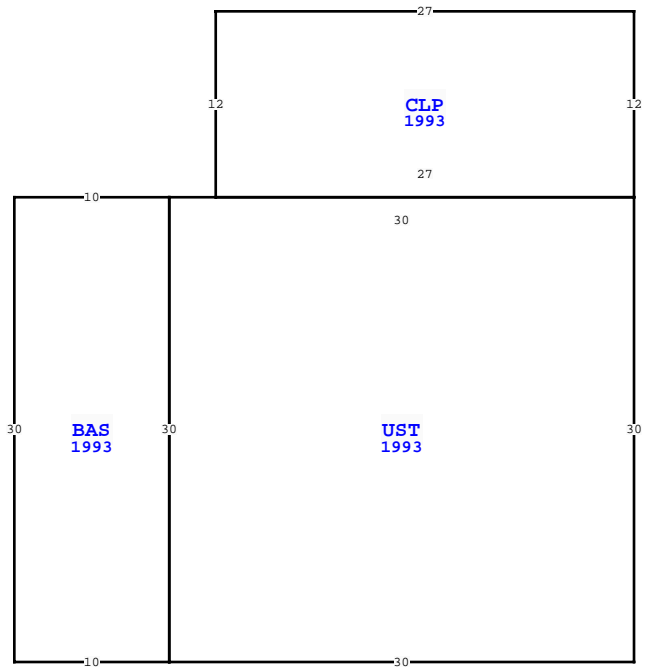






| BUILDING CHARACTERISTICS |                  | CONSTRUCTION      |      |
|--------------------------|------------------|-------------------|------|
| ELEMENT                  | CD               |                   |      |
| Foundation               | 02               | CONCR SLAB 100    |      |
| Frame                    | 03               | MASONRY 100       |      |
| Exterior Wall            | 15               | CONC BLOCK 100    |      |
| Roof Structur            | 03               | GABLE/HIP 100     |      |
| Roof Cover               | 13               | GALVALUM 100      |      |
| Interior Wall            | 01               | MINIMUM 100       |      |
| Interior Floo            | 03               | CONC FINSH 100    |      |
| Ceiling                  | 01               | FIN.SUSPD 100     |      |
| Heating Type             | 01               | NONE 100          |      |
| Air Condition            | 02               | WINDOW 100        |      |
| Plumbing                 |                  | 0 100             |      |
| Story Height             |                  | 0 100             |      |
| RMS                      |                  | 2 100             |      |
| Stories                  | 1.               | 1. 100            |      |
| Units                    |                  | 0 100             |      |
| Quality                  | 02               | BELOW AVERAGE     |      |
| DOR CODE                 | 4100             | LIGHT MANUFACTURE |      |
| MAP NUM                  | 5                | MKT AREA          | 02   |
| NEIGHBORHOOD/LOC         | 000              | 1.00/             |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE       | YEAR |
| BAS                      | 300              | 100               | 1993 |
| CLP                      | 324              | 60                | 1993 |
| UST                      | 900              | 50                | 1993 |
| TOTALS                   | 1,524            |                   |      |

| MARKET ADJUSTMENTS                              |     |           |             |                |                |      |      |      |      |       |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 8000  | 06  | 944       | 74.6550     | 22.40          | 21,146         | 1978 | 1978 | 0    | 0    | 45.00 | 55.00  |  |  |
| 2 MANUF LGHT 0% - 0 Heated Area: 300 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| WAKULLA COUNTY PROPERTY                          |             |           |        | PAGE 2 of 2 | 3      |            |
|--|-------------|-----------|--------|-------------|--------|------------|
| VALUATION SUMMARY                                |             |           |        |             |        |            |
| VALUATION BY                                     | STANDARD    |           |        |             |        |            |
| Tax Group: 3                                     | Tax Dist:   |           |        |             |        |            |
| BUILDING MARKET VALUE                            | 17,045      |           |        |             |        |            |
| TOTAL MARKET OB/XF VALUE                         | 2,152       |           |        |             |        |            |
| TOTAL LAND VALUE - MARKET                        | 7,500       |           |        |             |        |            |
| TOTAL MARKET VALUE                               | 26,697      |           |        |             |        |            |
| SOH/AGL Deduction                                | 392         |           |        |             |        |            |
| ASSESSED VALUE                                   | 26,305      |           |        |             |        |            |
| TOTAL EXEMPTION VALUE                            | 0           |           |        |             |        |            |
| BASE TAXABLE VALUE                               | 26,305      |           |        |             |        |            |
| TOTAL JUST VALUE                                 | 26,697      |           |        |             |        |            |
| NCON VALUE                                       | 0           |           |        |             |        |            |
| INCOME VALUE                                     |             |           |        |             |        |            |
| PREVIOUS YEAR MKT VALUE                          | 26,708      |           |        |             |        |            |
| 5 YR PRCL CH, PU FNDN & FRME, CHG RCVR, PU       |             |           |        |             |        |            |
| 5 YR PRCL CK                                     |             |           |        |             |        |            |
| NEW TRAV,CHG AC,PU STYS;PU XFOB#4-5,DEL# 6;      |             |           |        |             |        |            |
| CARD 1-NEW TRAV,CHG AC,PU STYS,RMS,FX;CARD 2     |             |           |        |             |        |            |
| PERMIT NUM                                       | DESCRIPTION | AMT       | ISSUED |             |        |            |
| SALES DATA                                       |             |           |        |             |        |            |
| OFF RECORD Number                                | DATE        | TYPE INST | Q / U  | V / I       | RSN CD | SALE PRICE |
| 0131/0242  | 5/18/1987   | WD        | U      | I           |        | 100        |
| GRANTOR:   |             |           |        |             |        |            |
| GRANTEE:   |             |           |        |             |        |            |
| BUILDING NOTES                                   |             |           |        |             |        |            |
| BUILDING DIMENSIONS                              |             |           |        |             |        |            |
| CLP=[YR=1993] W27 S12 E27 UST=[YR=1993] W30 S30  |             |           |        |             |        |            |
| BAS=[YR=1993] N30 W10 S30 E10\$ E30 N30\$ N12\$. |             |           |        |             |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   | 21 SANDERS HILL RD, SOPCHOPPY |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|-------------------------------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND                        | OB/XF MKT VALUE | NOTES |
| TOTAL OB/XF 0  |            |             |         |   |   |       |    |       |                |           |         |             |   |                               |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |  |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |  |
|                  |          |     |                      |     |     |          |       |       |             |           |     |           |        |             |            |                |            |                             |      |         |      |     |    |        |  |  |  |