

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Foundation               | 01               | WOOD FRAME   | 100  |
| Frame                    | 02               | WOOD FRAME   | 100  |
| Exterior Wall            | 30               | VINYL        | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 13               | GALVALUM     | 100  |
| Interior Wall            | 04               | PLYWOOD      | 100  |
| Interior Floo            | 02               | MIN PLYWD    | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Air Condition            | 02               | WINDOW       | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Class                    | 00               | N/A          | 100  |
| Units                    |                  | 0            | 100  |
| Quality                  | 08               | FAIR         |      |
| DOR CODE                 | 0200             | MOBILE HOME  |      |
| MAP NUM                  | 5                | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 000              | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 924              | 100          | 1993 |
| DCK                      | 80               | 10           | 2024 |
| TOTALS                   | 1,004            |              |      |

| MARKET ADJUSTMENTS          |            |           |             |                |                |           |            |      |      |       |        |
|-----------------------------|------------|-----------|-------------|----------------|----------------|-----------|------------|------|------|-------|--------|
| TYPE                        | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB       | EYB        | ECON | FNCT | NORM  | % COND |
| 1                           | MOBILE HOM | 0%        | 0           |                | 58,129         | 1989      | 1989       | 0    | 0    | 54.00 | 46.00  |
| Heated Area: 924 HX Base Yr |            |           |             |                |                |           |            |      |      |       |        |
|                             |            |           |             |                |                |           |            |      |      |       |        |
| BLD DATE                    | 05/08/2018 | MMJT      | LGL DATE    | 05/08/2018     | MMJT           | LAND DATE | 05/08/2018 | MMJT |      |       |        |
| XF DATE                     | 05/08/2018 | MMJT      | AG DATE     |                |                |           |            |      |      |       |        |
| INC DATE                    |            |           |             |                |                |           |            |      |      |       |        |

| WAKULLA COUNTY PROPERTY                           |              |           |             | PAGE 1 of 1 | 3          |
|---|--------------|-----------|-------------|-------------|------------|
| VALUATION SUMMARY                                 |              |           |             |             |            |
| VALUATION BY                                      |              |           |             | STANDARD    |            |
| Tax Group: 3                                      |              |           |             | Tax Dist:   |            |
| BUILDING MARKET VALUE                             |              |           |             | 26,739      |            |
| TOTAL MARKET OB/XF VALUE                          |              |           |             | 210         |            |
| TOTAL LAND VALUE - MARKET                         |              |           |             | 15,000      |            |
| TOTAL MARKET VALUE                                |              |           |             | 41,949      |            |
| SOH/AGL Deduction                                 |              |           |             | 6,148       |            |
| ASSESSED VALUE                                    |              |           |             | 35,801      |            |
| TOTAL EXEMPTION VALUE                             |              |           |             | 0           |            |
| BASE TAXABLE VALUE                                |              |           |             | 35,801      |            |
| TOTAL JUST VALUE                                  |              |           |             | 41,949      |            |
| NCON VALUE  |              |           |             | 229         |            |
| INCOME VALUE                                      |              |           |             |             |            |
| PREVIOUS YEAR MKT VALUE                           |              |           |             | 40,464      |            |
| 2024 TRIM RTS - UTF                               |              |           |             |             |            |
| MM 5YR CK, CHG FLOR TO 02, CHG AC TO 02, DEMO DCK |              |           |             |             |            |
| 5 YR PRCL CK, CHG RCVR, QUAL.                     |              |           |             |             |            |
| LN 1  |              |           |             |             |            |
| PERMIT NUM  | DESCRIPTION  | AMT       | ISSUED      |             |            |
| 17001049  | ROOF OVER-CO | 0         | 07/31/2017  |             |            |
| 2011610   | ELEC         | 0         | 09/07/2011  |             |            |
| 29462   | ELEC         | 0         | 09/26/2002  |             |            |
| SALES DATA  |              |           |             |             |            |
| OFF RECORD Number                                 | DATE         | TYPE INST | Q / V / I / | RSN CD      | SALE PRICE |
| 0604/0817   | 6/24/2005    | QC Q      | I           | 01          | 25,000     |
| GRANTOR: DUGGAN G LEONARD JR &                    |              |           |             |             |            |
| GRANTEE: WELLS BRENT                              |              |           |             |             |            |
| 0207/0072   | 2/12/1993    | WD U      | V           |             | 3,000      |
| GRANTOR:  |              |           |             |             |            |
| GRANTEE:  |              |           |             |             |            |
| BUILDING NOTES                                    |              |           |             |             |            |
| BUILDING DIMENSIONS                               |              |           |             |             |            |
| BAS=[YR=1993;ORIG=0,0] W36 W30 S14 E54 E12 N14 \$ |              |           |             |             |            |
| DCK=[YR=2024;ORIG=-12,14] W10 S8 E10 N8 \$        |              |           |             |             |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |             |    |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q  | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0055       | PORTABLE C  | 0   | 0   | 19 | 18 | 342.00 | SF | 3.00  | 3.00           | 100       | 2002    | 2002        | 3  | 20     | 205             |       |
| 2              | 0700       | PORT BLDG   | 0   | 0   | 20 | 10 | 1.00   | SF | 8.00  | 8.00           | 100       | 2004    | 2004        | 3  | 62     | 5               |       |
| 4              | 0635       | PORT MTL U  | 0   | 0   | 20 | 10 | 200.00 | SF | 0.00  | 0.00           | 100       | 2024    | 2022        | AV | 97     | 0               |       |
| 5              | 0635       | PORT MTL U  | 0   | 0   | 36 | 12 | 432.00 | SF | 0.00  | 0.00           | 100       | 2024    | 2023        | AV | 100    | 0               |       |
| TOTAL OB/XF    |            |             |     |     |    |    |        |    |       |                |           |         |             |    | 210    |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 0   |     |          | 0.00  | 0.00  | 2.00        | AC        |     | 1.00     | 1.00   | 1.00    | 7,500.00    | 7,500.00       | 15,000     |                             |      |         |      |     |    |        |