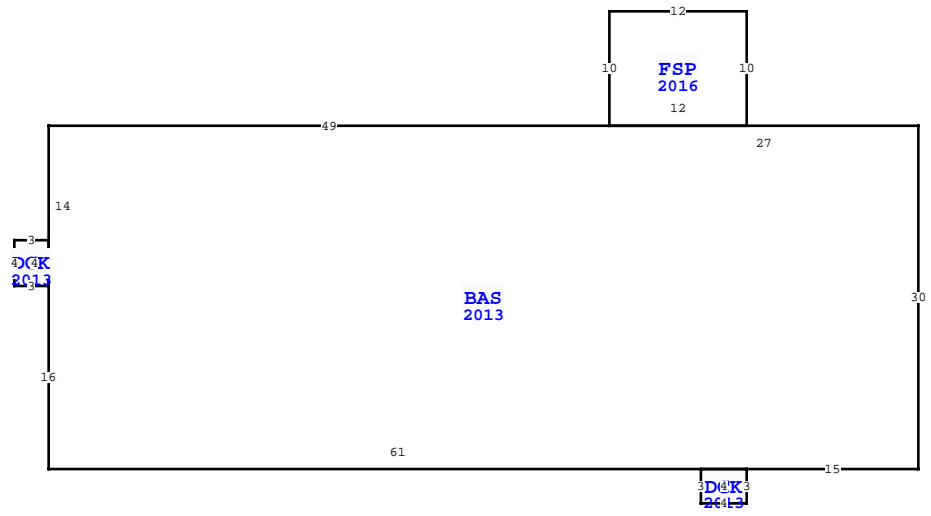




| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 80 | | |
| Exterior Wall | 05 | HARDIE | BRD | 20 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 11 | CLAY TILE | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 5000 | IMPRVD AG RES | | | |
| MAP NUM | 5 | MKT AREA | 02 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,280 | 100 | 2013 | 2,280 | 150,279 |
| DCK | 12 | 10 | 2013 | 1 | 66 |
| DCK | 12 | 10 | 2013 | 1 | 66 |
| FSP | 120 | 60 | 2016 | 72 | 4,746 |
| TOTALS | 2,424 | | | 2,354 | 155,157 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0200 | 02 | 2,354 | 117.7000 | 82.39 | 193,946 | 2013 | 2013 | 0 | 0 | 20.00 | 80.00 |
| 1 MOBILE HOM 100% - 2017 Heated Area: 2280 HX Base Yr 2017 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|--------------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 155,157 |
| TOTAL MARKET OB/XF VALUE | | | 17,359 |
| TOTAL LAND VALUE - MARKET | | | 82,500 |
| TOTAL MARKET VALUE | | | 190,104 |
| SOH/AGL Deduction | | | 72,354 |
| ASSESSED VALUE | | | 117,750 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | | 67,750 |
| TOTAL JUST VALUE | | | 255,016 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 152,223 |
| CORRECT LAND LINE DESCRIPTION | | | |
| 2022 AG RENEWAL RECD | | | |
| 0025, 0030, 0055, 0635 | | | |
| 5 YR PRCL CH, PU FSP IN NEW TRAV, PU XFOB | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2013721 | MECH | 0 | 10/15/2013 |
| 2013630 | MH SET-UP-CO | 0 | 09/10/2013 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0988/0619 | 1/07/2016 | WD Q | Q | I | 01 | 142,000 |
| GRANTOR: TAYLOR CARRIE M | | | | | | |
| GRANTEE: SLUSHER JOHNATHON E | | | | | | |
| 0918/0851 | 8/09/2013 | QC U | V | 30 | | 100 |
| GRANTOR: TAYLOR TIMBER & NATUR | | | | | | |
| GRANTEE: TAYLOR CARRIE M | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 2013 | 2013 | 3 | 80 | 1,040 | |
| 2 | 0025 | BARN, POLE | 0 | 100 | 40 | 14 | 560.00 | SF | 12.50 | 12.50 | 100 | 2021 | 2021 | 3 | 93 | 6,510 | |
| 3 | 0030 | BARN, POLE | 0 | 100 | 40 | 24 | 960.00 | SF | 9.00 | 9.00 | 100 | 2021 | 2021 | 3 | 93 | 8,035 | |
| 4 | 0055 | PORTABLE C | 0 | 100 | 20 | 15 | 300.00 | SF | 3.00 | 3.00 | 100 | 2016 | 2016 | 3 | 72 | 648 | |
| 5 | 0700 | PORT BLDG | 0 | 100 | 16 | 10 | 160.00 | SF | 8.00 | 8.00 | 100 | 2017 | 2017 | 3 | 88 | 1,126 | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------------------------|------------|------|-----------|------------|--|--|--|--|--|--|--|
| 797 OTTER CREEK RD, SOPCHOPPY | | | | | | | | | | | |
| BLD DATE | 08/19/2021 | MMJS | LGL DATE | | | | | | | | |
| XF DATE | 08/19/2021 | MMJS | LAND DATE | 08/19/2021 | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |
| TOTAL OB/XF 17,359 | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2013] W27 FSP=[YR=2016] E12 N10 W12 S10\$ W49 S14 | | | | | | | | | | | |
| DCK=[YR=2013] N4 W3 S4 E3\$ S16 E61 DCK=[YR=2013] W4 S3 E4 | | | | | | | | | | | |
| N3\$ E15 N30\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000210 | C | MH RURAL | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | |
| 2 | 005970 | A | TIMBER MIX 1 | 0 | | | 0.00 | 0.00 | 7.50 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 2,438 | | | | | | | |
| 3 | 005996 | A | AG WETLAND | 0 | | | 0.00 | 0.00 | 1.50 | AC | | 1.00 | 1.00 | 1.00 | 100.00 | 100.00 | 150 | | | | | | | |