

| ELEMENT          |                  | CD          | CONSTRUCTION  |              |                      |
|------------------|------------------|-------------|---------------|--------------|----------------------|
| Foundation       | 02               |             | CONCR         | SLAB 100     |                      |
| Frame            | 02               |             | WOOD          | FRAME 100    |                      |
| Exterior Wall    | 05               |             | HARDIE BRD    | 80           |                      |
| Exterior Wall    | 11               |             | AVERAGE       | 20           |                      |
| Roof Structur    | 03               |             | GABLE/HIP     | 100          |                      |
| Roof Cover       | 03               |             | COMP SHNGL    | 100          |                      |
| Interior Wall    | 05               |             | DRYWALL       | 100          |                      |
| Interior Floo    | 07               |             | VYL PLANK     | 70           |                      |
| Interior Floo    | 14               |             | CARPET        | 30           |                      |
| Heating Type     | 04               |             | AIR DUCTED    | 100          |                      |
| Air Condition    | 03               |             | CENTRAL       | 100          |                      |
| Bedrooms         |                  |             | 3             | 100          |                      |
| Bathrooms        |                  |             | 3             | 100          |                      |
| Story Height     |                  |             | 0             | 100          |                      |
| Stories          | 1.               |             | 1.            | 100          |                      |
| Units            |                  |             | 0             | 100          |                      |
| Quality          | 03               |             | AVERAGE       |              |                      |
| DOR CODE         | 5000             |             | IMPRVD AG RES |              |                      |
| MAP NUM          | 5                |             | MKT AREA      | 02           |                      |
| NEIGHBORHOOD/LOC | 000              |             | 1.00/         |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR          | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 2,195            | 100         | 2022          | 2,195        | 232,647              |
| FOP              | 400              | 25          | 2022          | 100          | 10,599               |
| FOP              | 175              | 30          | 2022          | 52           | 5,511                |
| FSP              | 240              | 55          | 2022          | 132          | 13,991               |
| TOTALS           | 3,010            |             |               | 2,479        | 262,748              |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |                 |        |  |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM            | % COND |  |
| 2                  | SINGLE FAM | 100%      | - 2013      |                | Heated Area: 2195 |     |     |      |      | HX Base Yr 2013 |        |  |

| WAKULLA COUNTY PROPERTY  |              |           |            | PAGE 1 of 1  | 3      |            |
|--|--------------|-----------|------------|--------------|--------|------------|
| VALUATION BY   |              |           |            | STANDARD     |        |            |
| Tax Group: 3   |              | Tax Dist: |            |              |        |            |
| BUILDING MARKET VALUE  |              |           |            | 262,748      |        |            |
| TOTAL MARKET OB/XF VALUE   |              |           |            | 6,822        |        |            |
| TOTAL LAND VALUE - MARKET  |              |           |            | 45,000       |        |            |
| TOTAL MARKET VALUE   |              |           |            | 285,870      |        |            |
| SOH/AGL Deduction  |              |           |            | 0            |        |            |
| ASSESSED VALUE   |              |           |            | 285,870      |        |            |
| TOTAL EXEMPTION VALUE  |              |           |            | HX HB 50,000 |        |            |
| BASE TAXABLE VALUE   |              |           |            | 235,870      |        |            |
| TOTAL JUST VALUE   |              |           |            | 314,570      |        |            |
| NCON VALUE   |              |           |            | 0            |        |            |
| INCOME VALUE   |              |           |            |              |        |            |
| PREVIOUS YEAR MKT VALUE  |              |           |            | 284,950      |        |            |
| MM DEMOLISH MH   |              |           |            |              |        |            |
| MM PU NEW SFD XFOB LNS 3-5   |              |           |            |              |        |            |
| DELETE SFRMH ADD SFR   |              |           |            |              |        |            |
| 2022 AG RENEWAL RECD   |              |           |            |              |        |            |
| PERMIT NUM   | DESCRIPTION  | AMT       | ISSUED     |              |        |            |
| 21000790   | SFD-CO       | 0         | 08/10/2021 |              |        |            |
| 2012483  | MECH         | 0         | 07/23/2012 |              |        |            |
| 2012462  | MH SET-UP-CO | 0         | 07/16/2012 |              |        |            |
| SALES DATA   |              |           |            |              |        |            |
| OFF RECORD Number  | DATE         | TYPE INST | Q / U      | V / I        | RSN CD | SALE PRICE |
| 0880/0667  | 5/24/2012    | WD        | U          | V            | 12     | 100        |
| GRANTOR: LAWHON OLETA T INDIVI   |              |           |            |              |        |            |
| GRANTEE: EVANS BETHANY OLETA   |              |           |            |              |        |            |
| BUILDING NOTES   |              |           |            |              |        |            |
| BUILDING DIMENSIONS  |              |           |            |              |        |            |
| FCP=[YR=2022] W20 BAS=[YR=2022] W24 S9 W20 FSP=[YR=2022] E20 N12 W20 S12\$ N9 W15 S34 E10 S9 E38 FOP=[YR=2022] W35 S5 E35 N5\$ E3 N9 E8 N34\$ S20 E20 N20\$. |              |           |            |              |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |          |             |       |        |                 |       |    |       |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|----------|-------------|-------|--------|-----------------|-------|----|-------|--|--|--|--|--|--|--|--|--|--|--|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON  | YEAR ACTUAL | Q     | % COND | OB/XF MKT VALUE | NOTES |    |       |  |  |  |  |  |  |  |  |  |  |  |  |
| 1              | 0625       | PORT WD UT  | 0       | 100 | 18 | 10    |    |       | 180.00         | SF        | 6.00     |             | 100   | 2014   | 2014            | 3     | 62 | 670   |  |  |  |  |  |  |  |  |  |  |  |  |
| 2              | 0055       | PORTABLE C  | 0       | 100 | 24 | 18    |    |       | 432.00         | SF        | 3.00     |             | 100   | 2015   | 2015            | 3     | 67 | 868   |  |  |  |  |  |  |  |  |  |  |  |  |
| 3              | 0140       | FIRE PLACE  | 0       | 100 | 0  | 0     |    |       | 1.00           | UT        | 1,900.00 |             | 100   | 2022   | 2022            | 3     | 98 | 1,862 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4              | 0210       | CONCRETE D  | 0       | 100 | 20 | 20    |    |       | 400.00         | SF        | 6.00     |             | 100   | 2022   | 2022            | 3     | 97 | 2,328 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5              | 0211       | CONCRETE W  | 0       | 100 | 47 | 4     |    |       | 188.00         | SF        | 6.00     |             | 100   | 2022   | 2022            | 3     | 97 | 1,094 |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS         |            |             |         |     |    |       |    |       |                |           |          |             | 3,010 |        |                 |       |    |       |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 000110   | C   | SFR RURAL            | 100 |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00        | 1.00    | 15,000.00  | 15,000.00      | 15,000     |                             |      |         |      |     |    |        |  |
| 2                | 006000   | A   | PASTURE 1            | 0   |     |          | 0.00  | 0.00  | 4.00        | AC        |     | 1.00     | 1.00        | 1.00    | 325.00     | 325.00         | 1,300      |                             |      |         |      |     |    |        |  |