

| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Foundation | 01 WOOD FRAME 100 |
| Frame | 02 WOOD FRAME 100 |
| Exterior Wall | 26 AL SIDING 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 01 MINIMUM 100 |
| Interior Wall | 04 PLYWOOD 100 |
| Interior Floo | 08 SHT VINYL 50 |
| Interior Floo | 14 CARPET 50 |
| Heating Type | 04 AIR DUCTED 100 |
| Air Condition | 03 CENTRAL 100 |
| Bedrooms | 2 100 |
| Bathrooms | 1. 1. 100 |
| Stories | 1. 1. 100 |
| Class | 00 N/A 100 |
| Units | 0 100 |
| Quality | 02 BELOW AVERAGE |
| DOR CODE | 0200 MOBILE HOME |
| MAP NUM | 4 MKT AREA 03 |
| NEIGHBORHOOD/LOC | 000 1.00/ |
| AREA TYPE | TOTAL GROSS AREA |
| BAS | 826 |
| UOP | 144 |
| UOP | 144 |
| TOTALS | 1,114 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|----------|------------|------|----------|------------|------|---------|------------|------|-----------|--|--|----------|--|--|---------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | | | | | | |
| 1 | MOBILE HOM | 100% - 0 | | 60.76 | 54,562 | 1989 | 1989 | 0 | 0 | 54.00 | 46.00 | | | | | | | | | | | | | | | | | | | | |
| Heated Area: 826 HX Base Yr | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>02/11/2019</th> <th>MMSS</th> <th>LGL DATE</th> <th>02/11/2019</th> <th>MMSS</th> </tr> <tr> <th>XF DATE</th> <th>10/25/2013</th> <th>MMSR</th> <th>LAND DATE</th> <th></th> <th></th> </tr> <tr> <th>INC DATE</th> <th></th> <th></th> <th>AG DATE</th> <th></th> <th></th> </tr> </thead> </table> | | | | | | | | | | | | | | BLD DATE | 02/11/2019 | MMSS | LGL DATE | 02/11/2019 | MMSS | XF DATE | 10/25/2013 | MMSR | LAND DATE | | | INC DATE | | | AG DATE | | |
| BLD DATE | 02/11/2019 | MMSS | LGL DATE | 02/11/2019 | MMSS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 10/25/2013 | MMSR | LAND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----------|---------------------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 25,099 |
| TOTAL MARKET OB/XF VALUE | | | 2,363 |
| TOTAL LAND VALUE - MARKET | | | 40,000 |
| TOTAL MARKET VALUE | | | 67,462 |
| SOH/AGL Deduction | | | 39,091 |
| ASSESSED VALUE | | | 28,371 |
| TOTAL EXEMPTION VALUE | HX HB | | 25,000 |
| BASE TAXABLE VALUE | | | 3,371 |
| TOTAL JUST VALUE | | | 67,462 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 62,005 |
| 5 YR PRCL CK, N/C | | | |
| PROPERTY IN SEPT 2013) | | | |
| PU XFOB LN 5-6, DEL BLDG CARD 2 (MOVED FROM | | | |
| 5 YR PRCL CH, PU FNDN, CHG HTTP & QUAL CARD 1 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / RSN CD SALE PRICE |
| 0255/0754 | 6/12/1995 | WD U I | 35,000 |
| GRANTOR: | | | |
| GRANTEE: | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS=[YR=1993] W59 S14 E53 UOP=[YR=1993] W12 S12 UOP=[YR=2006] N12 W12 S12 E12\$ E12 N12\$ E6 N14\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|--------|--|--|--|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | |
| 1 | 0700 | PORT BLDG | 0 100 | 12 | 8 | 96.00 | SF | 8.00 | 8.00 | 100 | 2003 | 2003 | 3 | 60 | 461 | | | | | |
| 2 | 0700 | PORT BLDG | 0 100 | 10 | 8 | 80.00 | SF | 8.00 | 8.00 | 100 | 2003 | 2003 | 3 | 60 | 384 | | | | | |
| 3 | 0700 | PORT BLDG | 0 100 | 10 | 8 | 80.00 | SF | 8.00 | 8.00 | 100 | 2008 | 2008 | 3 | 70 | 448 | | | | | |
| 4 | 0250 | ASPHALT AV | 0 100 | 0 | 0 | 318.00 | SF | 2.00 | 2.00 | 100 | 2006 | 2006 | 3 | 27 | 172 | | | | | |
| 5 | 0210 | CONCRETE D | 0 100 | 20 | 12 | 240.00 | SF | 6.00 | 6.00 | 100 | 2010 | 2010 | 3 | 43 | 619 | | | | | |
| 6 | 0055 | PORTABLE C | 0 100 | 18 | 12 | 216.00 | SF | 3.00 | 3.00 | 100 | 2010 | 2010 | 3 | 43 | 279 | | | | | |
| TOTALS | | | | | | | | | | | | | | 1,114 | 898 | 25,099 | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.00 | UT | | 1.00 | 1.00 | 1.00 | 20,000.00 | 20,000.00 | 20,000 | | | | | | | |
| 2 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.00 | UT | | 1.00 | 1.00 | 1.00 | 20,000.00 | 20,000.00 | 20,000 | | | | | | | |