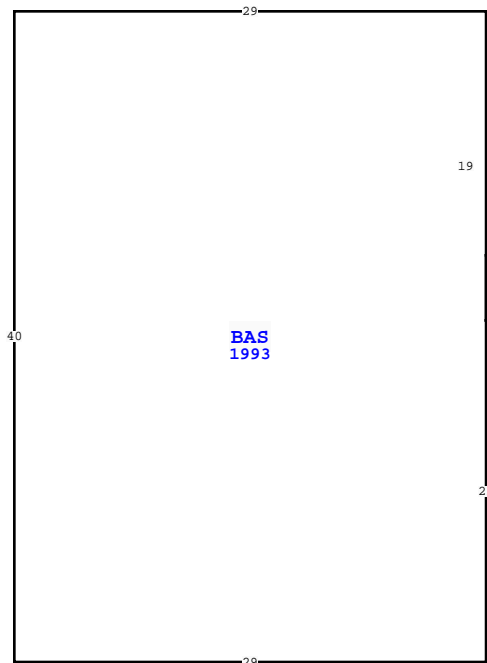


| BUILDING CHARACTERISTICS | | |
|--------------------------|------------------|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 03 | MASONRY 100 |
| Exterior Wall | 15 | CONC BLOCK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 13 | GALVALUM 100 |
| Interior Wall | 01 | MINIMUM 100 |
| Interior Floo | 05 | ASPH TILE 100 |
| Heating Type | 07 | RAD ELEC 100 |
| Air Condition | 02 | WINDOW 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Quality | 02 | BELOW AVERAGE |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | 4 | MKT AREA 03 |
| NEIGHBORHOOD/LOC | 35.00 | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 1,160 | 100 |
| UOP | 16 | 20 |
| TOTALS | 1,176 | 1,163 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 20% | - 2020 | | | | | | | | | |
| Heated Area: 1160 | | | | | | HX Base Yr 2020 | | | | | | |



| WAKULLA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 40,256 |
| TOTAL MARKET OB/XF VALUE | | | 1,402 |
| TOTAL LAND VALUE - MARKET | | | 17,000 |
| TOTAL MARKET VALUE | | | 58,658 |
| SOH/AGL Deduction | | | 4,062 |
| ASSESSED VALUE | | | 54,596 |
| TOTAL EXEMPTION VALUE | HA HAB SX | 7,670 | |
| BASE TAXABLE VALUE | | | 46,926 |
| TOTAL JUST VALUE | | | 58,658 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 65,784 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 20000473 | ROOF OVER | 0 | 05/28/2020 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0938/0457 | 4/07/2014 | OR U | I | 18 | | 0 |

GRANTOR: ESTATE OF THERESA LYN
GRANTEE: SKELTON BRUCE&HARRE
0805/0001 9/03/2009 QC U I 11 100
GRANTOR: TAYLOR EARNEST
GRANTEE: HARRELL WILLIAM JR,

| BUILDING NOTES | |
|--|--|
| | |
| BUILDING DIMENSIONS | |
| BAS=[YR=1993] W29 S40 E29 N21 UOP=[YR=1993] E4 N4 W4S4\$ N19\$ | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0940 | OPEN SHED | 0 20 | 14 | 12 | 168.00 | SF | 4.00 | 4.00 | 100 | 1983 | 1983 | 3 | 20 | 134 | |
| 2 | 0630 | METAL UTL | 0 20 | 12 | 8 | 96.00 | SF | 8.00 | 8.00 | 100 | 1983 | 1983 | 3 | 20 | 154 | |
| 3 | 0210 | CONCRETE D | 0 20 | 32 | 14 | 448.00 | SF | 6.00 | 6.00 | 100 | 1983 | 1983 | 3 | 20 | 538 | |
| 4 | 0625 | PORT WD UT | 0 20 | 12 | 10 | 120.00 | SF | 6.00 | 6.00 | 100 | 2018 | 2018 | 3 | 80 | 576 | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000100 | C | SFR | 20 | | | 50.00 | 150.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 8,500.00 | 8,500.00 | 17,000 | | | | | | | | |