SILVER GLEN SUB LOT 16
DB 40 P 371 OR 320 P 731
OR 521 P 351 OR 584 P 889

GALLIANO ENRIQUE A/GALLIANO DONNA B
4554 CARPENTER RD S
TIFTON, GA 31793

**2024**

**03-6S-02W-209-03702-016**

## WAKULLA COUNTY PROPERTY



## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| | | |

| | | | |
|---|---|---|---|
| DOR CODE | 0000 | VACANT RESIDENTIAL | |
| MAP NUM | 4 | MKT AREA | 03 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

SIMMONS CT, PANACEA

| | | | | |
|---|---|---|---|---|
| BLD DATE | 11/20/2008 | MMSR | LGL DATE | 10/17/2018 MMJT |
| XF DATE | | | LAND DATE | |
| INC DATE | | | AG DATE | |

## VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 0 |
| TOTAL LAND VALUE - MARKET | 35,000 |
| TOTAL MARKET VALUE | 35,000 |
| SOH/AGL Deduction | 12,373 |
| ASSESSED VALUE | 22,627 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 22,627 |
| TOTAL JUST VALUE | 35,000 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 35,000 |

MM 2022 5 YR CK NC
5 YR PRCL CK, N/C
5 YR PRCL CH, N/C
5 YR PRCL CH, N/C

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1042/0417 | 7/17/2017 | WD | U | V | 12 | 27,000 |
| GRANTOR: BANK OF AMERICA, N.A. | | | | | | |
| GRANTEE: GALLIANO ENRIQUE A | | | | | | |
| 1032/0290 | 3/28/2017 | DF | U | V | 12 | 151,100 |
| GRANTOR: HAWKINS-VICKERS NANCY | | | | | | |
| GRANTEE: BANK OF AMERICA, N. | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 000000 | C | VAC RES | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |

REVIEW DATE 12/07/2022 BY MMLA Total Acres: 3.98 Total Land Value: 35,000 Market: 0 Agricultural: 0 Common: 35,000 PRINTED 04/29/2026 BY SYS