

SILVER GLEN PH II
 LOT 55
 OR584 P894 OR 606 P354

ZEDICK JON T/ZEDICK LORA M
 731 LITTLE WEKIVA CIR
 ALTAMONTE SPRINGS, FL 32714

2024

03-6S-02W-315-03696-055



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ELEMENT | CD | CONSTRUCTION | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 20,000 TOTAL MARKET VALUE 20,000 SOH/AGL Deduction 200 ASSESSED VALUE 19,800 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 19,800 TOTAL JUST VALUE 20,000 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 18,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 5YR CK VACANT PRCL COC R220154 CORRECT OWNER/ ADDRESS 5 YR PRCL CH, N/C 5 YR PRCL CH, N/C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | | | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th colspan="10">SALES DATA</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1216/0833</td> <td>6/29/2021</td> <td>WD Q</td> <td>V</td> <td>05</td> <td></td> <td>92,500</td> </tr> <tr> <td colspan="7">GRANTOR: SASSOR DENITA & GARDN</td> </tr> <tr> <td colspan="7">GRANTEE: ZEDICK JON T & LORA</td> </tr> <tr> <td>1204/0382</td> <td>4/19/2021</td> <td>WD Q</td> <td>V</td> <td>05</td> <td></td> <td>205,000</td> </tr> <tr> <td colspan="7">GRANTOR: ELBERTA LAND COMPANY,</td> </tr> <tr> <td colspan="7">GRANTEE: SASSOR DENITA & GAR</td> </tr> </tbody> </table> | | | | | | | | | | SALES DATA | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 1216/0833 | 6/29/2021 | WD Q | V | 05 | | 92,500 | GRANTOR: SASSOR DENITA & GARDN | | | | | | | GRANTEE: ZEDICK JON T & LORA | | | | | | | 1204/0382 | 4/19/2021 | WD Q | V | 05 | | 205,000 | GRANTOR: ELBERTA LAND COMPANY, | | | | | | | GRANTEE: SASSOR DENITA & GAR | | | | | | |
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| EXTRA FEATURES | | | | | | | | | | | | | | | SEVIER ST, PANACEA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| REVIEW DATE 01/08/2022 BY ITLW Total Acres: 1.33 Total Land Value: 20,000 Market: 0 Agricultural: 0 Common: 20,000 PRINTED 04/29/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |